

|                                                                                                                                                                                                                                                                                                                 |  |                       |                                                                                                                                                                                                                                                                                                                                   |                                  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--|
| Home Health Certification and Plan of Care                                                                                                                                                                                                                                                                      |  |                       |                                                                                                                                                                                                                                                                                                                                   | Order ID: 1150/18323             |  |
| 1. Patient s HI claim No.                                                                                                                                                                                                                                                                                       |  | 2. Start Of Care Date |                                                                                                                                                                                                                                                                                                                                   | 3. Certification Period          |  |
| 51245239                                                                                                                                                                                                                                                                                                        |  | 04/23/2026            |                                                                                                                                                                                                                                                                                                                                   | From: 04/23/2026 To: 06/21/2026  |  |
|                                                                                                                                                                                                                                                                                                                 |  |                       |                                                                                                                                                                                                                                                                                                                                   | 4. Medical Record No.            |  |
|                                                                                                                                                                                                                                                                                                                 |  |                       |                                                                                                                                                                                                                                                                                                                                   | 24086                            |  |
|                                                                                                                                                                                                                                                                                                                 |  |                       |                                                                                                                                                                                                                                                                                                                                   | 5. Provider No.                  |  |
|                                                                                                                                                                                                                                                                                                                 |  |                       |                                                                                                                                                                                                                                                                                                                                   | 217058                           |  |
| 6. Patient's Name and Address                                                                                                                                                                                                                                                                                   |  |                       | 7. Provider's Name, Address and Telephone Number                                                                                                                                                                                                                                                                                  |                                  |  |
| Patricia Villa                                                                                                                                                                                                                                                                                                  |  |                       | HomeCentris Healthcare LLC                                                                                                                                                                                                                                                                                                        |                                  |  |
| 1004 Elbow Court,                                                                                                                                                                                                                                                                                               |  |                       | 10 Crossroads Drive, Suite 102                                                                                                                                                                                                                                                                                                    |                                  |  |
| ABERDEEN, MD 21001-                                                                                                                                                                                                                                                                                             |  |                       | Owings Mills, MD 21117-8284                                                                                                                                                                                                                                                                                                       |                                  |  |
| 667-298-2674                                                                                                                                                                                                                                                                                                    |  |                       | 410-321-8448                                                                                                                                                                                                                                                                                                                      |                                  |  |
|                                                                                                                                                                                                                                                                                                                 |  |                       | 1487113239                                                                                                                                                                                                                                                                                                                        |                                  |  |
| 8. DOB                                                                                                                                                                                                                                                                                                          |  |                       | 9. Sex                                                                                                                                                                                                                                                                                                                            |                                  |  |
