

| Home Health Certification and Plan of Care                                                              |                       |                                 |                                                                                                                                                                               | Order ID: 1150/21964 |
|---------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1. Patient s HI claim No.                                                                               | 2. Start Of Care Date | 3. Certification Period         | 4. Medical Record No.                                                                                                                                                         | 5. Provider No.      |
| 36295726                                                                                                | 09/08/2026            | From: 09/08/2026 To: 11/06/2026 | 29251                                                                                                                                                                         | 217058               |
| 6. Patient's Name and Address<br>Frankie Jones<br>244 Sheila K Ct,<br>SEVERN, MD 21144-<br>410-674-4725 |                       |                                 | 7. Provider's Name, Address and Telephone Number<br>HomeCentris Healthcare LLC<br>10 Crossroads Drive, Suite 102<br>Owings Mills, MD 21117-8284<br>410-321-8448<br>1487113239 |                      |

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| 8. DOB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 12/06/1951                                                   | 9. Sex   | Male                                                                                                                                          | 10. Medications: Dose/Frequency/Route (N)ew (C)hanged                                                                                                                                                                                                                                                                                                     |
| 11. ICD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Principal Diagnosis                                          | Date     | ELIQUIS 5 MG Tablet by mouth twice a day                                                                                                      |                                                                                                                                                                                                                                                                                                                                                           |
| I13.10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Hyp hrt & chr kdny dis w/o hrt fail w stg 1-4/unsp chr kdny  | 09/08/26 | Aldactone - Spironolactone 25 MG / 1 Tablet by mouth daily                                                                                    |                                                                                                                                                                                                                                                                                                                                                           |
| 13. ICD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Other Pertinent Diagnoses                                    | Date     | Oxycodone Hydrochloride - Oxycodone Hydrochloride 5 MG / 1 Capsule by mouth as necessary every 4 hrs                                          |                                                                                                                                                                                                                                                                                                                                                           |
| E11.22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Type 2 diabetes mellitus w diabetic chronic kidney disease   | 09/08/26 | Hydroxyzine Hydrochloride - Hydroxyzine Hydrochloride 25 MG / 1 Tablet by mouth at bedtime                                                    |                                                                                                                                                                                                                                                                                                                                                           |
| N18.31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Chronic kidney disease stage 3a                              | 09/08/26 | Tamsulosin Hydrochloride - Tamsulosin Hydrochloride 0.4 MG / 1 Capsule by mouth once a day                                                    |                                                                                                                                                                                                                                                                                                                                                           |
| E78.2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Mixed hyperlipidemia                                         | 09/08/26 | Aspirin - Aspirin Delayed Release 81 MG / 1 Tablet by mouth once a day                                                                        |                                                                                                                                                                                                                                                                                                                                                           |
| G40.909                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Epilepsy unsp not intractable without status epilepticus     | 09/08/26 | LEVETIRACETAM 1000 MG / 1 Tablet by mouth twice a day                                                                                         |                                                                                                                                                                                                                                                                                                                                                           |
| I25.10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Athscl heart disease of native coronary artery w/o ang pctrs | 09/08/26 | TRESIBA 100 UNIT/ML Solution Injection / 18 Units subcutaneous once a day                                                                     |                                                                                                                                                                                                                                                                                                                                                           |
| K59.09                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Other constipation                                           | 09/08/26 | Amitriptyline Hydrochloride - Amitriptyline Hydrochloride 150 MG / 1 Tablet by mouth once a day at bedtime                                    |                                                                                                                                                                                                                                                                                                                                                           |
