

| Home Health Certification and Plan of Care                                                                                                                                                                                            |                                                              |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Order ID: 1150/18483             |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--|
| 1. Patient s HI claim No.                                                                                                                                                                                                             |                                                              | 2. Start Of Care Date |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 3. Certification Period          |  |
| 99128763                                                                                                                                                                                                                              |                                                              | 05/02/2026            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | From: 05/02/2026 To: 06/30/2026  |  |
| 4. Medical Record No.                                                                                                                                                                                                                 |                                                              | 5. Provider No.       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |  |
| 25417                                                                                                                                                                                                                                 |                                                              | 217058                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |  |
| 6. Patient's Name and Address                                                                                                                                                                                                         |                                                              |                       | 7. Provider's Name, Address and Telephone Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                  |  |
| Joseph Polanka<br>4802 Wendel Ave,<br>Baltimore, MD 21206-<br>443-762-0314                                                                                                                                                            |                                                              |                       | HomeCentris Healthcare LLC<br>10 Crossroads Drive, Suite 102<br>Owings Mills, MD 21117-8284<br>410-321-8448<br>1487113239                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                  |  |
| 8. DOB 07/29/1941   9.Sex Male                                                                                                                                                                                                        |                                                              |                       | 10. Medications: Dose/Frequency/Route (N)ew (C)hanged                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                  |  |
| 11. ICD 13.0                                                                                                                                                                                                                          | Principal Diagnosis                                          | Date                  | ALLOPURINOL 100 mg/tablet / Give 2.5 tablet by mouth one time a day for Gout GOUT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  |  |
| 13.0                                                                                                                                                                                                                                  | Hyp hrt & chr kdny dis w hrt fail and stg 1-4/unspr chr kdny | 05/02/26              | Carvedilol - Carvedilol 12.5 mg tablet by mouth every 12 hours for HTN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  |  |
| 13. ICD                                                                                                                                                                                                                               | Other Pertinent Diagnoses                                    | Date                  | Colchicine - Colchicine 0.6 mg capsule by mouth once a day every 24 hours as needed for Gout                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                  |  |
| 150.30                                                                                                                                                                                                                                | Unspecified diastolic (congestive) heart failure             | 05/02/26              | Gabarone 100 mg tablet by mouth every 8 hours for Neuropathy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                  |  |
| E11.22                                                                                                                                                                                                                                | Type 2 diabetes mellitus w diabetic chronic kidney disease   | 05/02/26              | LACTULOSE 20gm/packet Oral Solution 20 GM/30ML / Give 30 ml by mouth at bedtime for constipation hold for loose stool CONSTIPATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  |  |
| N18.32                                                                                                                                                                                                                                | Chronic kidney disease stage 3b                              | 05/02/26              | Pantoprazole Sodium - Pantoprazole Sodium Delayed Release 40 mg tablet by mouth two times a day for GERD GERD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                  |  |
| D63.1                                                                                                                                                                                                                                 | Anemia in chronic kidney disease                             | 05/02/26              | Sennosides - Senna 8.6 mg/tablet / Give 2 tablet by mouth twice a day for constipation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  |  |
| E11.65                                                                                                                                                                                                                                | Type 2 diabetes mellitus with hyperglycemia                  | 05/02/26              | SIMVASTATIN 40 mg 40 mg tablet by mouth at bedtime for HLD HLD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                  |  |
| I48.20                                                                                                                                                                                                                                | Chronic atrial fibrillation unspecified                      | 05/02/26              | TORSEMIDE 20 mg 20 mg tablet by mouth two times a day for CHF CHF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  |  |
| I25.10                                                                                                                                                                                                                                | Athscr heart disease of native coronary artery w/o ang pctrs | 05/02/26              | Sertraline Hcl - Sertraline Hydrochloride 50 mg tablet by mouth one time a day for Depression DEPRESSION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                  |  |
| E11.51                                                                                                                                                                                                                                | Type 2 diabetes w diabetic peripheral angiopath w/o gangrene | 05/02/26              | Empagliflozin 10 mg tablet by mouth once a day for DM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                  |  |
| I70.234                                                                                                                                                                                                                               | Athscr native art of right leg w ulcer of heel and midfoot   | 05/02/26              | Albuterol Sulfate - Albuterol Sulfate 0 Inhalation Nebulization Solution / 3 ml inhale by mouth every 6 hours as needed for Wheezing/SOB SOB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                  |  |
| L97.418                                                                                                                                                                                                                               | Non-prs chronic ulcer of right heel/midft with oth severity  | 05/02/26              | Fluticasone-Salmeterol Inhalation Aerosol Powder Breath Activated 100-50 MCG/ACT / 1 inhalation by mouth twice a day for SOB/Wheezing Rinse and spit after use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                  |  |
| I70.244                                                                                                                                                                                                                               | Athscr native art of left leg w ulcer of heel and midfoot    | 05/02/26              | Oxycodone-Acetaminophen 5-325 mg / 1 Tablet by mouth every 8 hours as needed for Pain PAIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |  |
| L97.428                                                                                                                                                                                                                               | Non-prs chronic ulcer of left heel/midft with oth severity   | 05/02/26              | Flonase Allergy Relief - Fluticasone Propionate 50 MCG/ACT / 1 spray in both nostrils twice a day for allergy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                  |  |
| I70.233                                                                                                                                                                                                                               | Athscr native arteries of right leg w ulceration of ankle    | 05/02/26              | Semaglutide Subcutaneous Solution Pen Injector 2 MG/3ML / Inject 0.5 mg; 16 UNITS subcutaneous at bedtime every Sun for DM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |  |
| L97.318                                                                                                                                                                                                                               | Non-pressure chronic ulcer of right ankle with oth severity  | 05/02/26              | Insulin Glargine Subcutaneous Solution 100 UNIT/ML / Inject 16 units subcutaneous every 12 hours for DM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                  |  |
| J96.11                                                                                                                                                                                                                                | Chronic respiratory failure with hypoxia                     | 05/02/26              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |  |
| E11.42                                                                                                                                                                                                                                | Type 2 diabetes mellitus with diabetic polyneuropathy        | 05/02/26              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |  |
| E78.5                                                                                                                                                                                                                                 | Hyperlipidemia unspecified                                   | 05/02/26              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |  |