| 09/12/1944                                                                                                                                                                                                                                                                                                      |  |                       | Female                                                                                                                                                                                                                                                                                                                            |                                  |  |
| 11. ICD                                                                                                                                                                                                                                                                                                         |  |                       | Date                                                                                                                                                                                                                                                                                                                              |                                  |  |
| S86.021D                                                                                                                                                                                                                                                                                                        |  |                       | 04/23/26                                                                                                                                                                                                                                                                                                                          |                                  |  |
| Principal Diagnosis                                                                                                                                                                                                                                                                                             |  |                       | Laceration of right Achilles tendon subsequent encounter                                                                                                                                                                                                                                                                          |                                  |  |
| 13. ICD                                                                                                                                                                                                                                                                                                         |  |                       | Date                                                                                                                                                                                                                                                                                                                              |                                  |  |
| J44.89                                                                                                                                                                                                                                                                                                          |  |                       | 04/23/26                                                                                                                                                                                                                                                                                                                          |                                  |  |
| Other specified chronic obstructive pulmonary disease                                                                                                                                                                                                                                                           |  |                       |                                                                                                                                                                                                                                                                                                                                   |                                  |  |
| I10.                                                                                                                                                                                                                                                                                                            |  |                       | 04/23/26                                                                                                                                                                                                                                                                                                                          |                                  |  |
| Essential (primary) hypertension                                                                                                                                                                                                                                                                                |  |                       |                                                                                                                                                                                                                                                                                                                                   |                                  |  |
| Z79.01                                                                                                                                                                                                                                                                                                          |  |                       | 04/23/26                                                                                                                                                                                                                                                                                                                          |                                  |  |
| Long term (current) use of anticoagulants                                                                                                                                                                                                                                                                       |  |                       |                                                                                                                                                                                                                                                                                                                                   |                                  |  |
| Z79.891                                                                                                                                                                                                                                                                                                         |  |                       | 04/23/26                                                                                                                                                                                                                                                                                                                          |                                  |  |
| Long term (current) use of opiate analgesic                                                                                                                                                                                                                                                                     |  |                       |                                                                                                                                                                                                                                                                                                                                   |                                  |  |
| Z87.891                                                                                                                                                                                                                                                                                                         |  |                       | 04/23/26                                                                                                                                                                                                                                                                                                                          |                                  |  |
| Personal history of nicotine dependence                                                                                                                                                                                                                                                                         |  |                       |                                                                                                                                                                                                                                                                                                                                   |                                  |  |