| M54.59                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Other low back pain                                          | 09/08/26 | Metoprolol Tartrate - Metoprolol Tartrate 25 MG Tablet / Take 0.5 tablet by mouth twice a day with food                                       |                                                                                                                                                                                                                                                                                                                                                           |
| G89.29                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Other chronic pain                                           | 09/08/26 | OFLOXACIN 0.3 % Solution / 1 drop in the affected eye Ophthalmic every 2 hours the first day then 1 drop in the affected eye four times a day |                                                                                                                                                                                                                                                                                                                                                           |
| I26.99                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Other pulmonary embolism without acute cor pulmonale         | 09/08/26 | Levothyroxine Sodium - Levothyroxine Sodium 112 MCG / 1 Tablet by mouth once a day in the morning on an empty stomach                         |                                                                                                                                                                                                                                                                                                                                                           |
| I48.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Paroxysmal atrial fibrillation                               | 09/08/26 | Metformin Hcl - Metformin Hydrochloride ER 24 Hour 500 MG / 1 Tablet by mouth once a day with evening meal                                    |                                                                                                                                                                                                                                                                                                                                                           |
| D69.6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Thrombocytopenia unspecified                                 | 09/08/26 | ROSUVASTATIN CALCIUM 40 MG / 1 Tablet by mouth at bedtime                                                                                     |                                                                                                                                                                                                                                                                                                                                                           |
| E03.9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Hypothyroidism unspecified                                   | 09/08/26 | LINZESS 145 MCG / 1 Capsule by mouth once a day at least 30 minutes before meal                                                               |                                                                                                                                                                                                                                                                                                                                                           |
| F02.84                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Dem in other dis classd elswhr unsp severity with anxiety    | 09/08/26 | JARDIANCE 10 MG / 1 Tablet by mouth once a day                                                                                                |                                                                                                                                                                                                                                                                                                                                                           |
| F41.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Generalized anxiety disorder                                 | 09/08/26 | Isosorbide Mononitrate - Isosorbide Mononitrate Extended Release 24 Hour 30 MG / 1 Tablet by mouth once a day in the morning                  |                                                                                                                                                                                                                                                                                                                                                           |
| K21.9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Gastro-esophageal reflux disease without esophagitis         | 09/08/26 | Cabergoline - Cabergoline 0.5 MG / 1 Tablet by mouth mon and Friday                                                                           |                                                                                                                                                                                                                                                                                                                                                           |
| G47.33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Obstructive sleep apnea (adult) (pediatric)                  | 09/08/26 | Extra Strength Tylenol - Acetaminophen 2 tabs by mouth every 8 hours                                                                          |                                                                                                                                                                                                                                                                                                                                                           |
| R33.9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Retention of urine unspecified                               | 09/08/26 | Tirzepatide 2.5MG/0.5 ML subcutaneous once a week Inject 2.5 mgs intontheskin every 7 days, Mondays                                           |                                                                                                                                                                                                                                                                                                                                                           |
| D35.2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Benign neoplasm of pituitary gland                           | 09/08/26 |                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                           |
