

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       |                                                                                                                                                                                                                                                                                                                                   |                                 |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--|
| Home Health Certification and Plan of Care                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                       |                                                                                                                                                                                                                                                                                                                                   | Order ID: 1195/678              |  |
| 1. Patient s HI claim No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 2. Start Of Care Date |                                                                                                                                                                                                                                                                                                                                   | 3. Certification Period         |  |
| H69381629                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 05/23/2026            |                                                                                                                                                                                                                                                                                                                                   | From: 07/22/2026 To: 09/19/2026 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       |                                                                                                                                                                                                                                                                                                                                   | 4. Medical Record No.           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       |                                                                                                                                                                                                                                                                                                                                   | 680                             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       |                                                                                                                                                                                                                                                                                                                                   | 5. Provider No.                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       |                                                                                                                                                                                                                                                                                                                                   | 239350                          |  |
| 6. Patient's Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                       | 7. Provider's Name, Address and Telephone Number                                                                                                                                                                                                                                                                                  |                                 |  |
| SHELDON CROUCH<br>108 N US HIGHWAY 131,<br>ELMIRA, MI 49730-<br>(989) 350-6587                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                       | Evergreen Home Health<br>403 W Main Street Suite A1<br>Gaylord, MI 49735-1887<br>989-214-1114<br>1184225021                                                                                                                                                                                                                       |                                 |  |
| 8. DOB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                       | 9. Sex                                                                                                                                                                                                                                                                                                                            |                                 |  |
| 06/24/1952                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                       | Male                                                                                                                                                                                                                                                                                                                              |                                 |  |
| 11. ICD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                       | Date                                                                                                                                                                                                                                                                                                                              |                                 |  |
| I89.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       | 05/23/26                                                                                                                                                                                                                                                                                                                          |                                 |  |
| Principal Diagnosis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                       | Lymphedema not elsewhere classified                                                                                                                                                                                                                                                                                               |                                 |  |
| 13. ICD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                       | Date                                                                                                                                                                                                                                                                                                                              |                                 |  |
| I87.2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       | 05/23/26                                                                                                                                                                                                                                                                                                                          |                                 |  |
| Other Pertinent Diagnoses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                       | Venous insufficiency (chronic) (peripheral)                                                                                                                                                                                                                                                                                       |                                 |  |
| S81.802A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                       | 05/23/26                                                                                                                                                                                                                                                                                                                          |                                 |  |
| Unspecified open wound left lower leg initial encounter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                       | 05/23/26                                                                                                                                                                                                                                                                                                                          |                                 |  |
| E11.65                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                       | 05/23/26                                                                                                                                                                                                                                                                                                                          |                                 |  |
| Type 2 diabetes mellitus with hyperglycemia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                       | 05/23/26                                                                                                                                                                                                                                                                                                                          |                                 |  |
| J96.11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                       | 05/23/26                                                                                                                                                                                                                                                                                                                          |                                 |  |
| Chronic respiratory failure with hypoxia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                       | 05/23/26                                                                                                                                                                                                                                                                                                                          |                                 |  |
