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| Home Health Certification and Plan of Care                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Order ID: 1195/1388              |  |
| 1. Patient s HI claim No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 2. Start Of Care Date |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3. Certification Period          |  |
| 4AG2JX5GT28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 08/25/2026            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | From: 08/25/2026 To: 10/23/2026  |  |
| 4. Medical Record No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 943                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 5. Provider No.                  |  |
| 239350                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                  |  |
| 6. Patient's Name and Address<br>Donald Macnaughton<br>718 STATE ST,<br>EAST JORDAN, MI 49727-<br>(231)676-2188                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                       | 7. Provider's Name, Address and Telephone Number<br>Evergreen Home Health<br>403 W Main Street Suite A1<br>Gaylord, MI 49735-1887<br>989-214-1114<br>1184225021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                  |  |
| 8. DOB 12/22/1951                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                       | 9.Sex Male                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |  |
| 11. ICD<br>144.2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                       | Principal Diagnosis<br>Atrioventricular block complete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |  |
| 13. ICD<br>R55.<br>I95.1<br>I25.10<br>I48.19<br>I10.<br>E78.5<br>N18.30<br>E44.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                       | Other Pertinent Diagnoses<br>Syncope and collapse<br>Orthostatic hypotension<br>Athscl heart disease of native coronary artery w/o ang pctrs<br>Other persistent atrial fibrillation<br>Essential (primary) hypertension<br>Hyperlipidemia unspecified<br>Chronic kidney disease stage 3 unspecified<br>Moderate protein-calorie malnutrition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  |  |
| 14. DME and Supplies:<br>None of the above                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                       | 15. Safety Measures:<br>No lifting left arm above head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |  |
| 16. Nutrition:<br>regular                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       | 17. Allergies:<br>Bacitracin Zinc (Rash), Neomycin Sulfate (Rash), Pollen (Nose running, Watery r<br>gramicidin topical (Unknown), polymyxin B sulfate (Unknown)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                  |  |
| 18.A. Functional Limitations<br>Ambulation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                       | 18.B. Activities Permitted<br>None of the above                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                  |  |
| 19. Mental & Pyschosocial Status: COGNITION: 0. Alert/ oriented, able to focus and shift attention, comprehends and recalls task directions independently., ANXIETY: 0. Never, SOCIAL ISOLATION: 0. Never, BEHAVIORAL ISSUES: 7. None of the above behaviors demonstrated, HISTORY OF DEPRESSION: Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                  |  |
| 20. Prognosis: fair                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                  |  |
| 22. A Rehabilitation Potential:<br>SELF-CARE: 3. Independent - Patient completed all the activities by him/herself, with or without an assistive device, with no assistance from a helper., MOBILITY: 3. Independent - Patient completed all the activities by him/herself, with or without an assistive device, with no assistance from a helper.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                       | 22.B.Discharge Plans<br>SN: patient will be responsible for managing treatment<br>PT: add discharge plan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  |  |
| Homebound status: medical condition could get worse if patient leaves home                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                  |  |
| Clinical Condition - Discharge planning documents anticipated transition home independently with home health and states the patient was open to visiting nurse services; referral to Requiring Homecare: McLaren Home Health was sent. The hospitalization was for recurrent syncope/near-syncope with a fall while walking to check the mail, associated with bradycardia and concern for high-grade atrioventricular block. - Recent hospital course: The patient presented after a recurrent syncopal episode and fall. He had a similar July 2026 admission with significant bradycardia while on sotalol. During the current admission, telemetry showed a rare episode of a dropped QRS complex following a P wave, raising concern for high-grade AV block. Cardiology documented syncope likely secondary to high-grade AV block, recommended permanent pacemaker implantation during the hospitalization, and recommended discontinuing sotalol because of recurrent bradycardia. CT brain showed no acute intracranial process. The right elbow had a mild abrasion from the fall and was improving/open to air. Nutrition assessment identified moderate starvation-related malnutrition with significant unintentional weight loss and recommended Ensure Plus High Protein twice daily with meals.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                  |  |