| R41.89                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Oth symptoms and signs w cognitive functions and awareness   | 09/08/26 |                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                           |
| Z79.4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Long term (current) use of insulin                           | 09/08/26 |                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                           |
| Z95.828                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Presence of other vascular implants and grafts               | 09/08/26 |                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                           |
| Z95.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Presence of aortocoronary bypass graft                       | 09/08/26 |                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                           |
| Z95.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Presence of coronary angioplasty implant and graft           | 09/08/26 |                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                           |
| Z46.6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Encounter for fitting and adjustment of urinary device       | 09/08/26 |                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                           |
| 14. DME and Supplies:<br>bath bench, diabetic supplies, hand held shower, rolling walker, grab bars, cane                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                              |          |                                                                                                                                               | 15. Safety Measures:<br>transfer with assist, supervision at all times, hand rails, fall precautions, diabetic precautions, bleeding precautions, avoid temperature extremes, ambulates with device, standard precautions, emergency phone number prominently displayed, ambulates with assistance, walker precautions, smoke detectors , bathroom safety |
| 16. Nutrition:<br>diabetic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                              |          |                                                                                                                                               | 17. Allergies:<br>adhesive tape betadine lexiscan                                                                                                                                                                                                                                                                                                         |
| 18.A. Functional Limitations<br>Ambulation, Amputation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                              |          |                                                                                                                                               | 18.B. Activities Permitted<br>Cane, Up As Tolerated, Walker, Exercises Prescribed, Transfer bed/Chair                                                                                                                                                                                                                                                     |
| 19. Mental & Pyschosocial Status: COGNITION: 1. Requires prompting (cuing, repetition, reminders) only under stressful or unfamiliar conditions., ANXIETY: 1. In new or complex situations only, SOCIAL ISOLATION: 0. Never, BEHAVIORAL ISSUES: 1. Memory deficit: failure to recognize familiar persons/places, inability to recall events of past 24 hours, significant memory loss so that supervision is required!2. Impaired decision-making: failure to perform usual ADLs or IADLs, inability to appropriately stop activities, jeopardizes safety through actions, HISTORY OF DEPRESSION: No |                                                              |          |                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                           |
| 20. Prognosis: good                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                              |          |                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                           |
| 22. A Rehabilitation Potential:<br>SELF-CARE: 3. Independent - Patient completed all the activities by him/herself, with or without an assistive device, with no assistance from a helper., MOBILITY: 3. Independent - Patient completed all the activities by him/herself, with or without an assistive device, with no assistance from a helper.                                                                                                                                                                                                                                                   |                                                              |          | 22.B.Discharge Plans<br>PT: family/caregiver will be responsible for managing treatment                                                       |                                                                                                                                                                                                                                                                                                                                                           |

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| Homebound status:                                                                                                                                    |  | Due to diagnosis of Hypertensive heart and chronic kidney disease with heart failure and stage 1 through stage 4 chronic kidney disease, or unspecified chronic kidney disease, the patient is experiencing decreased endurance and mobility, increasing the                                                                                               |
| 23. Signature and Date of Verbal SOC Where Applicable:<br>Electronically Signed by Messick, Charles RN on 09/08/2026                                 |  | 25. Date HHA Received Signed POT                                                                                                                                                                                                                                                                                                                           |
| 24. Physician's Name and Address<br>Maresh Ochaney<br>325 Hospital Dr<br>Glen Bernie, MD 21061<br>PHONE: 4107684700 FAX: 14107684460 NPI: 1245207539 |  | 26. I certify/recertify that this patient is confined to his/her home and needs intermittent skilled nursing care, physical therapy and/or speech therapy or continues to need occupational therapy. The patient is under my care, and I have authorized the services on this plan of care and will periodically review the plan.<br>F2F date : 08/27/2026 |
| 27. Attending Physician's Signature and Date Signed : Date of physician last face-to-face                                                            |  | 28. Anyone who misrepresents, falsifies, or conceals essential information required for payment of Federal funds may be subject to fine, imprisonment, or civil penalty under applicable Federal laws.<br><br>PAGE 1 of 4                                                                                                                                  |

