

| Home Health Certification and Plan of Care                                                                        |                       |                                                                                                                                                                               |                       | Order ID: 1150/17366 |
|-------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------|
| 1. Patient s HI claim No.                                                                                         | 2. Start Of Care Date | 3. Certification Period                                                                                                                                                       | 4. Medical Record No. | 5. Provider No.      |
| 63181321                                                                                                          | 03/21/2026            | From: 03/21/2026 To: 05/19/2026                                                                                                                                               | 20723                 | 217058               |
| 6. Patient's Name and Address<br>Robin Ingraham<br>3 Harness Ct Apt 102,<br>PIKESVILLE, MD 21208-<br>443-682-4504 |                       | 7. Provider's Name, Address and Telephone Number<br>HomeCentris Healthcare LLC<br>10 Crossroads Drive, Suite 102<br>Owings Mills, MD 21117-8284<br>410-321-8448<br>1487113239 |                       |                      |

|                                                                                                                                                                                                                                                                                                       |                                                              |          |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                   |
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| 8. DOB                                                                                                                                                                                                                                                                                                | 07/28/1955                                                   | 9. Sex   | Female                                                                                                                                                                                                                                                                                                                                                  | 10. Medications: Dose/Frequency/Route (N)ew (C)hanged                                                                             |
| 11. ICD                                                                                                                                                                                                                                                                                               | Principal Diagnosis                                          | Date     | Toprol XI - Metoprolol Tartrate 25 mg Oral 24hr SR Tab / 1 Tablet by mouth once a day                                                                                                                                                                                                                                                                   |                                                                                                                                   |
| Z47.1                                                                                                                                                                                                                                                                                                 | Aftercare following joint replacement surgery                | 03/21/26 | Roxicodone - Oxycodone Hydrochloride 5 mg / 1 Tablet by mouth every 4 hours Take 1 to 2 tablets as needed for pain                                                                                                                                                                                                                                      |                                                                                                                                   |
| 13. ICD                                                                                                                                                                                                                                                                                               | Other Pertinent Diagnoses                                    | Date     | Benadryl - Diphenhydramine Hydrochloride 25 mg / 1 Capsule by mouth at bedtime as needed                                                                                                                                                                                                                                                                |                                                                                                                                   |
| Z96.651                                                                                                                                                                                                                                                                                               | Presence of right artificial knee joint                      | 03/21/26 | Adderall Xr - Amphetamine Aspartate: Amphetamine Sulfate: Dextroamphetamine Saccharate: Dextroamphetamine Sulfate 15 mg Oral 24hr SR Cap / 1 Capsule by mouth in the morning                                                                                                                                                                            |                                                                                                                                   |
| M17.12                                                                                                                                                                                                                                                                                                | Unilateral primary osteoarthritis left knee                  | 03/21/26 | CALCIUM 600 WITH VITAMIN D3 (Calcium Carbonate-Vit D3) 600 mg-12.5 mcg (500 unit) Oral Cap / 1 Capsule by mouth twice a day with meals                                                                                                                                                                                                                  |                                                                                                                                   |
| E21.0                                                                                                                                                                                                                                                                                                 | Primary hyperparathyroidism                                  | 03/21/26 | Lidocaine Patch - Lidocaine (LIDOCAINE PAIN RELIEF) 4 % Top PTMD Patch / 1 Patch topical once a day                                                                                                                                                                                                                                                     |                                                                                                                                   |
| M54.16                                                                                                                                                                                                                                                                                                | Radiculopathy lumbar region                                  | 03/21/26 | Pepcid - Famotidine 20 mg / 1 Tablet by mouth twice a day                                                                                                                                                                                                                                                                                               |                                                                                                                                   |
| K83.8                                                                                                                                                                                                                                                                                                 | Other specified diseases of biliary tract                    | 03/21/26 | Effexor Xr - Venlafaxine Hydrochloride eq 75 mg base / 1 Capsule by mouth once a day Take 3 capsules daily                                                                                                                                                                                                                                              |                                                                                                                                   |
| M19.011                                                                                                                                                                                                                                                                                               | Primary osteoarthritis right shoulder                        | 03/21/26 | Lipitor - Atorvastatin Calcium eq 40 mg base / 1 Tablet by mouth once a day for cholesterol and heart protection                                                                                                                                                                                                                                        |                                                                                                                                   |
| M19.012                                                                                                                                                                                                                                                                                               | Primary osteoarthritis left shoulder                         | 03/21/26 | Galzin - Zinc Acetate eq 50 mg zinc / 1 Capsule by mouth once a day                                                                                                                                                                                                                                                                                     |                                                                                                                                   |
| J45.909                                                                                                                                                                                                                                                                                               | Unspecified asthma uncomplicated                             | 03/21/26 | Vitamin D3 - Alpha-Tocopherol Acetate: Ascorbic Acid: Biotin: Cholecalciferol: Cyanocobalamin: Dexpantenol: Folic Acid: Niacinamide: Pyridox 25 mcg (1,000 unit) Oral Tab / 1 Tablet by mouth once a day                                                                                                                                                |                                                                                                                                   |