| Z91.81                                                                                                                                                                                                                                                                                                          |  |                       | 04/23/26                                                                                                                                                                                                                                                                                                                          |                                  |  |
| History of falling                                                                                                                                                                                                                                                                                              |  |                       |                                                                                                                                                                                                                                                                                                                                   |                                  |  |
|                                                                                                                                                                                                                                                                                                                 |  |                       | 10. Medications: Dose/Frequency/Route (N)ew (C)hanged                                                                                                                                                                                                                                                                             |                                  |  |
|                                                                                                                                                                                                                                                                                                                 |  |                       | TYLENOL manages the pain                                                                                                                                                                                                                                                                                                          |                                  |  |
|                                                                                                                                                                                                                                                                                                                 |  |                       | METAMUCIL 3.4 gram/5.4 gram Oral Powd / Take 1 Units by mouth once a day                                                                                                                                                                                                                                                          |                                  |  |
|                                                                                                                                                                                                                                                                                                                 |  |                       | One spoonful                                                                                                                                                                                                                                                                                                                      |                                  |  |
|                                                                                                                                                                                                                                                                                                                 |  |                       | Ventolin - Albuterol 90 mcg/actuation Inhl HFAA / Inhale 1 to 2 puffs by mouth every 4 hours as needed for cough, shortness of breath or wheezing (Rescue inhaler)                                                                                                                                                                |                                  |  |
|                                                                                                                                                                                                                                                                                                                 |  |                       | Neurontin - Gabapentin 400 mg / 1 Capsule by mouth twice a day                                                                                                                                                                                                                                                                    |                                  |  |
|                                                                                                                                                                                                                                                                                                                 |  |                       | Lioresal - Baclofen 10 mg / 1 Tablet by mouth at bedtime as needed for muscle spasms                                                                                                                                                                                                                                              |                                  |  |
|                                                                                                                                                                                                                                                                                                                 |  |                       | Pradaxa - Dabigatran Etexilate Mesylate 110 mg / 1 Capsule by mouth twice a day                                                                                                                                                                                                                                                   |                                  |  |
|                                                                                                                                                                                                                                                                                                                 |  |                       | Cardizem Cd - Diltiazem Hydrochloride 240 mg / 1 Capsule by mouth once a day                                                                                                                                                                                                                                                      |                                  |  |
|                                                                                                                                                                                                                                                                                                                 |  |                       | Lasix - Furosemide 20 mg / 1 Tablet by mouth in the morning May increase to 2 tablets (40 mg) every morning for 5 days with weight gain as directed per heart failure nurse                                                                                                                                                       |                                  |  |
|                                                                                                                                                                                                                                                                                                                 |  |                       | Pacerone - Amiodarone Hydrochloride 200 mg / 1 Tablet by mouth once a day                                                                                                                                                                                                                                                         |                                  |  |
|                                                                                                                                                                                                                                                                                                                 |  |                       | Sensipar - Cinacalcet Hydrochloride eq 30 mg base / 1 Tablet by mouth threee times per week                                                                                                                                                                                                                                       |                                  |  |
|                                                                                                                                                                                                                                                                                                                 |  |                       | Lipitor - Atorvastatin Calcium eq 40 mg base / 1 Tablet by mouth once a day for cholesterol and heart protection                                                                                                                                                                                                                  |                                  |  |