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| 6. Patient's Name and Address<br>Frankie Jones<br>244 Sheila K Ct,<br>SEVERN, MD 21144-<br>410-674-4725 |                       |                                 | 7. Provider's Name, Address and Telephone Number<br>HomeCentris Healthcare LLC<br>10 Crossroads Drive, Suite 102<br>Owings Mills, MD 21117-8284<br>410-321-8448<br>1487113239 |                      |

likelihood of falls. To safely leave their home, the patient needs assistance from another person and an assistive mobility device

Clinical Condition Requiring Homecare: <p class="p" style="margin-top:5.0000pt;margin-right:0.0000pt;margin-bottom:5.0000pt;margin-left:0.0000pt;mso-margin-top-alt:auto;mso-margin-bottom-alt:auto;mso-pagination:widow-orphan;"><span style="mso-spacerun:'yes';font-family:Calibri;font-size:11.0000pt;mso-font-ker<span style="mso-spacerun:'yes';font-family:Calibri;font-size:11.0000pt;mso-font-ker>PT SOC/admission completed and consents obtained for a 74-year-old male recently hospitalized at BWMC from 8/5/26 to 8/15/26 due to left hip pain; spouse reports the patient also had COVID-19 during hospitalization. Following discharge, the patient was referred to a rehabilitation facility but elected to return home. He subsequently followed up with Dr. Ochaney, who referred him for home PT/OT services. Patient lives with his spouse, who is somewhat disabled but remains with him at all times, in a mobile home with three steps to enter. Patient previously ambulated throughout the home without an assistive device but reports three falls within the past two months and approximately 4-5 falls within the past year. Medication reconciliation, patient and home safety assessments, and review of the patient handbook were completed, and the PT plan of care (POC) was discussed and developed with the patient/PCG, who are in agreement. Patient presents with left hip pain, decreased bilateral LE strength, impaired functional mobility, difficulty negotiating steps, unsteady gait, difficulty with transfers, decreased balance, history of falls, decreased safety awareness, and increased fall risk. Tinetti and TUG assessments were performed. Patient required SBA for safe transfers with cues for proper hand/foot placement, forward weight shift, and reaching back for the chair before sitting, and SBA for ambulation with a walker on level surfaces, requiring cues for proper walker positioning, increased bilateral step height and length, and overall safety; patient was instructed to use the walker at all times. Patient was educated on home safety, fall prevention, fall risk factors, and measures to reduce fall risk, as well as the importance and benefits of daily ambulation to promote circulation and prevent complications associated with inactivity. Patient was instructed to begin a walking program with short walks every 1-2 hours, starting with 1-2 repetitions and progressing from 3-5 minutes as tolerated. Patient was also instructed to apply ice to the left hip for 20 minutes using a protective barrier, with skin checks every 5 minutes. Pain is currently well controlled with medication; patient was educated on effective pain management, including taking pain medication at the onset of pain, monitoring for dizziness and constipation as potential side effects, and contacting 911/EMS or the provider for chest pain, unrelieved pain, or shortness of breath. Patient was also advised to take pain medication approximately one hour before PT visits as appropriate. Patient will benefit from skilled home PT services to address strength, functional mobility, transfers, gait and stair negotiation, balance, safety awareness, and fall prevention in order to restore the highest level of safe independence in the home. Without skilled PT intervention, patient remains at increased risk for falls, further functional decline, and loss of independence. Patient is homebound due to limited safety awareness and high fall risk and requires human assistance to safely leave the home. PT frequency is planned to begin 9/8/26 at 1w1, 2w1 (Tuesday/Thursday), 0w1, 1w1, 0w1, and 1w2, with subsequent visits assigned to Carl as indicated. Patient will follow up with Dr. Ochaney on 9/10/26, and Dr. Ochaney was notified that the admission was completed.</span><span style="mso-spacerun:'yes';font-family:Calibri;font-size:11.0000pt;mso-font-ker>Physician Face-to-Face Date: 08/27/2026</span><span style="mso-spacerun:'yes';font-family:Calibri;font-size:11.0000pt;mso-font-ker>Clinical Condition Requiring Home Care per Certifying Physician: PT-eval & treat OT-eval & treat dx: Hypertensive heart and chronic kidney disease with heart failure and stage 1 through stage 4 chronic kidney disease, or unspecified chronic kidney disease</span><span style="mso-spacerun:'yes';font-family:Calibri;font-size:11.0000pt;mso-font-ker>Homebound Status per Certifying Physician: patient requires another person or medical equipment such as crutches, a walker, or a wheelchair to leave home</span><span style="mso-spacerun:'yes';font-family:Calibri;font-size:11.0000pt;mso-font-ker>Notes:</span><span style="mso-spacerun:'yes';font-family:Calibri;font-size:11.0000pt;mso-font-ker>Physician:</span><span style="mso-spacerun:'yes';font-family:Calibri;font-size:11.0000pt;mso-font-ker>Ochaney, Mahesh</span></p>

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| SN Careplans | SN Goals |
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| PT Careplans | PT Goals |
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|----------------------------------------------|-------------|
| Signature of Physician:                      | Date        |
|                                              | PAGE 2 of 4 |
| Optional Name/Signature of Nurse/Therapist:  | Date        |
| Electronically Signed by Messick, Charles RN | 09/08/2026  |

| Home Health Certification and Plan of Care                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                       |                                                                                                                                                                                                                                                                                                                                                       | Order ID: 1150/21964            |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       |                                                                                                                                                                                                                                                                                                                                                       | 4. Medical Record No.           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       |                                                                                                                                                                                                                                                                                                                                                       | 29251                           |  |
| 5. Provider No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       |                                                                                                                                                                                                                                                                                                                                                       | 217058                          |  |