| SN Careplans<br>SN frequency Auth ID 669 WK1: 1 (08/25/26-08/29/26),Auth ID 669 WK2: 1 (08/30/26-09/05/26),Auth ID 669 WK3: 1 (09/06/26-09/12/26),Auth ID 669 WK4: 1 (09/13/26-09/19/26),Auth ID 669 WK5: 1 (09/20/26-09/26/26),Auth ID 669 WK6: 1 (09/27/26-10/03/26),Auth ID 669 WK7: 1 (10/04/26-10/10/26),Auth ID 669 WK8: 1 (10/11/26-10/17/26),Auth ID 669 WK9: 1 (10/18/26-10/23/26)<br><br>PARAMETERS FOR PHYSICIAN NOTIFICATION: temperature < 94 > 101.0, heart rate < 50 > 100, respiratory rate < 12 > 20, blood pressure systolic < 90 > 150, blood pressure diastolic < 60 > 100, O2 saturation < 90 > 100, pain < 0 > 7<br><br>CAREGIVER: 1. Non-agency caregiver(s) currently provide assistance<br><br>HOSPITALIZATION RISKS: 1. History of falls (2 or more falls - or any fall with an injury - in the past 12 months), 3. Multiple hospitalizations (2 or more) in the past 6 months, 4. Multiple emergency department visits (2 or more) in the past 6 months, 7. Currently taking 5 or more medications<br><br>STANDING ORDERS: Home Health Clinician to provide ongoing patient and caregiver education regarding prevention of skin breakdown and pressure injuries during the home health episode as clinically indicated.; Home Health Clinician to assess fall risk and provide ongoing patient and caregiver education regarding fall prevention and home safety measures throughout the home health episode as clinically indicated.; Home Health Clinician to assess, monitor, educate, and implement non-pharmacological pain management interventions as clinically indicated throughout the home health episode. Notify physician/authorized provider of uncontrolled pain, significant changes in pain status, or adverse medication effects.; Home Health Clinician to assess, monitor, and provide patient/caregiver education regarding mood status, signs and symptoms of depression, and coping strategies throughout the home health episode. Notify physician/authorized provider of significant mood changes, safety concerns, or worsening depressive symptoms.; Home Health Clinician to implemnet standard and transmission-based infection control precautions as indicated and provide |  |                       | SN Goals<br>PATIENT-STATED GOAL: No falls and get stronger<br><br>GOALS<br>patient/caregiver recalls<br>* lifestyle modifications to manage respiratory condition including<br>* diet changes and regular exercise<br>* strategies to control shortness of breath<br>* home remedies to keep lungs healthy<br>* recalls related medication(s) purpose, schedule<br><br>patient/caregiver recalls<br>* depression-prevention strategies including avoidance of isolation<br>* healthy eating<br>* sleeping habits<br>* identification of activities that bring pleasure<br>* preventive care<br>* recalls related medication(s) purpose, schedule<br><br>patient/caregiver recalls<br>* how to keep home safe for patient with vision loss including eliminating hazards<br>* enhancing lighting<br>* using mechanical aids<br><br>patient self-administers medications as prescribed<br>* recalls related medication(s) purpose, schedule |                                  |  |
| 23. Signature and Date of Verbal SOC Where Applicable:<br>Electronically Signed by LUBELAN, SAMANTHA RN SN on 08/25/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 25. Date HHA Received Signed POT |  |
| 24. Physician's Name and Address<br>JONATHAN JOLIAT<br>4600 INVESTMENT DR SUITE 300<br>TROY, MI 48098-6365<br>PHONE: (248) 267-5000 FAX: 12482675001 NPI: 1780847756                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                       | 26. I certify/recertify that this patient is confined to his/her home and needs intermittent skilled nursing care, physical therapy and/or speech therapy or continues to need occupational therapy. The patient is under my care, and I have authorized the services on this plan of care and will periodically review the plan.<br>F2F date : 08/20/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |  |
| 27. Attending Physician's Signature and Date Signed : Date of physician last face-to-face                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       | 28. Anyone who misrepresents, falsifies, or conceals essential information required for payment of Federal funds may be subject to fine, imprisonment, or civil penalty under applicable Federal laws.<br><br>PAGE 1 of 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  |  |

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|--------------------------------------------|--|-----------------------|--------------------------------------------------|---------------------------------|--|
| Home Health Certification and Plan of Care |  |                       |                                                  | Order ID: 1195/1388             |  |
| 1. Patient s HI claim No.                  |  | 2. Start Of Care Date |                                                  | 3. Certification Period         |  |
| 4AG2JX5GT28                                |  | 08/25/2026            |                                                  | From: 08/25/2026 To: 10/23/2026 |  |
| 4. Medical Record No.                      |  | 5. Provider No.       |                                                  |                                 |  |