|                                                                                                                                                                                                                                                                                                                 |  |                       | Remeron - Mirtazapine 15 mg / 1 Tablet by mouth once a day at bedtime                                                                                                                                                                                                                                                             |                                  |  |
|                                                                                                                                                                                                                                                                                                                 |  |                       | ginkgo biloba leaf extract Oral Cap 120 mg by mouth                                                                                                                                                                                                                                                                               |                                  |  |
|                                                                                                                                                                                                                                                                                                                 |  |                       | Vitamin B12 - Alpha-Tocopherol Acetate: Ascorbic Acid: Biotin:                                                                                                                                                                                                                                                                    |                                  |  |
|                                                                                                                                                                                                                                                                                                                 |  |                       | Cholecalciferol: Cyanocobalamin: Dexpanthenol: Folic Acid: Niacinamide: Pyridox                                                                                                                                                                                                                                                   |                                  |  |
|                                                                                                                                                                                                                                                                                                                 |  |                       | Take 1,000 mcg by mouth once a day                                                                                                                                                                                                                                                                                                |                                  |  |
|                                                                                                                                                                                                                                                                                                                 |  |                       | Vitamin D3 - Alpha-Tocopherol Acetate: Ascorbic Acid: Biotin:                                                                                                                                                                                                                                                                     |                                  |  |
|                                                                                                                                                                                                                                                                                                                 |  |                       | Cholecalciferol: Cyanocobalamin: Dexpanthenol: Folic Acid: Niacinamide: Pyridox                                                                                                                                                                                                                                                   |                                  |  |
|                                                                                                                                                                                                                                                                                                                 |  |                       | 25 mcg (1,000 unit) Oral Cap by mouth once a day                                                                                                                                                                                                                                                                                  |                                  |  |
|                                                                                                                                                                                                                                                                                                                 |  |                       | Vitamin E - Alpha-Tocopherol Acetate: Ascorbic Acid: Biotin: Cholecalciferol:                                                                                                                                                                                                                                                     |                                  |  |
|                                                                                                                                                                                                                                                                                                                 |  |                       | Cyanocobalamin: Dexpanthenol: Folic Acid: Niacinamide: Pyridox 450 mg (1000 units) / 1 Tablet by mouth once a day                                                                                                                                                                                                                 |                                  |  |
|                                                                                                                                                                                                                                                                                                                 |  |                       | Zyrtec - Cetirizine Hydrochloride 5 mg / 1 Tablet by mouth once a day Allergy                                                                                                                                                                                                                                                     |                                  |  |
|                                                                                                                                                                                                                                                                                                                 |  |                       | Magnesium Oxide - Simethicone 400 mg / 1 Tablet by mouth once a day                                                                                                                                                                                                                                                               |                                  |  |
|                                                                                                                                                                                                                                                                                                                 |  |                       | Tramadol - Tramadol Hydrochloride 50mg, take 1 tablet by mouth twice a day As needed for pain                                                                                                                                                                                                                                     |                                  |  |
|                                                                                                                                                                                                                                                                                                                 |  |                       | Lanoxin - Digoxin 0.125 mg / 1 Tablet by mouth every other day                                                                                                                                                                                                                                                                    |                                  |  |
|                                                                                                                                                                                                                                                                                                                 |  |                       | ACETAMINOPHEN 500mg , Take 2 tablets by mouth every 8 hours for pain management                                                                                                                                                                                                                                                   |                                  |  |