| F43.21                                                                                                                                                                                                                                | Adjustment disorder with depressed mood                      | 05/02/26              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |  |
| K59.00                                                                                                                                                                                                                                | Constipation unspecified                                     | 05/02/26              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |  |
| M10.9                                                                                                                                                                                                                                 | Gout unspecified                                             | 05/02/26              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |  |
| K57.30                                                                                                                                                                                                                                | Dvrtclos of lg int w/o perforation or abscess w/o bleeding   | 05/02/26              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |  |
| Z79.4                                                                                                                                                                                                                                 | Long term (current) use of insulin                           | 05/02/26              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |  |
| Z79.85                                                                                                                                                                                                                                | Lng trm (crnt) use injectable non-insulin antidiabetic drugs | 05/02/26              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |  |
| Z79.891                                                                                                                                                                                                                               | Long term (current) use of opiate analgesic                  | 05/02/26              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |  |
| 14. DME and Supplies:                                                                                                                                                                                                                 |                                                              |                       | 15. Safety Measures:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                  |  |
| diabetic supplies, urinary/catheter supplies, wheelchair, hospital bed, wound care supplies, commode, HOYER LIFT                                                                                                                      |                                                              |                       | wheelchair precautions, standard precautions, fall precautions, diabetic precautions, medication safety, transfer with assist, supervision at all times, sharps precautions, activity supervision                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  |  |
| 16. Nutrition:                                                                                                                                                                                                                        |                                                              |                       | 17. Allergies:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                  |  |
| cardiac diet, diabetic,                                                                                                                                                                                                               |                                                              |                       | no known allergies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  |  |
| 18.A. Functional Limitations                                                                                                                                                                                                          |                                                              |                       | 18.B. Activities Permitted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |  |
| Endurance, Bowel/Bladder Incontinence, Ambulation                                                                                                                                                                                     |                                                              |                       | Wheelchair, Up As Tolerated, Transfer bed/Chair, Exercises Prescribed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                  |  |
| 19. Mental & Pyschosocial Status:                                                                                                                                                                                                     |                                                              |                       | COGNITION: 2. Requires assistance and some direction in specific situations (for example, on all tasks involving shifting of attention) or consistently requires low stimulus environment due to distractibility, ANXIETY: 1. In new or complex situations only, SOCIAL ISOLATION: 0. Never, BEHAVIORAL ISSUES: 1. Memory deficit: failure to recognize familiar persons/places, inability to recall events of past 24 hours, significant memory loss so that supervision is required, HISTORY OF DEPRESSION: Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  |  |
| 20. Prognosis:                                                                                                                                                                                                                        |                                                              |                       | fair                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                  |  |
| 22. A Rehabilitation Potential:                                                                                                                                                                                                       |                                                              |                       | 22.B.Discharge Plans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                  |  |
| SELF-CARE: 2. Needed Some Help - Patient needed partial assistance from another person to complete any activities., MOBILITY: 2. Needed Some Help - Patient needed partial assistance from another person to complete any activities. |                                                              |                       | another facility/provider will be responsible for managing treatment<br>family/caregiver will be responsible for managing treatment<br>add discharge plan<br>add discharge plan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |  |
| Homebound status:                                                                                                                                                                                                                     |                                                              |                       | Due to diagnosis of Hypertensive heart and chronic kidney disease with heart failure and stage 1 through stage 4 chronic kidney disease, or unspecified chronic kidney disease, the patient is experiencing decreased endurance and mobility, increasing the likelihood of falls. To safely leave their home, the patient needs assistance from another person and an assistive mobility device.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                  |  |
| Clinical Condition Requiring Homecare:                                                                                                                                                                                                |                                                              |                       | <div>The patient was recently hospitalized with diagnoses of cardiomyopathy with newly reduced ejection fraction, hypertensive emergency, acute kidney injury (AKI), intermittent chest pain, and shortness of breath. Additional recent hospitalization diagnoses include transient hypoxemia, hyperglycemia, neuropathic lower extremity pain, and arterial heel and ankle wounds. Past medical history is significant for arterial vascular disease, congestive heart failure (CHF), type 2 diabetes mellitus, gout, hyperlipidemia, essential hypertension, atrial fibrillation, chronic kidney disease stage 3, morbid obesity, chronic pain, and urinary incontinence. Skilled nursing services were initiated with planned frequency of 1 visit weekly for 1 week, followed by 2&nbsp;<mh class="chrome-extension-FindManyStrings chrome-extension-FindManyStrings-style-6 CE-FMS-visits">visits</mh>&nbsp;&nbsp; weekly for 2 weeks, then 1 visit weekly for 3 weeks. Physical and occupational therapy evaluations and treatment were also ordered. Spouse assists with activities of daily living (ADLs) and instrumental activities of daily living (IADLs) as needed. During the skilled nursing assessment, the patient was alert and oriented 3, pleasant, and able to participate appropriately in the visit. Patient denied current shortness of breath or chest pain at the time of assessment. Lung sounds were clear throughout all lung fields with no acute respiratory distress noted. Patient reported good |                                  |  |
| 23. Signature and Date of Verbal SOC Where Applicable:                                                                                                                                                                                |                                                              |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 25. Date HHA Received Signed POT |  |
| Electronically Signed by Messick, Charles RN on 05/02/2026                                                                                                                                                                            |                                                              |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |  |
| 24. Physician's Name and Address                                                                                                                                                                                                      |                                                              |                       | 26. I certify/recertify that this patient is confined to his/her home and needs intermittent skilled nursing care, physical therapy and/or speech therapy or continues to need occupational therapy. The patient is under my care, and I have authorized the services on this plan of care and will periodically review the plan.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  |  |
| Rita Mathur<br>4920 Campbell Blvd<br>White Marsh, MD 21236<br>PHONE: 410-933-7793 FAX: 14109337666 NPI: 1619076338                                                                                                                    |                                                              |                       | F2F date : 04/29/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                  |  |
| 27. Attending Physician's Signature and Date Signed : Date of physician last face-to-face                                                                                                                                             |                                                              |                       | 28. Anyone who misrepresents, falsifies, or conceals essential information required for payment of Federal funds may be subject to fine, imprisonment, or civil penalty under applicable Federal laws.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  |  |
|                                                                                                                                                                                                                                       |                                                              |                       | PAGE 1 of 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                  |  |