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| Frankie Jones<br>244 Sheila K Ct,<br>SEVERN, MD 21144-<br>410-674-4725                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                       | HomeCentris Healthcare LLC<br>10 Crossroads Drive, Suite 102<br>Owings Mills, MD 21117-8284<br>410-321-8448<br>1487113239                                                                                                                                                                                                                             |                                 |  |
| PT frequency Auth H26245986523 WK1: 1 (09/08/26-09/12/26),Auth H26245986523 WK2: 2 (09/13/26-09/19/26),Auth H26245986523 WK4: 1 (09/27/26-10/02/26)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                       | PATIENT-STATED GOAL: To improve strength mobility and balance                                                                                                                                                                                                                                                                                         |                                 |  |
| PARAMETERS FOR PHYSICIAN NOTIFICATION: temperature < 95 > 100.5, heart rate < 50 > 110, respiratory rate < 8 > 22, blood pressure systolic < 90 > 169, blood pressure diastolic < 60 > 90, O2 saturation < 88 > 100, pain < 0 > 5, blood sugar < 60 > 300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                       | GOALS<br>Chair to Bed to Chair - 06. Independent                                                                                                                                                                                                                                                                                                      |                                 |  |
| CAREGIVER: 2. Non-agency caregiver(s) need training/supportive services to provide assistance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                       | Toilet Transfer - 06. Independent                                                                                                                                                                                                                                                                                                                     |                                 |  |
| HOSPITALIZATION RISKS: 1. History of falls (2 or more falls - or any fall with an injury - in the past 12 months), 3. Multiple hospitalizations (2 or more) in the past 6 months, 4. Multiple emergency department visits (2 or more) in the past 6 months, 5. Decline in mental, emotional, or behavioral status in the past 3 months, 6. Reported or observed history of difficulty complying with any medical instructions (for example, medications, diet, exercise) in the past 3 months, 7. Currently taking 5 or more medications                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                       | Walk 10 ft on Uneven Surface - 05. Setup or clean-up assistance                                                                                                                                                                                                                                                                                       |                                 |  |
| STANDING ORDERS: infection control: hygiene, proper hand washing; advance directive: plan if patient is unable to make healthcare decisions ; fall precautions: wear sensible shoes, remove home hazards, living space adequately lit, assistive devices prn; emergency preparedness: plan for prn evacuation, resumption of home health visits; Assess the patient's incision on post op day 7 and the nurse or physical therapist will remove aquacel dressing leaving OTA; if incision is draining educate pt/pcg on cleaning with normal saline and covering with dry gauze daily and as needed. Assess/Instruct Pt/PCg: Ice to ____ x 20 minutes each hour while awake. If cold machine ordered apply 20 minutes on and 20 minutes off for 3-4 times a day. Assess/Instruct all body systems/vital signs/complications, Blood Pressure; systolic is greater than 169 mm Hg or less than 90 mm Hg; diastolic is greater than 100 mm Hg or less than 55 mm Hg, Clinician to assess comorbidities and report changes in condition to the patient's physician, Pain Rating is greater than 6 on 0-10 scale, Pulse is greater than 110 or less than 50, Respirations are greater than 22 or less than 8, SPO2: is less than 90 % at rest /with exertion, Temperature is greater than 100.5 F or less than 95.0 F, Pain Rating is greater than 6 on 0-10 scale Implement Fall Prevention Program, Instruct and educate the patient/PCG on wearing compression stockings for the next 4 weeks per discharge instructions. Instruct the pt/PCG on using the incentive spirometer 10 times every 2 hour while awake. Provide education content at patient's level of health literacy. Assess/Instruct Pt/PCg: Safety measures to prevent injury. Assess: Musculoskeletal status. Teach Pt/PCg to maintain appropriate wt bearing status as ordered by MD, total joint replacement precautions as applicable, Safe stair climbing skills, Safe, effective use of adaptive/assist device Assess/Instruct Pt/PCg: Pain management measures; assess pain level, pain medication, rest, body alignment, ROM, meditation, massage. Pt/PCg educated in pain management techniques including positioning and relaxation techniques Instruct Pt/PCg: Medication actions, uses, frequency, dose, side effects, interactions of all new/change meds, Provide medication education,. Assess/Instruct Pt/PCg: Safety measures to prevent injury, Therapeutic Exercise, Transfer Training Monitor surgical wound for s/s of infection, educate on s/s of concern and infection prevention to promote wound healing. |  |                       | 1 - Step (curb) - 05. Setup or clean-up assistance                                                                                                                                                                                                                                                                                                    |                                 |  |
| ; Skin Preservation: Measures to prevent skin breakdown; pressure relief, incontinence care, nutrition, hydration ; Pain: Pain management measures; pain medication, rest, body alignment, ROM, meditation, massage ; Medications: Medication actions, uses, frequency, dose, interactions of all new/change meds Advance Directive:Not Received                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                       | Shower/Bathe Self - 05. Setup or clean-up assistance                                                                                                                                                                                                                                                                                                  |                                 |  |