| Z99.81                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                       | 05/23/26                                                                                                                                                                                                                                                                                                                          |                                 |  |
| Dependence on supplemental oxygen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                       | 05/23/26                                                                                                                                                                                                                                                                                                                          |                                 |  |
| I48.91                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                       | 05/23/26                                                                                                                                                                                                                                                                                                                          |                                 |  |
| Unspecified atrial fibrillation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | 05/23/26                                                                                                                                                                                                                                                                                                                          |                                 |  |
| I10.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                       | 05/23/26                                                                                                                                                                                                                                                                                                                          |                                 |  |
| Essential (primary) hypertension                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                       | 05/23/26                                                                                                                                                                                                                                                                                                                          |                                 |  |
| J44.9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       | 05/23/26                                                                                                                                                                                                                                                                                                                          |                                 |  |
| Chronic obstructive pulmonary disease unspecified                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                       |                                                                                                                                                                                                                                                                                                                                   |                                 |  |
| 10. Medications: Dose/Frequency/Route (N)ew (C)hanged                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       |                                                                                                                                                                                                                                                                                                                                   |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | Tums chewable 500 mg - 1 tablet by mouth as necessary twice a day as needed (PRN) for acid                                                                                                                                                                                                                                        |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | Spiriva Handihaler - Tiotropium Bromide Monohydrate 18 mcg / 1 capsule inhalant once a day                                                                                                                                                                                                                                        |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | Pramipexole Dihydrochloride - Pramipexole Dihydrochloride 1 mg / 1 tablet by mouth twice a day                                                                                                                                                                                                                                    |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | LISINOPRIL 20 mg / 1 tablet by mouth once a day                                                                                                                                                                                                                                                                                   |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | Metformin - Metformin Hydrochloride 500 mg / 1 Tablet by mouth twice a day                                                                                                                                                                                                                                                        |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | Keflex - Cephalexin 500 mg / 1 capsule by mouth twice a day                                                                                                                                                                                                                                                                       |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | HIGH RISK - MOUNJARO SUBCUTANEOUS SOLUTION AUTO-INJECTOR 7.5 MG/0.5ML - 0.5 ml subcutaneous once a week                                                                                                                                                                                                                           |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | Furosemide - Furosemide 40 mg / 1 tablet by mouth once a day                                                                                                                                                                                                                                                                      |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | Eliquis - Apixaban 5 mg / 1 Tablet by mouth twice a day                                                                                                                                                                                                                                                                           |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | BUDESONIDE-FORMOTEROL FUMARATE INHALATION AEROSOL 160 - 4.5 mcg / ACT - 2 puffs inhalant twice a day                                                                                                                                                                                                                              |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | Atorvastatin - Atorvastatin Calcium 80 mg / 1 Tablet by mouth at bedtime                                                                                                                                                                                                                                                          |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | Alprazolam - Alprazolam 1 mg / 1 tablet by mouth as necessary Take 0.5 -1 tablet every 12 hours as needed for Anxiety                                                                                                                                                                                                             |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | Albuterol Sulfate - Albuterol Sulfate (2.5 MG/3ML) - 6 ml inhalant as necessary every 6 hours as needed for shortness of breath                                                                                                                                                                                                   |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | Albuterol Sulfate - Albuterol Sulfate (90 BASE) MCG/ACT - 2 puffs inhalant four times a day                                                                                                                                                                                                                                       |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | Buspar - Buspirone Hydrochloride 10 mg by mouth three times a day                                                                                                                                                                                                                                                                 |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | Predisone - Prednisone 5mg by mouth in the morning                                                                                                                                                                                                                                                                                |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | OXYGEN 2 L nasal cannula as necessary                                                                                                                                                                                                                                                                                             |                                 |  |
| 14. DME and Supplies:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       | 15. Safety Measures:                                                                                                                                                                                                                                                                                                              |                                 |  |
| Unna boots                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                       | fall precautions, Oxygen usage precautions, Universal/Infection precautions                                                                                                                                                                                                                                                       |                                 |  |