| Home Health Certification and Plan of Care                                                                  |                       |                                                                                                                                                                               |                       | Order ID: 1150/18483 |
|-------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------|
| 1. Patient s HI claim No.                                                                                   | 2. Start Of Care Date | 3. Certification Period                                                                                                                                                       | 4. Medical Record No. | 5. Provider No.      |
| 99128763                                                                                                    | 05/02/2026            | From: 05/02/2026 To: 06/30/2026                                                                                                                                               | 25417                 | 217058               |
| 6. Patient's Name and Address<br>Joseph Polanka<br>4802 Wendel Ave,<br>Baltimore, MD 21206-<br>443-762-0314 |                       | 7. Provider's Name, Address and Telephone Number<br>HomeCentris Healthcare LLC<br>10 Crossroads Drive, Suite 102<br>Owings Mills, MD 21117-8284<br>410-321-8448<br>1487113239 |                       |                      |

appetite, and last bowel movement occurred today. Decreased endurance and activity tolerance were noted; however, patient was not utilizing an assistive device at the time of assessment. Medication reconciliation and review were completed, including discussion of medication names, dosages, frequencies, purposes, and pertinent side effects. Skilled nursing initiated disease process education related to cardiomyopathy, congestive heart failure management, and blood pressure monitoring. Patient and spouse were instructed on the importance of daily weight monitoring, adherence to prescribed medications, energy conservation techniques, and recognizing symptoms requiring physician or nursing notification, including worsening shortness of breath, chest pain, sudden weight gain, edema, dizziness, or uncontrolled blood pressure. Patient and spouse verbalized understanding of all teaching provided. Occupational therapy evaluation revealed significant functional decline following recent hospitalization. Patient is currently residing in a personal care home, though previously lived with her son in a single-family home with four steps to enter and a first-floor setup. Prior to hospitalization, the patient was reportedly independent with basic self-care tasks, functional transfers, and functional ambulation. Current assessment demonstrated decreased standing balance, standing tolerance, sitting balance, sitting tolerance, bilateral upper extremity strength, and overall activity tolerance, resulting in impaired performance with self-care activities, functional transfers, and ambulation tasks. These deficits significantly impact the patient's ability to safely perform daily activities and return to prior level of function. Skilled occupational therapy services are medically necessary to address strengthening, balance training, endurance, functional mobility, safety awareness, adaptive techniques, and self-care retraining to maximize independence and reduce risk of further decline or rehospitalization. Ongoing skilled nursing and therapy services remain indicated for cardiopulmonary monitoring, disease management education, medication management, wound monitoring, endurance training, fall prevention, and restoration of functional independence to the highest achievable level.

Date of Order 05/02/2026 Orders Physician Face-to-Face Date: 04/29/2026 Clinical Condition Requiring Home Care per Certifying Physician: sn-disease management pt-eval & treat ot-eval & treat hha-adl's due to Hypertensive heart and chronic kidney disease with heart failure and stage 1 through stage 4 chronic kidney disease, or unspecified chronic kidney disease Homebound Status per Certifying Physician: patient requires another person or medical equipment such as crutches, a walker, or a wheelchair to leave home

1 - SOC - SN Notes: soc OT Eval Notes: Physician Mathur, Rita

SN Careplans

SN WK1: 1 (05/02/26-05/02/26) ,WK2: 1 (05/03/26-05/09/26) ,WK3: 2 (05/10/26-05/16/26) ,WK4: 2 (05/17/26-05/23/26) ,WK5: 1 (05/24/26-05/30/26) ,WK6: 1 (05/31/26-06/06/26)

PARAMETERS FOR PHYSICIAN NOTIFICATION: temperature < 95 > 100.5, heart rate < 50 > 110, respiratory rate < 8 > 22, blood pressure systolic < 90 > 169, blood pressure diastolic < 60 > 90, O2 saturation < 88 > 100, pain < 0 > 5

