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| Home Health Certification and Plan of Care                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | Order ID: 1150/17836                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| 1. Patient s HI claim No.                                                                                                             |  | 2. Start Of Care Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 3. Certification Period                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| 741040738                                                                                                                             |  | 02/08/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | From: 04/09/2026 To: 06/07/2026                                                                                                                                                                                                                                                                                                                                                                                         |  |
|                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 4. Medical Record No.                                                                                                                                                                                                                                                                                                                                                                                                   |  |
|                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 1467                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
|                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 5. Provider No.                                                                                                                                                                                                                                                                                                                                                                                                         |  |
|                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 217058                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| 6. Patient's Name and Address                                                                                                         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 7. Provider's Name, Address and Telephone Number                                                                                                                                                                                                                                                                                                                                                                        |  |
| Samuel Stamper                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | HomeCentris Healthcare LLC                                                                                                                                                                                                                                                                                                                                                                                              |  |
| 1527 CLAIRIDGE RD,                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 10 Crossroads Drive, Suite 102                                                                                                                                                                                                                                                                                                                                                                                          |  |
| GWYNN OAK, MD 21207-                                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | Owings Mills, MD 21117-8284                                                                                                                                                                                                                                                                                                                                                                                             |  |
| 410-262-5565                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 410-321-8448                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 1487113239                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| 8. DOB                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 9. Sex                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| 11/30/1971                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | Male                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| 11. ICD                                                                                                                               |  | Principal Diagnosis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | Date                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| E11.69                                                                                                                                |  | Type 2 diabetes mellitus with other specified complication                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 02/08/26                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| 13. ICD                                                                                                                               |  | Other Pertinent Diagnoses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | Date                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| M86.9                                                                                                                                 |  | Osteomyelitis unspecified                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | 02/08/26                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| B95.62                                                                                                                                |  | Methicillin resis staph infct causing diseases classd elswhr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 02/08/26                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| E11.621                                                                                                                               |  | Type 2 diabetes mellitus with foot ulcer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 02/08/26                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| L97.419                                                                                                                               |  | Non-prs chr ulcer of right heel and midfoot w unsp severt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | 02/08/26                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| Z47.81                                                                                                                                |  | Encounter for orthopedic aftercare following surgical amp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | 02/08/26                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| N17.9                                                                                                                                 |  | Acute kidney failure unspecified                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 02/08/26                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| I13.0                                                                                                                                 |  | Hyp hrt & chr kdny dis w hrt fail and stg 1-4/unsp chr kdny                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 02/08/26                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| I50.9                                                                                                                                 |  | Heart failure unspecified                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | 02/08/26                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| E11.22                                                                                                                                |  | Type 2 diabetes mellitus w diabetic chronic kidney disease                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 02/08/26                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| N18.30                                                                                                                                |  | Chronic kidney disease stage 3 unspecified                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 02/08/26                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| D63.1                                                                                                                                 |  | Anemia in chronic kidney disease                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 02/08/26                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| E11.42                                                                                                                                |  | Type 2 diabetes mellitus with diabetic polyneuropathy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 02/08/26                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| I25.10                                                                                                                                |  | AthscI heart disease of native coronary artery w/o ang pctrs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 02/08/26                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| I25.5                                                                                                                                 |  | Ischemic cardiomyopathy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 02/08/26                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| I25.2                                                                                                                                 |  | Old myocardial infarction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | 02/08/26                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| E78.5                                                                                                                                 |  | Hyperlipidemia unspecified                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 02/08/26                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| E03.9                                                                                                                                 |  | Hypothyroidism unspecified                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 02/08/26                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| N40.1                                                                                                                                 |  | Benign prostatic hyperplasia with lower urinary tract symp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 02/08/26                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| N13.8                                                                                                                                 |  | Other obstructive and reflux uropathy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 02/08/26                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| K21.9                                                                                                                                 |  | Gastro-esophageal reflux disease without esophagitis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 02/08/26                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| E66.01                                                                                                                                |  | Morbid (severe) obesity due to excess calories                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 02/08/26                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| Z68.41                                                                                                                                |  | Body mass index [BMI] 40.0-44.9 adult                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 02/08/26                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| Z79.82                                                                                                                                |  | Long term (current) use of aspirin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 02/08/26                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| Z79.84                                                                                                                                |  | Long term (current) use of oral hypoglycemic drugs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 02/08/26                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| 14. DME and Supplies:                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 15. Safety Measures:                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| wound care supplies, wheelchair, walker, rolling walker, hoyer lift, hospital bed, diabetic supplies, cane, commode, 4 wheeled walker |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | transfer with assist, wheelchair precautions, walker precautions, supervision at all times, standard precautions, smoke detectors , sharps precautions, remove environmental barriers, restricted ROM, medication safety, hand rails, fall precautions, diabetic precautions, bedrails up while in bed, bathroom safety, aspiration precautions, ambulates with device, ambulates with assistance, activity supervision |  |
| 16. Nutrition:                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 17. Allergies:                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| diabetic                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | penicillin sulfa                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| 18.A. Functional Limitations                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 18.B. Activities Permitted                                                                                                                                                                                                                                                                                                                                                                                              |  |
| Ambulation, Amputation, Endurance                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | Walker, Wheelchair, Exercises Prescribed, Transfer bed/Chair, Up As Tolerated, Other                                                                                                                                                                                                                                                                                                                                    |  |
| 19. Mental & Pyschosocial Status:                                                                                                     |  | COGNITION: 1. When reminded, assisted, or supervised by another person, able to get to and from the toilet and transfer, ANXIETY: 0. Never, SOCIAL ISOLATION: , BEHAVIORAL ISSUES: , HISTORY OF DEPRESSION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| 20. Prognosis:                                                                                                                        |  | fair                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| 22. A Rehabilitation Potential:                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 22.B.Discharge Plans                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| SELF-CARE: , MOBILITY:                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | SN and PT: patient will be responsible for managing treatment                                                                                                                                                                                                                                                                                                                                                           |  |
|                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | OT: family/caregiver will be responsible for managing treatment                                                                                                                                                                                                                                                                                                                                                         |  |
| Homebound status:                                                                                                                     |  | Due to diagnosis of Type 2 diabetes mellitus with other specified complication, the patient is experiencing decreased endurance and mobility, increasing the likelihood of falls. To safely leave their home, the patient needs assistance from another person and an assistive mobility device.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| Clinical Condition Requiring Homecare:                                                                                                |  | <div>The patient is a 54-year-old male residing with his wife and family in a multi-level home, currently living in the basement area. He was referred to home health services following a recent hospitalization for acute kidney injury (AKI). His past medical history is significant for hypertension (HTN), diabetes mellitus (DM), peripheral vascular disease (PVD), coronary artery disease (CAD), coronary artery bypass grafting (CABG), and bilateral transmetatarsal amputations, with recent bilateral forefoot amputations. Prior to his hospitalization in October 2025, the patient was fully independent with ambulation, required no assistive devices, and reported no physical limitations. At present, he is non-ambulatory and utilizes a wheelchair for mobility. He is weight bearing as tolerated (WBAT) on the left lower extremity and heel weight bearing on the right lower extremity. He is able to stand with a rolling walker for up to one minute and requires moderate assistance for transfers. He is capable of squat pivot transfers to the commode and wheelchair. Manual muscle testing reveals bilateral lower extremity strength at 2-/5 and bilateral upper extremity strength at 4/5. He requires standby assistance for dressing tasks in bed and performs bathing at the bedside using a basin of water. The patient is alert and oriented, with stable vital observations at the time of assessment. He has an active wound to the right foot. Per hospital discharge instructions, wound care is to be performed three times weekly using alginate dressing covered with a dry sterile dressing (DSD). At the time of the visit, no wound care supplies were available in the home. Supplies required include alginate 4x4 dressings, 4x4 gauze pads, normal saline solution (NSS), wrap gauze, and tape. A Dexcom G7 continuous glucose monitoring sensor was applied to the left upper arm during the visit and successfully paired with the Dexcom application on the patient's phone |  |                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| 23. Signature and Date of Verbal SOC Where Applicable:                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 25. Date HHA Received Signed POT                                                                                                                                                                                                                                                                                                                                                                                        |  |
| Electronically Signed by Messick, Charles RN on 04/07/2026                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| 24. Physician's Name and Address                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 26. I certify/recertify that this patient is confined to his/her home and needs intermittent skilled nursing care, physical therapy and/or speech therapy or continues to need occupational therapy. The patient is under my care, and I have authorized the services on this plan of care and will periodically review the plan.                                                                                       |  |
| Laura Emmanuel-Allen                                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | F2F date : 02/04/2026                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| 7141 Security Blvd                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| Woodlawn, MD 21044                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| PHONE: FAX: NPI: 1114312352                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| 27. Attending Physician's Signature and Date Signed : Date of physician last face-to-face                                             |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 28. Anyone who misrepresents, falsifies, or conceals essential information required for payment of Federal funds may be subject to fine, imprisonment, or civil penalty under applicable Federal laws.                                                                                                                                                                                                                  |  |
|                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | PAGE 1 of 4                                                                                                                                                                                                                                                                                                                                                                                                             |  |