| 943                                        |  | 239350                |                                                  |                                 |  |
| 6. Patient's Name and Address              |  |                       | 7. Provider's Name, Address and Telephone Number |                                 |  |
| Donald Macnaughton                         |  |                       | Evergreen Home Health                            |                                 |  |
| 718 STATE ST,                              |  |                       | 403 W Main Street Suite A1                       |                                 |  |
| EAST JORDAN, MI 49727-                     |  |                       | Gaylord, MI 49735-1887                           |                                 |  |
| (231)676-2188                              |  |                       | 989-214-1114                                     |                                 |  |
|                                            |  |                       | 1184225021                                       |                                 |  |

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| <p>Implement standard and transmission based infection control precautions as indicated and provide ongoing patient/caregiver education regarding infection prevention throughout the home health episode. Notify physician/authorized provider of suspected or confirmed infection or clinical deterioration.; Home Health Clinician to assess, review, and reinforce patient/caregiver emergency preparedness plan throughout the home health episode, recertifications and resumptions of care.; Home Health Clinician to assess patient advance directive status and provide education regarding advance care planning throughout the home health episode. Assist with identification, completion, or updating of advance directive documents as appropriate and within scope of practice.</p> <p>Advance Directive:Self (Non-HC Facilitated)</p> <p>08/25/2026 Problems : M1400 - Dyspnea<br/>M2020 - Oral Med Management<br/>lightheadedness<br/>abnormal blood pressure<br/>muscle weakness<br/>frequent urination<br/>B1000 - Vision Deficit<br/>D0160 - Depression</p> <p>PROCEDURES: Shower: Nurse to supervise patient with shower, Medication set up: Nurse to complete medication set up during nurse visit and medication education., Surgical site care for Pacemaker placement : Keep area clean and dry. Monitor for s/sx of infection, cough/deep breathing exercises, incentive spirometer, monitor intake &amp; output, coordinate/arrange resources for vision-impaired</p> <p>TEACH PATIENT/CAREGIVER: * lifestyle modifications to manage respiratory condition including diet changes and regular exercise strategies to control shortness of breath home remedies to keep lungs healthy, related medication(s) purpose, schedule, * depression-prevention strategies including avoidance of isolation healthy eating sleeping habits identification of activities that bring pleasure preventive care, related medication(s) purpose, schedule, * how to keep home safe for patient with vision loss including eliminating hazards enhancing lighting using mechanical aids, patient self-administers medications as prescribed, related medication(s) purpose, schedule</p> |  |
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| <p>PT Careplans</p> <p>PT frequency Auth ID 694 WK2: 1 (08/30/26-09/05/26)</p> <p>09/08/2026 Problems : GG0170D1 - Sit to Stand<br/>GG0170F1 - Toilet Transfer<br/>GG0170G1 - Car Transfer<br/>GG0170I1 - Walk 10 Feet<br/>GG0170J1 - Walk 50 ft with 2 Turns<br/>GG0170K1 - Walk 150 Feet<br/>GG0170L1 - Walk 10 ft on Uneven Surface<br/>GG0170M1 - 1 - Step (curb)<br/>GG0170N1 - 4 Steps<br/>GG0170O1 - 12 Steps<br/>GG0170P1 - Picking Up Object<br/>GG0170E1 - Chair to Bed to Chair</p> <p>PROCEDURES: home exercise program, gait training on uneven surfaces, gait training/stair training, transfers training</p> <p>TEACH PATIENT/CAREGIVER: Sit to Stand - 06. Independent, Chair to Bed to Chair - 06. Independent, Toilet Transfer - 06. Independent, Car Transfer - 06. Independent, Walk 10 Feet - 06. Independent, Walk 50 ft with 2 Turns - 06. Independent, Walk 150 Feet - 06. Independent, Walk 10 ft on Uneven Surface - 06. Independent, 1 - Step (curb) - 06. Independent, 4 Steps - 06. Independent, 12 Steps - 06. Independent, Picking Up Object - 06. Independent</p> | <p>PT Goals</p> <p>GOALS</p> <p>Eval only no further treatment needed at this time.</p> |
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| <p>OT Careplans</p> <p>OT frequency Auth ID 695 WK3: 1 (09/06/26-09/12/26)</p> <p>09/08/2026 Problems : Pain Effect on Sleep<br/>Pain Interference with Therapy activities<br/>Pain Interference with ADLs<br/>M1400<br/>GG0130B1 - Oral Hygiene<br/>GG0130C1 - Toileting Hygiene<br/>GG0130E1 - Shower/Bathe Self<br/>GG0130G1 - Lower Body Dressing<br/>GG0130H1 - Don/Doff Footwear<br/>GG0130A1 - Eating<br/>GG0130F1 - Upper Body Dressing</p> | <p>OT Goals</p> |
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|--------------------------------------------------|-------------|
| Signature of Physician:                          | Date        |
|                                                  | PAGE 2 of 2 |
| Optional Name/Signature of Nurse/Therapist:      | Date        |
| Electronically Signed by LUBELAN, SAMANTHA RN SN | 08/25/2026  |