CAREGIVER: 1. Non-agency caregiver(s) currently provide assistance

HOSPITALIZATION RISKS: 3. Multiple hospitalizations (2 or more) in the past 6 months, 7. Currently taking 5 or more medications, 8. Currently reports exhaustion, 9. Other risk(s) not listed in 1- 8

STANDING ORDERS: infection control: hygiene, proper hand washing; advance directive: plan if patient is unable to make healthcare decisions ; fall precautions: wear sensible shoes, remove home hazards, living space adequately lit, assistive devices prn; emergency preparedness: plan for prn evacuation, resumption of home health visits; Assess/Instruct all body systems/vital signs/complications, Blood Pressure; systolic is greater than 169 mm Hg or less than 90 mm Hg; diastolic is greater than 100 mm Hg or less than 55 mm Hg. Clinician to assess comorbidities and report changes in condition to the patient's physician, Pain Rating is greater than 6 on 0-10 scale, Pulse is greater than 110 or less than 50, Respirations are greater than 22 or less than 8, SPO2: is less than 90 % at rest /with exertion, Temperature is greater than 100.5 F or less than 95.0 F, Pain Rating is greater than 6 on 0-10 scale  
Implement Fall Prevention Program, Instruct and educate the patient/PCG on wearing compression stockings for the next 4 weeks per discharge instructions.  
Instruct the pt/PCG on using the incentive spirometer 10 times every 2 hour while awake.  
Provide education content at patient's level of health literacy.  
Assess/Instruct Pt/Pcg: Safety measures to prevent injury.  
Assess: Musculoskeletal status.  
Teach Pt/Pcg to maintain appropriate wt bearing status as ordered by MD, total joint replacement precautions as applicable, Safe stair climbing skills, Safe, effective use of adaptive/assist device  
Assess/Instruct Pt/Pcg: Pain management measures; assess pain level, pain medication, rest, body alignment, ROM, meditation, massage.  
Pt/Pcg educated in pain management techniques including positioning and relaxation techniques  
Instruct Pt/Pcg: Medication actions, uses, frequency, dose, side effects, interactions of all new/change meds, Provide medication education.,  
Assess/Instruct Pt/Pcg: Safety measures to prevent injury, Therapeutic Exercise, Transfer Training  
Monitor surgical wound for s/s of infection, educate on s/s of concern and infection prevention to promote wound healing.

; Skin Preservation: Measures to prevent skin breakdown; pressure relief, incontinence care, nutrition, hydration ; Pain: Pain management measures; pain medication, rest, body alignment, ROM, meditation, massage ; Medications: Medication actions, uses, frequency, dose, interactions of all new/change meds  
Advance Directive:MOLST form on file

PROBLEMS IDENTIFIED ON ASSESSMENT: M1700 - Cognition, M1745 - Behavioral Issues, D0160 - Depression, meal preparation, M2020 - Oral Med Management, dependent edema, M1400 - Dyspnea, M1033 - Exhaustion, M1620 - Bowel Incontinence, M1610 - Urinary Incontinence, muscle weakness, limited range of motion, limited strength, limited endurance, weak hand grips, #3 - Other - Other - RIGHT ANKLE - , #2 - Other - Other - LEFT ANKLE - , #1 - Other - Posterior Right Heel - , rough/scaly/cracked skin

PROCEDURES: physician-ordered wound care: #3 - Other - Other - RIGHT ANKLE -: SN/CG to cleanse with nss, apply medihoney and cover with dry dressing, secure with kerlix and tape .daily. cg to perform on the days nurse is not available, physician-ordered wound care: #2 - Other - Other - LEFT ANKLE -: SN/CG to cleanse with nss, apply medihoney and cover with dry dressing, secure with kerlix and tape .daily. cg to perform on the days nurse is not available, physician-ordered wound care: #1 - Other - Posterior Right Heel -: SN/CG to cleanse with nss, apply medihoney and cover with dry dressing, secure with kerlix and tape .daily. cg to perform on the days nurse is not available, cough/deep breathing exercises, coordinate/arrange caregiver support to prevent caregiver physical,