|                                                                                                                                                                                                                                                                                                                 |  |                       | Flonase Allergy Relief - Fluticasone Propionate 50 mcg/actuation Nasl SpSn / Use 1 Spray in each nostril Nasal twice a day                                                                                                                                                                                                        |                                  |  |
| 14. DME and Supplies:                                                                                                                                                                                                                                                                                           |  |                       | 15. Safety Measures:                                                                                                                                                                                                                                                                                                              |                                  |  |
| nebulizer, cane, bath bench                                                                                                                                                                                                                                                                                     |  |                       | standard precautions, medication safety, infectious material management, fall precautions, bleeding precautions, bathroom safety, anticoagulant precautions, ambulates with device                                                                                                                                                |                                  |  |
| 16. Nutrition:                                                                                                                                                                                                                                                                                                  |  |                       | 17. Allergies:                                                                                                                                                                                                                                                                                                                    |                                  |  |
| low sodium                                                                                                                                                                                                                                                                                                      |  |                       | no known allergies                                                                                                                                                                                                                                                                                                                |                                  |  |
| 18.A. Functional Limitations                                                                                                                                                                                                                                                                                    |  |                       | 18.B. Activities Permitted                                                                                                                                                                                                                                                                                                        |                                  |  |
| Ambulation                                                                                                                                                                                                                                                                                                      |  |                       | Up As Tolerated                                                                                                                                                                                                                                                                                                                   |                                  |  |
| 19. Mental & Pyschosocial Status: COGNITION: 0. Alert/ oriented, able to focus and shift attention, comprehends and recalls task directions independently., ANXIETY: 0. Never, SOCIAL ISOLATION: 0. Never, BEHAVIORAL ISSUES: 7. None of the above behaviors demonstrated, HISTORY OF DEPRESSION: No            |  |                       |                                                                                                                                                                                                                                                                                                                                   |                                  |  |
| 20. Prognosis: fair                                                                                                                                                                                                                                                                                             |  |                       |                                                                                                                                                                                                                                                                                                                                   |                                  |  |
| 22. A Rehabilitation Potential:                                                                                                                                                                                                                                                                                 |  |                       | 22.B.Discharge Plans                                                                                                                                                                                                                                                                                                              |                                  |  |
| SELF-CARE: 3. Independent - Patient completed all the activities by him/herself, with or without an assistive device, with no assistance from a helper., MOBILITY: 3. Independent - Patient completed all the activities by him/herself, with or without an assistive device, with no assistance from a helper. |  |                       | patient will be responsible for managing treatment                                                                                                                                                                                                                                                                                |                                  |  |
| Homebound status: Due to diagnosis of Laceration of right Achilles tendon subsequent encounter, the patient is experiencing decreased endurance and mobility, increasing the likelihood of falls. To safely leave their home, the patient needs assistance from another person and an assistive mobility device |  |                       |                                                                                                                                                                                                                                                                                                                                   |                                  |  |
|                                                                                                                                                                                                                                                                                                                 |  |                       |                                                                                                                                                                                                                                                                                                                                   |                                  |  |
| 23. Signature and Date of Verbal SOC Where Applicable:                                                                                                                                                                                                                                                          |  |                       |                                                                                                                                                                                                                                                                                                                                   | 25. Date HHA Received Signed POT |  |
| Electronically Signed by Messick, Charles RN on 04/23/2026                                                                                                                                                                                                                                                      |  |                       |                                                                                                                                                                                                                                                                                                                                   |                                  |  |