| Home Health Certification and Plan of Care                                                                    |                       |                                                                                                                                                                               |                       | Order ID: 1150/17836 |
|---------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------|
| 1. Patient s HI claim No.                                                                                     | 2. Start Of Care Date | 3. Certification Period                                                                                                                                                       | 4. Medical Record No. | 5. Provider No.      |
| 741040738                                                                                                     | 02/08/2026            | From: 04/09/2026 To: 06/07/2026                                                                                                                                               | 1467                  | 217058               |
| 6. Patient's Name and Address<br>Samuel Stamper<br>1527 CLAIRIDGE RD,<br>GWYNN OAK, MD 21207-<br>410-262-5565 |                       | 7. Provider's Name, Address and Telephone Number<br>HomeCentris Healthcare LLC<br>10 Crossroads Drive, Suite 102<br>Owings Mills, MD 21117-8284<br>410-321-8448<br>1487113239 |                       |                      |

for ongoing glucose monitoring and diabetes management. The patient also has a 16 French/10 mL indwelling Foley catheter in place, which is draining an adequate amount of amber-colored urine without noted complications. Physical therapy evaluation has been completed. Due to significant lower extremity weakness, impaired balance, and inability to ambulate, the patient would benefit from skilled physical therapy services to improve strength, enhance balance, and promote safety and independence with functional mobility in order to return to his prior level of function. He has been educated on the importance of getting out of bed daily to prevent deconditioning, and a home exercise program (HEP) consisting of seated bilateral lower extremity therapeutic exercises has been initiated. Orders are in place for physical therapy and occupational therapy evaluations and treatment under home health services. Skilled nursing (SN) services are recommended at a frequency of twice weekly for two weeks, followed by once weekly for four weeks (2w2, 1w4). The next skilled nursing visit is scheduled for Wednesday. The plan of care includes wound management per physician orders, monitoring of renal status and urinary output, diabetes management including continuous glucose monitoring, assessment of mobility and safety, reinforcement of education, and coordination of multidisciplinary services to support recovery and maximize functional independence.

Date of Order</div><div>04/07/2026</div><div>Orders</div><div>Physician Face-to-Face Date: 02/04/2026</div><div>Clinical Condition Requiring Home Care per Certifying Physician: sn-disease management pt-eval & treat ot-eval & treat hha-adl's due to Type 2 Diabetes Mellitus With Other Specified Complication</div><div>Homebound Status per Certifying Physician: patient requires another person or medical equipment such as crutches, a walker, or a wheelchair to leave home</div><div><br></div><div>4 - Recertification Notes:Patient remains homebound at this time due to fall/safety risk. Patient requires use of walker, wheelchair, and caregiver assistance.&nbsp;</div><div>Physician</div><div><span style="white-space: pre; background-color: rgb(255, 255, 255);>Emmanuel-Allen, Laura</span></div>

SN Careplans

SN WK2: 1 (04/12/26-04/18/26) ,WK3: 1 (04/19/26-04/25/26) ,WK4: 1 (04/26/26-05/02/26) ,WK5: 1 (05/03/26-05/05/26)

PARAMETERS FOR PHYSICIAN NOTIFICATION: temperature < 95 > 100.5, heart rate < 50 > 110, respiratory rate < 8 > 22, blood pressure systolic < 90 > 169, blood pressure diastolic < 60 > 90, O2 saturation < 88 > 100, pain < 0 > 5