SN Goals

PATIENT-STATED GOAL: family has hopes of patient to walk again

GOALS  
patient/caregiver recalls  
\* depression-prevention strategies including avoidance of isolation  
\* healthy eating  
\* sleeping habits  
\* identification of activities that bring pleasure  
\* preventive care  
\* recalls related medication(s) purpose, schedule

patient/caregiver recalls  
\* lifestyle modifications to manage respiratory condition including  
\* diet changes and regular exercise  
\* strategies to control shortness of breath  
\* home remedies to keep lungs healthy  
\* recalls related medication(s) purpose, schedule

patient/caregiver recalls  
\* how to keep home safe for patient with dementia  
\* coping strategies for the caregiver\* recalls related medication(s) purpose, schedule

patient/caregiver recalls  
\* management of mental health condition including joining a peer group  
\* maintaining regular contact with mental health professional  
\* avoiding known stressors  
\* controlling impulses  
\* recalls related medication(s) purpose, schedule

patient/caregiver recalls  
\* how to achieve wound healing including cleaning and dressing wound  
\* position changes  
\* skin care  
\* diet modification  
\* record wound measurements  
\* recalls related medication(s) purpose, schedule

patient/caregiver recalls  
\* bowel incontinence management including dietary changes  
\* bowel training  
\* skin care  
\* recalls related medication(s) purpose, schedule

patient/caregiver recalls  
\* urinary incontinence management including bladder training  
\* Kegel exercises  
\* skin care  
\* recalls related medication(s) purpose, schedule

patient/caregiver recalls  
\* strategies to minimize fatigue and exhaustion including work simplification  
\* energy conservation  
\* lifestyle changes  
\* diet  
\* recalls related medication(s) purpose, schedule

patient self-administers medications as prescribed  
\* recalls related medication(s) purpose, schedule