| I70.0                                                                                                                                                                                                                                                                                                 | Atherosclerosis of aorta                                     | 03/21/26 | Magnesium Oxide - Simethicone 400 mg (241.3 mg magnesium) / 1 Tablet by mouth once a day                                                                                                                                                                                                                                                                |                                                                                                                                   |
| M81.0                                                                                                                                                                                                                                                                                                 | Age-related osteoporosis w/o current pathological fracture   | 03/21/26 | VITRON-C ORAL (iron,carbonyl/ascorbic acid) - by mouth once a day                                                                                                                                                                                                                                                                                       |                                                                                                                                   |
| K21.9                                                                                                                                                                                                                                                                                                 | Gastro-esophageal reflux disease without esophagitis         | 03/21/26 | Neurontin - Gabapentin 400 mg 400 mg / 1 Capsule by mouth once a day 2 tablets, 800 mg total                                                                                                                                                                                                                                                            |                                                                                                                                   |
| F32.A                                                                                                                                                                                                                                                                                                 | Depression unspecified                                       | 03/21/26 | Warfarin - Warfarin Sodium 0 1 mg / 2-2.5 tablets by mouth as necessary 2.5 tablets every day, but 2 tablets on Fridays                                                                                                                                                                                                                                 |                                                                                                                                   |
| Z79.01                                                                                                                                                                                                                                                                                                | Long term (current) use of anticoagulants                    | 03/21/26 | Desyrel - Trazodone Hydrochloride 50 mg **federal register determination that product was not discontinued or withdrawn for safety or efficacy reason** 50 mg **federal register determination that product was not discontinued or withdrawn for safety or efficacy reason** / 1 Tablet by mouth at bedtime Not taking until oxycodone is discontinued |                                                                                                                                   |
| Z98.84                                                                                                                                                                                                                                                                                                | Bariatric surgery status                                     | 03/21/26 |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                   |
| Z86.018                                                                                                                                                                                                                                                                                               | Personal history of other benign neoplasm                    | 03/21/26 |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                   |
| Z90.49                                                                                                                                                                                                                                                                                                | Acquired absence of other specified parts of digestive tract | 03/21/26 |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                   |
| Z86.711                                                                                                                                                                                                                                                                                               | Personal history of pulmonary embolism                       | 03/21/26 |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                   |
| Z86.718                                                                                                                                                                                                                                                                                               | Personal history of other venous thrombosis and embolism     | 03/21/26 |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                   |
| Z85.3                                                                                                                                                                                                                                                                                                 | Personal history of malignant neoplasm of breast             | 03/21/26 |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                   |
| Z87.891                                                                                                                                                                                                                                                                                               | Personal history of nicotine dependence                      | 03/21/26 |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                   |
| 14. DME and Supplies:<br>walker, grab bars                                                                                                                                                                                                                                                            |                                                              |          |                                                                                                                                                                                                                                                                                                                                                         | 15. Safety Measures:<br>walker precautions, medication safety, fall precautions, ambulates with assistance, ambulates with device |
| 16. Nutrition:<br>Z. NO PHYSICIAN-ORDERED DIET                                                                                                                                                                                                                                                        |                                                              |          |                                                                                                                                                                                                                                                                                                                                                         | 17. Allergies:<br>Aspirin Morphine Tamoxifen Milk NSAIDS Non-Selective ( Non-Steriodal Anti Infl:                                 |
| 18.A. Functional Limitations<br>Ambulation                                                                                                                                                                                                                                                            |                                                              |          |                                                                                                                                                                                                                                                                                                                                                         | 18.B. Activities Permitted<br>Walker, Up As Tolerated                                                                             |
| 19. Mental & Pyschosocial Status: COGNITION: 0. Alert/ oriented, able to focus and shift attention, comprehends and recalls task directions independently., ANXIETY: 0. Never, SOCIAL ISOLATION: 0. Never, BEHAVIORAL ISSUES: 7. None of the above behaviors demonstrated, HISTORY OF DEPRESSION: Yes |                                                              |          |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                   |
| 20. Prognosis: fair                                                                                                                                                                                                                                                                                   |                                                              |          |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                   |
| 22. A Rehabilitation Potential:<br>SELF-CARE: 2. Needed Some Help - Patient needed partial assistance from another person to complete any activities., MOBILITY: 2. Needed Some Help - Patient needed partial assistance from another person to complete any activities.                              |                                                              |          | 22.B.Discharge Plans<br>patient will be responsible for managing treatment                                                                                                                                                                                                                                                                              |                                                                                                                                   |
| Homebound status: After undergoing Right Total Knee Replacement surgery, the patient is experiencing decreased endurance and mobility, increasing the likelihood of falls. To safely leave their home, the patient needs assistance from another person and an assistive mobility device.             |                                                              |          |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                   |