CAREGIVER: 1. Non-agency caregiver(s) currently provide assistance

HOSPITALIZATION RISKS: 6. Reported or observed history of difficulty complying with any medical instructions (for example, medications, diet, exercise) in the past 3 months, 7. Currently taking 5 or more medications, 9. Other risk(s) not listed in 1- 8

STANDING ORDERS: infection control: hygiene, proper hand washing; advance directive: plan if patient is unable to make healthcare decisions ; fall precautions: wear sensible shoes, remove home hazards, living space adequately lit, assistive devices prn; emergency preparedness: plan for prn evacuation, resumption of home health visits; Assess the patient's incision on post op day 7 and the nurse or physical therapist will remove aquacel dressing leaving OTA; if incision is draining educate pt/pcg on cleaning with normal saline and covering with dry gauze daily and as needed. Assess/Instruct Pt/PCg: Ice to \_\_\_\_ x 20 minutes each hour while awake. If cold machine ordered apply 20 minutes on and 20 minutes off for 3-4 times a day. Assess/Instruct all body systems/vital signs/complications, Blood Pressure; systolic is greater than 169 mm Hg or less than 90 mm Hg; diastolic is greater than 100 mm Hg or less than 55 mm Hg, Clinician to assess comorbidities and report changes in condition to the patient's physician, Pain Rating is greater than 6 on 0-10 scale, Pulse is greater than 110 or less than 50, Respirations are greater than 22 or less than 8, SPO2: is less than 90 % at rest /with exertion, Temperature is greater than 100.5 F or less than 95.0 F, Pain Rating is greater than 6 on 0-10 scale Implement Fall Prevention Program, Instruct and educate the patient/PCG on wearing compression stockings for the next 4 weeks per discharge instructions. Instruct the pt/PCG on using the incentive spirometer 10 times every 2 hour while awake. Provide education content at patient's level of health literacy. Assess/Instruct Pt/PCg: Safety measures to prevent injury. Assess: Musculoskeletal status. Teach Pt/PCg to maintain appropriate wt bearing status as ordered by MD, total joint replacement precautions as applicable, Safe stair climbing skills, Safe, effective use of adaptive/assist device Assess/Instruct Pt/PCg: Pain management measures; assess pain level, pain medication, rest, body alignment, ROM, meditation, massage. Pt/PCg educated in pain management techniques including positioning and relaxation techniques Instruct Pt/PCg: Medication actions, uses, frequency, dose, side effects, interactions of all new/change meds, Provide medication education,. Assess/Instruct Pt/PCg: Safety measures to prevent injury, Therapeutic Exercise, Transfer Training Monitor surgical wound for s/s of infection, educate on s/s of concern and infection prevention to promote wound healing.

NA; Skin Preservation: Measures to prevent skin breakdown; pressure relief, incontinence care, nutrition, hydration ; Pain: Pain management measures; pain medication, rest, body alignment, ROM, meditation, massage ; Medications: Medication actions, uses, frequency, dose, interactions of all new/change meds Advance Directive:No Advance Directive

PROBLEMS IDENTIFIED ON ASSESSMENT: dependent edema, abnormal blood pressure, swelling in legs/around eyes, weak pulses in feet, abnormal BS < 70/140 > mg/dL, poor muscle tone, muscle weakness, limited endurance, limited strength, limited range of motion, swelling of affected area, balance deficit, withdrawal from conversations, obesity, open sores/lesions, discolored patches of skin, red/tender pressure points, #1 - Non-Observable Surgical Wound - Other - Right foot - Non observable at this time, #2 - 5 - Unstageable due to non-removable dressing, slough or eschar. - Other - Right Heal -

PROCEDURES: physician-ordered wound care: #1 - Non-Observable Surgical Wound - Other - Right foot - Non observable at this time: SN/family/Caregivers to change wound to right foot three times a week as follows: Cleanse wound to right foot with normal saline or soap and water, apply aquacel to wound bed cover with dry sterile gauze and secure with kerlix and tape, physician-ordered wound care: #1 - Non-Observable Surgical Wound - Other - Right foot - Non observable at this time: SN/family/Cargiver to change wound to right foot three times a week as follows: Cleanse wound to right foot with normal saline or soap and water, apply aquacel to wound bed cover with dry sterile

SN Goals

PATIENT-STATED GOAL: I want to be up and around on my own.