|                                              |             |
|----------------------------------------------|-------------|
| Signature of Physician:                      | Date        |
|                                              | PAGE 2 of 4 |
| Optional Name/Signature of Nurse/Therapist:  | Date        |
| Electronically Signed by Messick, Charles RN | 05/02/2026  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       |                                                                     |                                 |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------|---------------------------------------------------------------------|---------------------------------|--|
| Home Health Certification and Plan of Care                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                       |                                                                     | Order ID: 1150/18483            |  |
| 1. Patient s HI claim No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 2. Start Of Care Date |                                                                     | 3. Certification Period         |  |
| 99128763                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 05/02/2026            |                                                                     | From: 05/02/2026 To: 06/30/2026 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       |                                                                     | 4. Medical Record No.           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       |                                                                     | 25417                           |  |
| 5. Provider No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       |                                                                     | 217058                          |  |
| 6. Patient's Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                       | 7. Provider's Name, Address and Telephone Number                    |                                 |  |
| Joseph Polanka                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                       | HomeCentris Healthcare LLC                                          |                                 |  |
| 4802 Wendel Ave,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                       | 10 Crossroads Drive, Suite 102                                      |                                 |  |
| Baltimore, MD 21206-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                       | Owings Mills, MD 21117-8284                                         |                                 |  |
| 443-762-0314                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                       | 410-321-8448                                                        |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       | 1487113239                                                          |                                 |  |
| emotional and mental exhaustion, glucose testing via monitor: ALF TO MONITOR BLOOD GLUCOSE DAILY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                       | meal preparation is available to patient for all meals              |                                 |  |
| TEACH PATIENT/CAREGIVER: * lifestyle modifications to manage respiratory condition including diet changes and regular exercise strategies to control shortness of breath home remedies to keep lungs healthy, related medication(s) purpose, schedule, * how to keep home safe for patient with dementia coping strategies for the caregiver*, related medication(s) purpose, schedule, * depression-prevention strategies including avoidance of isolation healthy eating sleeping habits identification of activities that bring pleasure preventive care, related medication(s) purpose, schedule, * management of mental health condition including joining a peer group maintaining regular contact with mental health professional avoiding known stressors controlling impulses, related medication(s) purpose, schedule, * how to achieve wound healing including cleaning and dressing wound position changes skin care diet modification record wound measurements, related medication(s) purpose, schedule, * bowel incontinence management including dietary changes bowel training skin care, related medication(s) purpose, schedule, * urinary incontinence management including bladder training Kegel exercises skin care, related medication(s) purpose, schedule, * strategies to minimize fatigue and exhaustion including work simplification energy conservation lifestyle changes diet, related medication(s) purpose, schedule, patient self-administers medications as prescribed, related medication(s) purpose, schedule, meal preparation is available to patient for all meals |  |                       |                                                                     |                                 |  |
| OT Careplans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                       | OT Goals                                                            |                                 |  |
| OT WK2: 1 (05/03/26-05/09/26) ,WK3: 1 (05/10/26-05/16/26) ,WK4: 1 (05/17/26-05/23/26) ,WK5: 1 (05/24/26-05/30/26) ,WK6: 1 (05/31/26-06/06/26)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                       | PATIENT-STATED GOAL: Get out of bed                                 |                                 |  |
| PROBLEMS IDENTIFIED ON ASSESSMENT: M1400 - Dyspnea, GG0170L1 - Walk 10 ft on Uneven Surface, GG0130A1 - Eating, GG0130H1 - Don/Doff Footwear, GG0130G1 - Lower Body Dressing, GG0130F1 - Upper Body Dressing, GG0130E1 - Shower/Bathe Self, GG0130C1 - Toileting Hygiene, GG0130B1 - Oral Hygiene, GG0170E1 - Chair to Bed to Chair, GG0170J1 - Walk 50 ft with 2 Turns, GG0170K1 - Walk 150 Feet, GG0170I1 - Walk 10 Feet, GG0170P1 - Picking Up Object, GG0170N1 - 4 Steps, GG0170O1 - 12 Steps, GG0170M1 - 1 - Step (curb), GG0170S1 - Wheel 150 feet, GG0170R1 - Wheel 50 ft w 2 Turns, GG0170G1 - Car Transfer, GG0170F1 - Toilet Transfer, GG0170D1 - Sit to Stand                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                       | GOALS                                                               |                                 |  |
| PROCEDURES: Medication Review : Medication reviewed with caregiver with all medications in the home, wheelchair training, home exercise program: Bilateral UE strengthening of anterior deltoid, biceps, triceps and pectoral muscles, equipment training, work simplification/energy conservation, transfers training                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                       | Chair to Bed to Chair - 06. Independent                             |                                 |  |