| 09/08/2026 Problems : GG0170K1 - Walk 150 Feet<br>GG0130F1 - Upper Body Dressing<br>GG0130A1 - Eating<br>GG0130H1 - Don/Doff Footwear<br>GG0130G1 - Lower Body Dressing<br>GG0130E1 - Shower/Bathe Self<br>GG0130C1 - Toileting Hygiene<br>GG0130B1 - Oral Hygiene<br>GG0170E1 - Chair to Bed to Chair<br>GG0170P1 - Picking Up Object<br>GG0170O1 - 12 Steps<br>GG0170N1 - 4 Steps<br>GG0170M1 - 1 - Step (curb)<br>GG0170L1 - Walk 10 ft on Uneven Surface<br>GG0170J1 - Walk 50 ft with 2 Turns<br>GG0170I1 - Walk 10 Feet<br>GG0170G1 - Car Transfer<br>GG0170F1 - Toilet Transfer<br>GG0170D1 - Sit to Stand<br>M1745 - Behavioral Issues<br>Pain Effect on Sleep<br>Pain Interference with ADLs<br>M1400 - Dyspnea                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                       | patient/caregiver recalls<br>* how to maintain a diary to monitor effective and non-effective pain relief including documenting time of pain, rating, precipitating events, medications, treatments, and what works best to relieve pain<br>* teach relaxation skills and diversional activities<br>* recalls related medication(s) purpose, schedule |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | patient/caregiver recalls<br>* lifestyle modifications to manage respiratory condition including<br>* diet changes and regular exercise<br>* strategies to control shortness of breath<br>* home remedies to keep lungs healthy<br>* recalls related medication(s) purpose, schedule                                                                  |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | patient/caregiver recalls<br>* management of mental health condition including joining a peer group<br>* maintaining regular contact with mental health professional<br>* avoiding known stressors<br>* controlling impulses<br>* recalls related medication(s) purpose, schedule                                                                     |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | patient self-administers medications as prescribed<br>* recalls related medication(s) purpose, schedule                                                                                                                                                                                                                                               |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | caregiver administers and/or packages medications appropriately                                                                                                                                                                                                                                                                                       |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | caregiver performs medical/rehabilitation treatments with adequate competence                                                                                                                                                                                                                                                                         |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | Sit to Stand - 06. Independent                                                                                                                                                                                                                                                                                                                        |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | Car Transfer - 06. Independent                                                                                                                                                                                                                                                                                                                        |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | Walk 10 Feet - 05. Setup or clean-up assistance                                                                                                                                                                                                                                                                                                       |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | Walk 50 ft with 2 Turns - 05. Setup or clean-up assistance                                                                                                                                                                                                                                                                                            |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | Walk 150 Feet - 05. Setup or clean-up assistance                                                                                                                                                                                                                                                                                                      |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | 4 Steps - 05. Setup or clean-up assistance                                                                                                                                                                                                                                                                                                            |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | 12 Steps - 05. Setup or clean-up assistance                                                                                                                                                                                                                                                                                                           |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | Picking Up Object - 05. Setup or clean-up assistance                                                                                                                                                                                                                                                                                                  |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | Oral Hygiene - 06. Independent                                                                                                                                                                                                                                                                                                                        |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | Toileting Hygiene - 06. Independent                                                                                                                                                                                                                                                                                                                   |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | Lower Body Dressing - 06. Independent                                                                                                                                                                                                                                                                                                                 |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | Don/Doff Footwear - 06. Independent                                                                                                                                                                                                                                                                                                                   |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | Eating - 06. Independent                                                                                                                                                                                                                                                                                                                              |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | Upper Body Dressing - 06. Independent                                                                                                                                                                                                                                                                                                                 |                                 |  |