| 24. Physician's Name and Address                                                                                                                                                                                                                                                                                |  |                       | 26. I certify/recertify that this patient is confined to his/her home and needs intermittent skilled nursing care, physical therapy and/or speech therapy or continues to need occupational therapy. The patient is under my care, and I have authorized the services on this plan of care and will periodically review the plan. |                                  |  |
| Stephanie Davis                                                                                                                                                                                                                                                                                                 |  |                       | F2F date : 04/14/2026                                                                                                                                                                                                                                                                                                             |                                  |  |
| 3400 Box Hill Corporate Center Dr                                                                                                                                                                                                                                                                               |  |                       |                                                                                                                                                                                                                                                                                                                                   |                                  |  |
| Abingdon, MD 21009                                                                                                                                                                                                                                                                                              |  |                       |                                                                                                                                                                                                                                                                                                                                   |                                  |  |
| PHONE: 1-800-777-7904 FAX: kaiser NPI: 1013976091                                                                                                                                                                                                                                                               |  |                       |                                                                                                                                                                                                                                                                                                                                   |                                  |  |
| 27. Attending Physician's Signature and Date Signed                                                                                                                                                                                                                                                             |  |                       | 28. Anyone who misrepresents, falsifies, or conceals essential information required for payment of Federal funds may be subject to fine, imprisonment, or civil penalty under applicable Federal laws.                                                                                                                            |                                  |  |
| Date of physician last face-to-face                                                                                                                                                                                                                                                                             |  |                       | PAGE 1 of 3                                                                                                                                                                                                                                                                                                                       |                                  |  |

| Home Health Certification and Plan of Care                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                       |                                                                                                                                                                                                             | Order ID: 1150/18323            |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--|
| 1. Patient s HI claim No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 2. Start Of Care Date |                                                                                                                                                                                                             | 3. Certification Period         |  |
| 51245239                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 04/23/2026            |                                                                                                                                                                                                             | From: 04/23/2026 To: 06/21/2026 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                       |                                                                                                                                                                                                             | 4. Medical Record No.           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                       |                                                                                                                                                                                                             | 24086                           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                       |                                                                                                                                                                                                             | 5. Provider No.                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                       |                                                                                                                                                                                                             | 217058                          |  |
| 6. Patient's Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                       | 7. Provider's Name, Address and Telephone Number                                                                                                                                                            |                                 |  |
| Patricia Villa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | HomeCentris Healthcare LLC                                                                                                                                                                                  |                                 |  |
| 1004 Elbow Court,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                       | 10 Crossroads Drive, Suite 102                                                                                                                                                                              |                                 |  |
| ABERDEEN, MD 21001-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                       | Owings Mills, MD 21117-8284                                                                                                                                                                                 |                                 |  |
| 667-298-2674                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                       | 410-321-8448                                                                                                                                                                                                |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                       | 1487113239                                                                                                                                                                                                  |                                 |  |
| Clinical Condition Requiring Homecare:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                       |                                                                                                                                                                                                             |                                 |  |