GOALS

patient/caregiver recalls

- \* lifestyle modifications to manage respiratory condition including
- \* diet changes and regular exercise
- \* strategies to control shortness of breath
- \* home remedies to keep lungs healthy
- \* recalls related medicatio

patient/caregiver recalls

- \* how to achieve wound healing including cleaning and dressing wound
- \* position changes
- \* skin care
- \* diet modification
- \* record wound measurements
- \* recalls related medication(s) purpose, schedule

patient's living environment is clean/uncluttered

patient self-administers medications as prescribed

- \* recalls related medication(s) purpose, schedule

patient/caregiver recalls

- \* urinary catheter management including how to flush catheter
- \* change and wash drainage bags
- \* prevent infection including proper handwashing
- \* positioning of catheter
- \* recalls related medication(s) purpose, sch

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|----------------------------------------------|-------------|
| Signature of Physician:                      | Date        |
|                                              | PAGE 2 of 4 |
| Optional Name/Signature of Nurse/Therapist:  | Date        |
| Electronically Signed by Messick, Charles RN | 04/07/2026  |

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|---------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Home Health Certification and Plan of Care                                                                    |                       |                                 |                                                                                                                                                                               | Order ID: 1150/17836 |
| 1. Patient s HI claim No.                                                                                     | 2. Start Of Care Date | 3. Certification Period         | 4. Medical Record No.                                                                                                                                                         | 5. Provider No.      |
| 741040738                                                                                                     | 02/08/2026            | From: 04/09/2026 To: 06/07/2026 | 1467                                                                                                                                                                          | 217058               |
| 6. Patient's Name and Address<br>Samuel Stamper<br>1527 CLAIRIDGE RD,<br>GWYNN OAK, MD 21207-<br>410-262-5565 |                       |                                 | 7. Provider's Name, Address and Telephone Number<br>HomeCentris Healthcare LLC<br>10 Crossroads Drive, Suite 102<br>Owings Mills, MD 21117-8284<br>410-321-8448<br>1487113239 |                      |

gauze and secure with kerlix and tape, physician-ordered wound care: #2 - 5 - Unstageable due to non-removable dressing, slough or eschar. - Other - Right Heal -, Physician ordered wound care: 03/30/2026 (Written Order attached to chart) - Discontinue all previous wound care orders to right and left foot. New wound care order: Nurse/family/caregiver to clean wound with acetic acid, dress right heel and forefoot with Santyl, making sure not to put Santyl on surrounding skin, cover with gauze, wrap with kerlix and secure with ace bandage daily and PRN soiled. Family/caregiver to change dressings when nurse is not available.----- New order for left foot: Nurse/family/caregiver to cleanse wound with acetic acid, dress with aquacel and a padded Band-Aid, or equivalent. Change every other day. Instruct patient to continue DH offloading boot to the right foot and DH offloading shoe to the left foot anytime he is standing or walking. Maybe weight bearing as tolerated in the offloading devices., Physician ordered wound care: 03/30/2026 - Discontinue all previous wound care orders to right and left foot. New wound care order: Nurse/family/caregiver to clean wound with acetic acid, dress right heel and forefoot with Santyl, making sure not to put Santyl on surrounding skin, cover with gauze, wrap with kerlix and secure with ace bandage daily and PRN soiled. Family/caregiver to change dressings when nurse is not available.----- New order for left foot: Nurse/family/caregiver to cleanse wound with acetic acid, dress with aquacel and a padded Band-Aid, or equivalent. Change every other day. Instruct patient to continue DH offloading boot to the right foot and DH offloading shoe to the left foot anytime he is standing or walking. Maybe weight bearing as tolerated in the offloading devices., Physician ordered wound care: 03/30/2026 (Written Order attached to chart) - Discontinue all previous wound care orders to right and left foot. New wound care order: Nurse/family/caregiver to clean wound with acetic acid, dress right heel and forefoot with Santyl, making sure not to put Santyl on surrounding skin, cover with gauze, wrap with kerlix and secure with ace bandage daily and PRN soiled. Family/caregiver to change dressings when nurse is not available.----- New order for left foot: Nurse/family/caregiver to cleanse wound with acetic acid, dress with aquacel and a padded Band-Aid, or equivalent. Change every other day. Instruct patient to continue DH offloading boot to the right foot and DH offloading shoe to the left foot anytime he is standing or walking. Maybe weight bearing as tolerated in the offloading devices., Physician ordered wound care: 03/30/2026 (Written Order attached to chart) - Discontinue all previous wound care orders to right and left foot. New wound care order: Nurse/family/caregiver to clean wound with acetic acid, dress right heel and forefoot with Santyl, making sure not to put Santyl on surrounding skin, cover with gauze, wrap with kerlix and secure with ace bandage daily and PRN soiled. Family/caregiver to change dressings when nurse is not available.-- New order for left foot: Nurse/family/caregiver to cleanse wound with acetic acid, dress with aquacel and a padded Band-Aid, or equivalent. Change every other day. Instruct patient to continue DH offloading boot to the right foot and DH offloading shoe to the left foot anytime he is standing or walking. Maybe weight bearing as tolerated in the offloading devices., Wound care orders for Right heal wound 100% covered in Eschar: Cleanse with Normal Saline, paint with iodine. Cover with gauze and rolled gauze. Perform 3x weekly with surgical wound care.: Wound care orders for Right heal wound 100% covered in Eschar: Cleanse with Normal Saline, paint with iodine. Cover with gauze and rolled gauze. Perform 3x weekly with surgical wound care., cough/deep breathing exercises, incentive spirometer, glucose testing via monitor, coordinate/arrange for maintenance of clean/uncluttered living area