| 16. Nutrition:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                       | 17. Allergies:                                                                                                                                                                                                                                                                                                                    |                                 |  |
| Z. NO PHYSICIAN-ORDERED DIET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                       | DRUG ALLERGIES: NORCO                                                                                                                                                                                                                                                                                                             |                                 |  |
| 18.A. Functional Limitations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                       | 18.B. Activities Permitted                                                                                                                                                                                                                                                                                                        |                                 |  |
| Ambulation, Dyspnea With Minimal Exertion, Endurance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                       | Up As Tolerated                                                                                                                                                                                                                                                                                                                   |                                 |  |
| 19. Mental & Pyschosocial Status:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                       | COGNITION: 0. Able to get to and from the toilet and transfer independently with or without a device., ANXIETY: 0. Never, SOCIAL ISOLATION: , BEHAVIORAL ISSUES: , HISTORY OF DEPRESSION:                                                                                                                                         |                                 |  |
| 20. Prognosis:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                       | good                                                                                                                                                                                                                                                                                                                              |                                 |  |
| 22. A Rehabilitation Potential:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | 22.B.Discharge Plans                                                                                                                                                                                                                                                                                                              |                                 |  |
| SELF-CARE: , MOBILITY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                       | patient will be responsible for managing treatment                                                                                                                                                                                                                                                                                |                                 |  |
| Homebound status: patient requires another person or medical equipment such as crutches, a walker, or a wheelchair to leave home                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                       |                                                                                                                                                                                                                                                                                                                                   |                                 |  |
| Clinical Condition Requiring Homecare: Skilled Nursing to Assess and Eval Unna boots, wound care, education due to Lymphedema not elsewhere classified                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                       |                                                                                                                                                                                                                                                                                                                                   |                                 |  |
| SN Careplans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                       | SN Goals                                                                                                                                                                                                                                                                                                                          |                                 |  |
| SN WK2: 1 (07/26/26-08/01/26) ,WK3: 1 (08/02/26-08/08/26) ,WK4: 1 (08/09/26-08/15/26) ,WK5: 1 (08/16/26-08/22/26) ,WK6: 1 (08/23/26-08/29/26) ,WK7: 1 (08/30/26-09/05/26) ,WK8: 1 (09/06/26-09/12/26) ,WK9: 1 (09/13/26-09/19/26)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                       | PATIENT-STATED GOAL: swelling to decrease                                                                                                                                                                                                                                                                                         |                                 |  |
| PARAMETERS FOR PHYSICIAN NOTIFICATION: temperature < 94 > 101.0, heart rate < 50 > 100, respiratory rate < 12 > 20, blood pressure systolic < 90 > 150, blood pressure diastolic < 60 > 100, O2 saturation < 90 > 100, pain < 0 > 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                       | GOALS                                                                                                                                                                                                                                                                                                                             |                                 |  |
| CAREGIVER: 0. No assistance needed - patient is independent or does not have needs in this area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | patient/caregiver recalls                                                                                                                                                                                                                                                                                                         |                                 |  |
| HOSPITALIZATION RISKS: 4. Multiple emergency department visits (2 or more) in the past 6 months, 7. Currently taking 5 or more medications                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                       | * lifestyle modifications to manage respiratory condition including                                                                                                                                                                                                                                                               |                                 |  |
| STANDING ORDERS: Home Health Clinician to provide ongoing patient and caregiver education regarding prevention of skin breakdown and pressure injuries during the home health episode as clinically indicated.; Home Health Clinician to assess fall risk and provide ongoing patient and caregiver education regarding fall prevention and home safety measures throughout the home health episode as clinically indicated.; Home Health Clinician to assess, monitor, educate, and implement non-pharmacological pain management interventions as clinically indicated throughout the home health episode. Notify physician/authorized provider of uncontrolled pain, significant changes in pain status, or adverse medication effects.; Home Health Clinician to assess, monitor, and provide patient/caregiver education regarding mood status, signs and symptoms of depression, and coping |  |                       | * diet changes and regular exercise                                                                                                                                                                                                                                                                                               |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | * strategies to control shortness of breath                                                                                                                                                                                                                                                                                       |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | * home remedies to keep lungs healthy                                                                                                                                                                                                                                                                                             |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | * recalls related medication(s) purpose, schedule                                                                                                                                                                                                                                                                                 |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | patient/caregiver recalls                                                                                                                                                                                                                                                                                                         |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | * strategies to minimize fatigue and exhaustion including work simplification                                                                                                                                                                                                                                                     |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | * energy