| <p>&lt;p class="MsoNoSpacing"&gt;The patient is an 81-year-old female with a past medical history of hypertension, asthma, atrial fibrillation, COPD, obstructive sleep apnea, and right total hip replacement, recently hospitalized for pneumonia and evaluated following a fall that resulted in a right Achilles tendon rupture. She is currently in week 9 of recovery and remains in a CAM boot, with plans to transition to regular footwear per podiatry guidance. On assessment, the patient was alert and oriented 4, with clear lungs, intact and warm skin, and a non-distended abdomen. She reported prior left heel pain and swelling after the fall; however, current focus is on rehabilitation of the right lower extremity. The patient uses CPAP at night and demonstrated proper use of a nebulizer. She lives with her son and family in a two-story home with a first-floor setup and is largely independent, ambulating slowly without an assistive device for short distances and using a scooter within the home. She presents with right ankle range-of-motion limitations, decreased distal lower extremity strength, impaired balance, and gait dysfunction, and is following an Achilles tendon rehabilitation protocol. She is enrolled in a remote atrial fibrillation monitoring program with daily weight and twice-daily vital sign tracking. The patient demonstrates good rehabilitation potential and would benefit from continued skilled physical therapy to address functional deficits.&lt;/p&gt;&lt;p class="MsoNoSpacing"&gt;&lt;/p&gt;&lt;p class="MsoNoSpacing"&gt;Date of Order&lt;/p&gt;&lt;p class="MsoNoSpacing"&gt;04/23/2026&lt;br&gt; Order&lt;/p&gt;&lt;p class="MsoNoSpacing"&gt;Physician Face-to-Face Date: 04/14/2026&lt;br&gt; Clinical Condition Requiring Home Care per Certifying Physician: sn-disease management pt-eval &amp; treat ot-eval &amp; treat dx: Laceration of right Achilles tendon subsequent encounter&lt;br&gt; Homebound Status per Certifying Physician: patient requires another person or medical equipment such as crutches, a walker, or a wheelchair to leave home&lt;/p&gt;&lt;p class="MsoNoSpacing"&gt;&lt;br&gt; 1 - SOC - SN Notes: &lt;/p&gt;&lt;p class="MsoNoSpacing"&gt;PT Eval Notes:&lt;/p&gt;&lt;p class="MsoNoSpacing"&gt;Physician:&lt;span style="font-size: 10.5pt; background: white;"&gt; Davis, Stephanie&lt;/p&gt;</p> |  |                       |                                                                                                                                                                                                             |                                 |  |
| SN Careplans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                       | SN Goals                                                                                                                                                                                                    |                                 |  |
| SN WK1: 1 (04/23/26-04/25/26) ,WK2: 1 (04/26/26-05/02/26) ,WK3: 1 (05/03/26-05/09/26) ,WK4: 1 (05/10/26-05/16/26)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                       | PATIENT-STATED GOAL: To walk without the Cam boot on                                                                                                                                                        |                                 |  |
| PARAMETERS FOR PHYSICIAN NOTIFICATION: temperature < 95 > 100.5, heart rate < 50 > 110, respiratory rate < 8 > 22, blood pressure systolic < 90 > 169, blood pressure diastolic < 60 > 90, O2 saturation < 88 > 100, pain < 0 > 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                       | GOALS                                                                                                                                                                                                       |                                 |  |
| CAREGIVER: 1. Non-agency caregiver(s) currently provide assistance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                       | patient/caregiver recalls                                                                                                                                                                                   |                                 |  |
| HOSPITALIZATION RISKS: 7. Currently taking 5 or more medications, 8. Currently reports exhaustion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                       | * how to maintain a diary to monitor effective and non-effective pain relief including documenting time of pain, rating, precipitating events, medications, treatments, and what works best to relieve pain |                                 |  |
| STANDING ORDERS: infection control: hygiene, proper hand washing; advance directive: plan if patient is unable to make healthcare decisions ; fall precautions: wear sensible shoes, remove home hazards, living space adequately lit, assistive devices prn; emergency preparedness: plan for prn evacuation, resumption of home health visits; Assess the patient's incision on post op day 7 and the nurse or physical therapist will remove aquacel dressing leaving OTA; if incision is draining educate pt/pcg on cleaning with normal saline and covering with dry gauze daily and as needed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       | * teach relaxation skills and diversional activities                                                                                                                                                        |                                 |  |
| Assess/Instruct Pt/Pcg: Ice to _____ x 20 minutes each hour while awake. If cold machine ordered apply 20 minutes on and 20 minutes off for 3-4 times a day.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                       | * recalls related medication(s) purpose, schedule                                                                                                                                                           |                                 |  |
| Assess/Instruct all body systems/vital signs/complications, Blood Pressure; systolic is greater than 169 mm Hg or less than 90 mm Hg; diastolic is greater than 100 mm Hg or less than 55 mm Hg, Clinician to assess comorbidities and report changes in condition to the patient's physician, Pain Rating is greater than 6 on 0-10 scale, Pulse is greater than 110 or less than 50, Respirations are greater than 22 or less than 8, SPO2: is less than 90 % at rest /with exertion, Temperature is greater than 100.5 F or less than 95.0 F, Pain Rating is greater than 6 on 0-10 scale                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                       | patient/caregiver recalls                                                                                                                                                                                   |                                 |  |
| Implement Fall Prevention Program, Instruct and educate the patient/PCG on wearing compression stockings for the next 4 weeks per discharge instructions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                       | * lifestyle modifications to manage respiratory condition including                                                                                                                                         |                                 |  |
| Instruct the pt/PCG on using the incentive spirometer 10 times every 2 hour while awake.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                       | * diet changes and regular exercise                                                                                                                                                                         |                                 |  |
| Provide education content at patient's level of health literacy.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                       | * strategies to control shortness of breath                                                                                                                                                                 |                                 |  |
| Assess/Instruct Pt/Pcg: Safety measures to prevent injury.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                       | * home remedies to keep lungs healthy                                                                                                                                                                       |                                 |  |
| Assess: Musculoskeletal status.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                       | * recalls related medication(s) purpose, schedule                                                                                                                                                           |                                 |  |
| Teach Pt/PCg to maintain appropriate wt bearing status as ordered by MD, total joint replacement precautions as applicable, Safe stair climbing skills, Safe, effective use of adaptive/assist device                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                       | patient/caregiver recalls                                                                                                                                                                                   |                                 |  |
| Assess/Instruct Pt/Pcg: Pain management measures; assess pain level, pain medication, rest, body alignment, ROM, meditation, massage.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                       | * strategies to minimize fatigue and exhaustion including work simplification                                                                                                                               |                                 |  |
| Pt/PCg educated in pain management techniques including positioning and relaxation techniques                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                       | * energy conservation                                                                                                                                                                                       |                                 |  |
| Instruct Pt/Pcg: Medication actions, uses, frequency, dose, side effects, interactions of all new/change meds, Provide medication education.,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                       | * lifestyle changes                                                                                                                                                                                         |                                 |  |