TEACH PATIENT/CAREGIVER: \* lifestyle modifications to manage respiratory condition including diet changes and regular exercise strategies to control shortness of breath home remedies to keep lungs healthy, related medicatio, \* how to achieve wound healing including cleaning and dressing wound position changes skin care diet modification record wound measurements, related medication(s) purpose, schedule, \* urinary catheter management including how to flush catheter change and wash drainage bags prevent infection including proper handwashing positioning of catheter, related medication(s) purpose, sch, patient self-administers medications as prescribed, related medication(s) purpose, schedule, patient's living environment is clean/uncluttered

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| PT Careplans<br>PT WK2: 4 (04/12/26-04/18/26)<br><br>PROCEDURES: Medication Review: - medications reviewed with patient/caregiver, wheelchair training, therapeutic exercises, gait training/stair training, transfers training<br><br>TEACH PATIENT/CAREGIVER: * lifestyle modifications to manage respiratory condition including diet changes and regular exercise strategies to control shortness of breath home remedies to keep lungs healthy, related medicatio, * how to maintain a diary to monitor effective and non-effective pain relief including documenting time of pain, rating, precipitating events, medications, treatments, and what works best to relieve pain teach relaxatio, Sit to Stand - 04. Supervision or touching assistance, Chair to Bed to Chair - 04. Supervision or touching assistance, Toilet Transfer - 05. Setup or clean-up assistance, Wheel 50 ft w 2 Turns - 06. Independent, Wheel 150 feet - 06. Independent, 1 - Step (curb) - 02. Substantial/maximal assistance, 12 Steps - 02. Substantial/maximal assistance, 4 Steps - 02. Substantial/maximal assistance, Car Transfer - 04. Supervision or touching assistance, Picking Up Object - 02. Substantial/maximal assistance, Walk 10 Feet - 02. Substantial/maximal assistance, Walk 10 ft on Uneven Surface - 02. Substantial/maximal assistance, Walk 150 Feet - 02. Substantial/maximal assistance, Walk 50 ft with 2 Turns - 02. Substantial/maximal assistance, Medication Review | PT Goals<br>PATIENT-STATED GOAL: To be more independent<br><br>GOALS<br>Wheel 150 feet - 06. Independent<br><br>Car Transfer - 04. Supervision or touching assistance<br><br>Wheel 50 ft w 2 Turns - 06. Independent<br><br>patient/caregiver recalls<br>* how to maintain a diary to monitor effective and non-effective pain relief including documenting time of pain, rating, precipitating events, medications, treatments, and what works best to relieve pain<br>* teach relaxatio<br><br>patient/caregiver recalls<br>* lifestyle modifications to manage respiratory condition including<br>* diet changes and regular exercise<br>* strategies to control shortness of breath<br>* home remedies to keep lungs healthy |
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| Signature of Physician:                      | Date        |
|                                              | PAGE 3 of 4 |
| Optional Name/Signature of Nurse/Therapist:  | Date        |
| Electronically Signed by Messick, Charles RN | 04/07/2026  |