| Signature of Physician:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                       | Date                                                                                                                                                                                                                                                                                                                                                  |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | PAGE 3 of 4                                                                                                                                                                                                                                                                                                                                           |                                 |  |
| Optional Name/Signature of Nurse/Therapist:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                       | Date                                                                                                                                                                                                                                                                                                                                                  |                                 |  |
| Electronically Signed by Messick, Charles RN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                       | 09/08/2026                                                                                                                                                                                                                                                                                                                                            |                                 |  |

| Home Health Certification and Plan of Care                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                       |                                 |                                                                                                                                                                               | Order ID: 1150/21964 |
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| 1. Patient s HI claim No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2. Start Of Care Date | 3. Certification Period         | 4. Medical Record No.                                                                                                                                                         | 5. Provider No.      |
| 36295726                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 09/08/2026            | From: 09/08/2026 To: 11/06/2026 | 29251                                                                                                                                                                         | 217058               |
| 6. Patient's Name and Address<br>Frankie Jones<br>244 Sheila K Ct,<br>SEVERN, MD 21144-<br>410-674-4725                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |                                 | 7. Provider's Name, Address and Telephone Number<br>HomeCentris Healthcare LLC<br>10 Crossroads Drive, Suite 102<br>Owings Mills, MD 21117-8284<br>410-321-8448<br>1487113239 |                      |
| <p>M2020 - Oral Med Management<br/>muscle weakness<br/>M2102d - Caregiver Performs Treatment<br/>M2102c - Med Admin</p> <p>PROCEDURES: train caregiver(s) to perform medical/rehabilitation treatments: Teach PCG to administer HEP, coordinate/arrange caregiver support to prevent caregiver physical, emotional and mental exhaustion, home exercise program: Seated-LAQ hip flex, hip abd, pillow squeeze. Standing-Mini squat, heel/toe raise, hip flex, hip abd, hip ext, leg curls., therapeutic modalities: Apply ice to L LE x 20 minutes with necessary barrier and skin assessments q 5 minutes., dynamic standing balance exercises: Dynamic balance activity to be performed on firm surface with no hands on device, weight shifting L-R with wide BOS, and forward backward with separated stance., gait training on uneven surfaces, gait training/stair training, transfers training, assist with fall prevention: teach falls risk reduction strategies</p> <p>TEACH PATIENT/CAREGIVER: * lifestyle modifications to manage respiratory condition including diet changes and regular exercise strategies to control shortness of breath home remedies to keep lungs healthy, related medication(s) purpose, schedule, * how to maintain a diary to monitor effective and non-effective pain relief including documenting time of pain, rating, precipitating events, medications, treatments, and what works best to relieve pain teach relaxation skills and diversional activities, related medication(s) purpose, schedule, * management of mental health condition including joining a peer group maintaining regular contact with mental health professional avoiding known stressors controlling impulses, related medication(s) purpose, schedule, patient self-administers medications as prescribed, related medication(s) purpose, schedule, caregiver administers and/or packages medications appropriately, caregiver performs medical/rehabilitation treatments with adequate competence, Sit to Stand - 06. Independent, Chair to Bed to Chair - 06. Independent, Toilet Transfer - 06. Independent, Car Transfer - 06. Independent, Walk 10 Feet - 05. Setup or clean-up assistance, Walk 50 ft with 2 Turns - 05. Setup or clean-up assistance, Walk 150 Feet - 05. Setup or clean-up assistance, Walk 10 ft on Uneven Surface - 05. Setup or clean-up assistance, 1 - Step (curb) - 05. Setup or clean-up assistance, 4 Steps - 05. Setup or clean-up assistance, 12 Steps - 05. Setup or clean-up assistance, Picking Up Object - 05. Setup or clean-up assistance, Oral Hygiene - 06. Independent, Toileting Hygiene - 06. Independent, Shower/Bathe Self - 05. Setup or clean-up assistance, Lower Body Dressing - 06. Independent, Don/Doff Footwear - 06. Independent, Eating - 06. Independent, Upper Body Dressing - 06. Independent</p> |                       |                                 |                                                                                                                                                                               |                      |

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|----------------------------------------------|-------------|
| Signature of Physician:                      | Date        |
|                                              | PAGE 4 of 4 |
| Optional Name/Signature of Nurse/Therapist:  | Date        |
| Electronically Signed by Messick, Charles RN | 09/08/2026  |