| TEACH PATIENT/CAREGIVER: * lifestyle modifications to manage respiratory condition including diet changes and regular exercise strategies to control shortness of breath home remedies to keep lungs healthy, related medication(s) purpose, schedule, Chair to Bed to Chair - 06. Independent, Sit to Stand - 05. Setup or clean-up assistance, Toilet Transfer - 05. Setup or clean-up assistance, Car Transfer - 06. Independent, Wheel 50 ft w 2 Turns - 06. Independent, Wheel 150 feet - 06. Independent, 1 - Step (curb) - 02. Substantial/maximal assistance, 12 Steps - 02. Substantial/maximal assistance, 4 Steps - 02. Substantial/maximal assistance, Picking Up Object - 02. Substantial/maximal assistance, Walk 10 Feet - 02. Substantial/maximal assistance, Walk 10 ft on Uneven Surface - 02. Substantial/maximal assistance, Walk 150 Feet - 02. Substantial/maximal assistance, Walk 50 ft with 2 Turns - 02. Substantial/maximal assistance, Oral Hygiene - 05. Setup or clean-up assistance, Toileting Hygiene - 05. Setup or clean-up assistance, Shower/Bathe Self - 04. Supervision or touching assistance, Upper Body Dressing - 05. Setup or clean-up assistance, Lower Body Dressing - 05. Setup or clean-up assistance, Don/Doff Footwear - 05. Setup or clean-up assistance, Eating - 06. Independent                                                                                                                                                                                                                                                                        |  |                       | patient/caregiver recalls                                           |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       | * lifestyle modifications to manage respiratory condition including |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       | * diet changes and regular exercise                                 |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       | * strategies to control shortness of breath                         |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       | * home remedies to keep lungs healthy                               |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       | * recalls related medication(s) purpose, schedule                   |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       | Sit to Stand - 05. Setup or clean-up assistance                     |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       | Toilet Transfer - 05. Setup or clean-up assistance                  |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       | Car Transfer - 06. Independent                                      |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       | Wheel 50 ft w 2 Turns - 06. Independent                             |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       | Wheel 150 feet - 06. Independent                                    |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       | 1 - Step (curb) - 02. Substantial/maximal assistance                |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       | 12 Steps - 02. Substantial/maximal assistance                       |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       | 4 Steps - 02. Substantial/maximal assistance                        |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       | Picking Up Object - 02. Substantial/maximal assistance              |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       | Walk 10 Feet - 02. Substantial/maximal assistance                   |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       | Walk 10 ft on Uneven Surface - 02. Substantial/maximal assistance   |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       | Walk 150 Feet - 02. Substantial/maximal assistance                  |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       | Walk 50 ft with 2 Turns - 02. Substantial/maximal assistance        |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       | Oral Hygiene - 05. Setup or clean-up assistance                     |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       | Toileting Hygiene - 05. Setup or clean-up assistance                |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       | Shower/Bathe Self - 04. Supervision or touching assistance          |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       | Upper Body Dressing - 05. Setup or clean-up assistance              |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       | Lower Body Dressing - 05. Setup or clean-up assistance              |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       | Don/Doff Footwear - 05. Setup or clean-up assistance                |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       | Eating - 06. Independent                                            |                                 |  |
| HHA Careplans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                       | HHA Goals                                                           |                                 |  |
| HHA WK3: 2 (05/10/26-05/16/26) ,WK4: 2 (05/17/26-05/23/26) ,WK5: 2 (05/24/26-05/30/26) ,WK6: 2 (05/31/26-06/06/26)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                       | PATIENT-STATED GOAL: add patient-stated goal                        |                                 |  |
| PROCEDURES: assist with bathing: Max A. assist with toilet transferring: Max A. assist with                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                       | GOALS                                                               |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       |                                                                     |                                 |  |
| Signature of Physician:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                       | Date                                                                |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       | PAGE 3 of 4                                                         |                                 |  |
| Optional Name/Signature of Nurse/Therapist:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                       | Date                                                                |                                 |  |
| Electronically Signed by Messick, Charles RN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                       | 05/02/2026                                                          |                                 |  |