conservation                                                                                                                                                                                                                                                                                                             |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | * lifestyle changes                                                                                                                                                                                                                                                                                                               |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | * diet                                                                                                                                                                                                                                                                                                                            |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | * recalls related medication(s) purpose, schedule                                                                                                                                                                                                                                                                                 |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | patient's living environment is clean/uncluttered                                                                                                                                                                                                                                                                                 |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | patient self-administers medications as prescribed                                                                                                                                                                                                                                                                                |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | * recalls related medication(s) purpose, schedule                                                                                                                                                                                                                                                                                 |                                 |  |
| 23. Signature and Date of Verbal SOC Where Applicable:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                       | 25. Date HHA Received Signed POT                                                                                                                                                                                                                                                                                                  |                                 |  |
| Electronically Signed by GRANDCHAMP, SAVANNAH SN RN on 07/21/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                       |                                                                                                                                                                                                                                                                                                                                   |                                 |  |
| 24. Physician's Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                       | 26. I certify/recertify that this patient is confined to his/her home and needs intermittent skilled nursing care, physical therapy and/or speech therapy or continues to need occupational therapy. The patient is under my care, and I have authorized the services on this plan of care and will periodically review the plan. |                                 |  |
| TABITHA PARDO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                       | F2F date :                                                                                                                                                                                                                                                                                                                        |                                 |  |
| 825 N CENTER AVE STE 140                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                       |                                                                                                                                                                                                                                                                                                                                   |                                 |  |
| GAYLORD, MI 49735-1592                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                       |                                                                                                                                                                                                                                                                                                                                   |                                 |  |
| PHONE: (989) 731-7870 FAX: 19897317837 NPI: 1548852130                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                       |                                                                                                                                                                                                                                                                                                                                   |                                 |  |
| 27. Attending Physician's Signature and Date Signed : Date of physician last face-to-face                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                       | 28. Anyone who misrepresents, falsifies, or conceals essential information required for payment of Federal funds may be subject to fine, imprisonment, or civil penalty under applicable Federal laws.                                                                                                                            |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | PAGE 1 of 2                                                                                                                                                                                                                                                                                                                       |                                 |  |

| Home Health Certification and Plan of Care                                                                      |                       |                                 |                                                                                                                                                                 | Order ID: 1195/678 |
|-----------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 1. Patient s HI claim No.                                                                                       | 2. Start Of Care Date | 3. Certification Period         | 4. Medical Record No.                                                                                                                                           | 5. Provider No.    |
| H69381629                                                                                                       | 05/23/2026            | From: 07/22/2026 To: 09/19/2026 | 680                                                                                                                                                             | 239350             |
| 6. Patient's Name and Address<br>SHELDON CROUCH<br>108 N US HIGHWAY 131,<br>ELMIRA, MI 49730-<br>(989) 350-6587 |                       |                                 | 7. Provider's Name, Address and Telephone Number<br>Evergreen Home Health<br>403 W Main Street Suite A1<br>Gaylord, MI 49735-1887<br>989-214-1114<br>1184225021 |                    |

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| <p>patient/caregiver education regarding mood status, signs and symptoms of depression, and coping strategies throughout the home health episode. Notify physician/authorized provider of significant mood changes, safety concerns, or worsening depressive symptoms.; Home Health Clinician to implement standard and transmission-based infection control precautions as indicated and provide ongoing patient/caregiver education regarding infection prevention throughout the home health episode. Notify physician/authorized provider of suspected or confirmed infection or clinical deterioration.; Home Health Clinician to assess, review, and reinforce patient/caregiver emergency preparedness plan throughout the home health episode, recertifications and resumptions of care.; Home Health Clinician to assess patient advance directive status and provide education regarding advance care planning throughout the home health episode. Assist with identification, completion, or updating of advance directive documents as appropriate and within scope of practice.<br/>Advance Directive:Patient does not have Advance Directives</p> <p>PROBLEMS IDENTIFIED ON ASSESSMENT: swelling in legs/around eyes, abnormal BS &lt; 70/140 &gt; mg/dL, muscle weakness, #1 - Other - Posterior Left Calf - Venous Ulcer Erupted Blister</p> <p>PROCEDURES: physician-ordered wound care: #1 - Other - Posterior Left Calf - Venous Ulcer Erupted Blister, physician-ordered wound care: #1 - Other - Posterior Left Calf - Venous UlcerErupted Blister: wound healed - monitor area x 2 weeks, cough/deep breathing exercises, incentive spirometer, apply anti-embolitic stockings, apply compression bandage, physician-ordered wound care: Pt to wear compression stockings daily, can remove at night, glucose testing via monitor</p> <p>TEACH PATIENT/CAREGIVER: * lifestyle modifications to manage respiratory condition including diet changes and regular exercise strategies to control shortness of breath home remedies to keep lungs healthy, related medication(s) purpose, schedule, * strategies to minimize fatigue and exhaustion including work simplification energy conservation lifestyle changes diet, related medication(s) purpose, schedule, patient self-administers medications as prescribed, related medication(s) purpose, schedule, patient's living environment is clean/uncluttered</p> |  |
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| Signature of Physician:                             | Date        |
|                                                     | PAGE 2 of 2 |
| Optional Name/Signature of Nurse/Therapist:         | Date        |
| Electronically Signed by GRANDCHAMP, SAVANNAH SN RN | 07/21/2026  |