| Home Health Certification and Plan of Care                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Order ID: 1150/17836 |
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| 1. Patient s HI claim No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2. Start Of Care Date | 3. Certification Period         | 4. Medical Record No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5. Provider No.      |
| 741040738                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 02/08/2026            | From: 04/09/2026 To: 06/07/2026 | 1467                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 217058               |
| 6. Patient's Name and Address<br>Samuel Stamper<br>1527 CLAIRIDGE RD,<br>GWYNN OAK, MD 21207-<br>410-262-5565                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |                                 | 7. Provider's Name, Address and Telephone Number<br>HomeCentris Healthcare LLC<br>10 Crossroads Drive, Suite 102<br>Owings Mills, MD 21117-8284<br>410-321-8448<br>1487113239                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                       |                                 | * home remedies to keep lungs healthy<br>* recalls related medicatio<br><br>Walk 50 ft with 2 Turns - 02. Substantial/maximal assistance<br><br>Walk 10 Feet - 02. Substantial/maximal assistance<br><br>Sit to Stand - 04. Supervision or touching assistance<br><br>Chair to Bed to Chair - 04. Supervision or touching assistance<br><br>Medication Review<br><br>Walk 150 Feet - 02. Substantial/maximal assistance<br><br>Walk 10 ft on Uneven Surface - 02. Substantial/maximal assistance<br><br>Picking Up Object - 02. Substantial/maximal assistance<br><br>4 Steps - 02. Substantial/maximal assistance<br><br>12 Steps - 02. Substantial/maximal assistance<br><br>1 - Step (curb) - 02. Substantial/maximal assistance<br><br>Toilet Transfer - 05. Setup or clean-up assistance                                       |                      |
| OT Careplans<br><br>OT WK2: 1 (04/12/26-04/18/26)<br><br>PROCEDURES: Patient/caregiver recalls related purpose and schedule of medications: Medication review , cough/deep breathing exercises, therapeutic exercises, transfers training<br><br>TEACH PATIENT/CAREGIVER: * lifestyle modifications to manage respiratory condition including diet changes and regular exercise strategies to control shortness of breath home remedies to keep lungs healthy, related medicatio, Oral Hygiene - 05. Setup or clean-up assistance, Toileting Hygiene - 06. Independent, Shower/Bathe Self - 03. Partial/moderate assistance, Lower Body Dressing - 06. Independent, Don/Doff Footwear - 06. Independent, Eating - 06. Independent, Upper Body Dressing - 06. Independent, Patient will demonstrate improved bilateral upper extremity muscle strength from 4/5 mmt to 5/5 mmt to improve ADLs and transfers within 6 wks |                       |                                 | OT Goals<br>PATIENT-STATED GOAL: Patient wants to get better<br><br>GOALS<br>Patient will demonstrate improved bilateral upper extremity muscle strength from 4/5 mmt to 5/5 mmt to improve ADLs and transfers within 6 wks<br><br>Oral Hygiene - 05. Setup or clean-up assistance<br><br>Eating - 06. Independent<br><br>Upper Body Dressing - 06. Independent<br><br>patient/caregiver recalls<br>* lifestyle modifications to manage respiratory condition including<br>* diet changes and regular exercise<br>* strategies to control shortness of breath<br>* home remedies to keep lungs healthy<br>* recalls related medicatio<br><br>Toileting Hygiene - 06. Independent<br><br>Lower Body Dressing - 06. Independent<br><br>Don/Doff Footwear - 06. Independent<br><br>Shower/Bathe Self - 03. Partial/moderate assistance |                      |

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| Signature of Physician:                      | Date        |
|                                              | PAGE 4 of 4 |
| Optional Name/Signature of Nurse/Therapist:  | Date        |
| Electronically Signed by Messick, Charles RN | 04/07/2026  |