| Home Health Certification and Plan of Care                                                                  |                       |                                                                                                                                                                               |                       | Order ID: 1150/18483 |
|-------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------|
| 1. Patient s HI claim No.                                                                                   | 2. Start Of Care Date | 3. Certification Period                                                                                                                                                       | 4. Medical Record No. | 5. Provider No.      |
| 99128763                                                                                                    | 05/02/2026            | From: 05/02/2026 To: 06/30/2026                                                                                                                                               | 25417                 | 217058               |
| 6. Patient's Name and Address<br>Joseph Polanka<br>4802 Wendel Ave,<br>Baltimore, MD 21206-<br>443-762-0314 |                       | 7. Provider's Name, Address and Telephone Number<br>HomeCentris Healthcare LLC<br>10 Crossroads Drive, Suite 102<br>Owings Mills, MD 21117-8284<br>410-321-8448<br>1487113239 |                       |                      |

1. FEEDING: assist with eating: Max A, assist with drink transferring: Max A, assist with  
toileting hygiene: Max A, assist with transferring: Hover lift, assist with mobility:  
Wheelchair, assist with feeding/eating: Min A, assist with fall prevention: Max A bed  
mobility, assist with grooming: Max A, assist with lower body dressing: Max A, assist with  
upper body dressing: Max A

|                                              |             |
|----------------------------------------------|-------------|
| Signature of Physician:                      | Date        |
|                                              | PAGE 4 of 4 |
| Optional Name/Signature of Nurse/Therapist:  | Date        |
| Electronically Signed by Messick, Charles RN | 05/02/2026  |