| Assess/Instruct Pt/Pcg: Safety measures to prevent injury, Therapeutic Exercise, Transfer Training                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                       | * diet                                                                                                                                                                                                      |                                 |  |
| Monitor surgical wound for s/s of infection, educate on s/s of concern and infection prevention to promote wound healing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                       | * recalls related medication(s) purpose, schedule                                                                                                                                                           |                                 |  |
| ; Skin Preservation: Measures to prevent skin breakdown; pressure relief, incontinence care, nutrition, hydration ; Pain: Pain management measures; pain medication, rest, body alignment, ROM, meditation, massage ; Medications: Medication actions, uses, frequency, dose, interactions of all new/change meds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                       | patient self-administers medications as prescribed                                                                                                                                                          |                                 |  |
| Advance Directive:Durable power of attorney for health care/Medical power of attorney                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                       | * recalls related medication(s) purpose, schedule                                                                                                                                                           |                                 |  |
| PROBLEMS IDENTIFIED ON ASSESSMENT: M2020 - Oral Med Management, M1033 - Exhaustion, M1400 - Dyspnea, limited range of motion, balance deficit, Pain Interference with ADLs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                       |                                                                                                                                                                                                             |                                 |  |
| PROCEDURES: cough/deep breathing exercises, incentive spirometer, physician-ordered wound care: Leave Cam boot on until removed by the podiatric surgeon.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                       |                                                                                                                                                                                                             |                                 |  |
| TEACH PATIENT/CAREGIVER: * lifestyle modifications to manage respiratory condition including diet changes and regular exercise strategies to control shortness of breath home remedies to keep lungs healthy, related medication(s) purpose, schedule, * how to maintain a diary to monitor effective and non-effective pain relief including documenting time of pain, rating, precipitating events, medications, treatments, and what works best to relieve pain teach relaxation skills and diversional activities, related medication(s) purpose, schedule, * strategies to minimize fatigue and exhaustion including work simplification energy conservation lifestyle changes diet, related medication(s) purpose, schedule, patient self-administers medications as prescribed, related medication(s) purpose, schedule                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       |                                                                                                                                                                                                             |                                 |  |
| PT Careplans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                       | PT Goals                                                                                                                                                                                                    |                                 |  |
| Signature of Physician:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                       | Date                                                                                                                                                                                                        |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                       | PAGE 2 of 3                                                                                                                                                                                                 |                                 |  |
| Optional Name/Signature of Nurse/Therapist:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                       | Date                                                                                                                                                                                                        |                                 |  |
| Electronically Signed by Messick, Charles RN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                       | 04/23/2026                                                                                                                                                                                                  |                                 |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------|
| Home Health Certification and Plan of Care                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       | Order ID: 1150/18323 |
| 1. Patient s HI claim No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2. Start Of Care Date | 3. Certification Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4. Medical Record No. | 5. Provider No.      |
| 51245239                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 04/23/2026            | From: 04/23/2026 To: 06/21/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 24086                 | 217058               |
| 6. Patient's Name and Address<br>Patricia Villa<br>1004 Elbow Court,<br>ABERDEEN, MD 21001-<br>667-298-2674                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       | 7. Provider's Name, Address and Telephone Number<br>HomeCentris Healthcare LLC<br>10 Crossroads Drive, Suite 102<br>Owings Mills, MD 21117-8284<br>410-321-8448<br>1487113239                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       |                      |
| <p>PT WK1: 1 (04/23/26-04/25/26) ,WK2: 2 (04/26/26-05/02/26) ,WK3: 1 (05/03/26-05/09/26) ,WK4: 1 (05/10/26-05/16/26) ,WK5: 1 (05/17/26-05/23/26) ,WK6: 1 (05/24/26-05/30/26) ,WK7: 1 (05/31/26-06/06/26)</p> <p>PROBLEMS IDENTIFIED ON ASSESSMENT: M1400 - Dyspnea, GG0170O1 - 12 Steps, GG0130F1 - Upper Body Dressing, GG0130A1 - Eating, GG0130H1 - Don/Doff Footwear, GG0130G1 - Lower Body Dressing, GG0130E1 - Shower/Bathe Self, GG0130C1 - Toileting Hygiene, GG0130B1 - Oral Hygiene, GG0170E1 - Chair to Bed to Chair, GG0170P1 - Picking Up Object, GG0170N1 - 4 Steps, GG0170M1 - 1 - Step (curb), GG0170L1 - Walk 10 ft on Uneven Surface, GG0170K1 - Walk 150 Feet, GG0170J1 - Walk 50 ft with 2 Turns, GG0170I1 - Walk 10 Feet, GG0170G1 - Car Transfer, GG0170F1 - Toilet Transfer, GG0170D1 - Sit to Stand</p> <p>PROCEDURES: Medication management : Review medication with pt, cough/deep breathing exercises, home exercise program: R ANKLE HEELRAISES, ankle inversion eversion, toe curls, gentle DF, gentle heel order stretch, equipment training, work simplification/energy conservation, gait training on uneven surfaces, gait training/stair training, transfers training</p> <p>TEACH PATIENT/CAREGIVER: * lifestyle modifications to manage respiratory condition including diet changes and regular exercise strategies to control shortness of breath home remedies to keep lungs healthy, related medication(s) purpose, schedule, Sit to Stand - 06. Independent, Chair to Bed to Chair - 06. Independent, Toilet Transfer - 06. Independent, Car Transfer - 06. Independent, Walk 10 Feet - 06. Independent, Walk 50 ft with 2 Turns - 06. Independent, Walk 150 Feet - 06. Independent, Walk 10 ft on Uneven Surface - 06. Independent, 1 - Step (curb) - 06. Independent, 4 Steps - 06. Independent, 12 Steps - 06. Independent, Picking Up Object - 06. Independent, Oral Hygiene - 06. Independent, Toileting Hygiene - 06. Independent, Shower/Bathe Self - 06. Independent, Lower Body Dressing - 06. Independent, Don/Doff Footwear - 06. Independent, Eating - 06. Independent, Upper Body Dressing - 06. Independent, Dynamic balance</p> |                       | <p>PATIENT-STATED GOAL: To get out of boot improve my ankle strength and mobility so I can walk again and be Independent</p> <p>GOALS<br/>Chair to Bed to Chair - 06. Independent</p> <p>Toilet Transfer - 06. Independent</p> <p>patient/caregiver recalls<br/>* lifestyle modifications to manage respiratory condition including<br/>* diet changes and regular exercise<br/>* strategies to control shortness of breath<br/>* home remedies to keep lungs healthy<br/>* recalls related medication(s) purpose, schedule</p> <p>Sit to Stand - 06. Independent</p> <p>Car Transfer - 06. Independent</p> <p>Walk 10 Feet - 06. Independent</p> <p>Walk 50 ft with 2 Turns - 06. Independent</p> <p>Walk 150 Feet - 06. Independent</p> <p>Walk 10 ft on Uneven Surface - 06. Independent</p> <p>1 - Step (curb) - 06. Independent</p> <p>4 Steps - 06. Independent</p> <p>12 Steps - 06. Independent</p> <p>Picking Up Object - 06. Independent</p> <p>Toileting Hygiene - 06. Independent</p> <p>Lower Body Dressing - 06. Independent</p> <p>Don/Doff Footwear - 06. Independent</p> <p>Eating - 06. Independent</p> <p>Dynamic balance</p> <p>Oral Hygiene - 06. Independent</p> <p>Shower/Bathe Self - 06. Independent</p> <p>Upper Body Dressing - 06. Independent</p> |                       |                      |

|                                              |             |
|----------------------------------------------|-------------|
| Signature of Physician:                      | Date        |
|                                              | PAGE 3 of 3 |
| Optional Name/Signature of Nurse/Therapist:  | Date        |
| Electronically Signed by Messick, Charles RN | 04/23/2026  |