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| 23. Signature and Date of Verbal SOC Where Applicable:<br>Electronically Signed by Messick, Charles RN on 03/21/2026                              |  | 25. Date HHA Received Signed POT                                                                                                                                                                                                                                                                                                                           |
| 24. Physician's Name and Address<br>James Huang<br>8028 Ritchie Hwy<br>Pasadena, MD 21122<br>PHONE: 410-737-5600 FAX: 14107375391 NPI: 1154567709 |  | 26. I certify/recertify that this patient is confined to his/her home and needs intermittent skilled nursing care, physical therapy and/or speech therapy or continues to need occupational therapy. The patient is under my care, and I have authorized the services on this plan of care and will periodically review the plan.<br>F2F date : 03/11/2026 |
| 27. Attending Physician's Signature and Date Signed : Date of physician last face-to-face                                                         |  | 28. Anyone who misrepresents, falsifies, or conceals essential information required for payment of Federal funds may be subject to fine, imprisonment, or civil penalty under applicable Federal laws.<br><br>PAGE 1 of 3                                                                                                                                  |

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Clinical Condition Requiring Homecare:

<p class="MsoNoSpacing">The patient is a 70-year-old female, alert and oriented, residing with a roommate in a single-level apartment, referred to home health services following a right total knee arthroplasty (TKA). Her past medical history includes arthritis, gastric bypass, depression, GERD, and breast cancer. The right knee incision is covered with a Mepilex dressing to remain in place until seven days post-surgery. Prior to surgery, she ambulated independently without an assistive device, occasionally using a single-point cane. On physical therapy evaluation, she demonstrates decreased strength in the right lower extremity (2-/5 MMT) and range-of-motion deficits, with -5 degrees of extension and 80 degrees of flexion. She requires contact guard assistance for transfers and short-distance ambulation with a rolling walker, with focus on improving trunk extension and step length. The patient was instructed in an initial home exercise program emphasizing seated therapeutic exercises for knee flexion and extension. Skilled physical therapy services are recommended to improve strength, range of motion, and safe mobility to facilitate return to her prior level of function.<o:p></o:p></p> <p class="MsoNoSpacing"><o:p>&nbsp;</o:p></p> <p class="MsoNoSpacing">Date of Order<o:p></o:p></p> <p class="MsoNoSpacing">03/21/2026<br> Physician Face-to-Face Date: 03/11/2026<br> Clinical Condition Requiring Home Care per Certifying Physician: SN-pain control PT-eval &amp; treat due to Right Total Knee Replacement surgery<br> Homebound Status per Certifying Physician: patient requires another person or medical equipment such as crutches, a walker, or a wheelchair to leave home<o:p></o:p></p> <p class="MsoNoSpacing"><br> 1 - SOC - SN Notes: <br> PT Eval Notes: <span style="font-size: 10.5pt; background-image: initial; background-position: initial; background-size: initial; background-repeat: initial; background-attachment: initial; background-origin: initial; background-clip: initial;"><o:p></o:p></span></p> <p class="MsoNoSpacing">Physician: Huang, James</p>

SN Careplans

SN WK1: 1 (03/21/26-03/21/26) ,WK2: 1 (03/22/26-03/28/26)

PARAMETERS FOR PHYSICIAN NOTIFICATION: temperature < 95 > 100.5, heart rate < 50 > 110, respiratory rate < 8 > 22, blood pressure systolic < 90 > 169, blood pressure diastolic < 60 > 90, O2 saturation < 88 > 100, pain < 0 > 5

CAREGIVER: 1. Non-agency caregiver(s) currently provide assistance

HOSPITALIZATION RISKS: 7. Currently taking 5 or more medications

STANDING ORDERS: infection control: hygiene, proper hand washing; advance directive: plan if patient is unable to make healthcare decisions ; fall precautions: wear sensible shoes, remove home hazards, living space adequately lit, assistive devices prn; emergency preparedness: plan for prn evacuation, resumption of home health visits; Assess the patient's incision on post op day 7 and the nurse or physical therapist will remove aquacel dressing leaving OTA; if incision is draining educate pt/pcg on cleaning with normal saline and covering with dry gauze daily and as needed. Assess/Instruct Pt/Pcg: Ice to \_\_\_\_ x 20 minutes each hour while awake. If cold machine ordered apply 20 minutes on and 20 minutes off for 3-4 times a day. Assess/Instruct all body systems/vital signs/complications, Blood Pressure; systolic is greater than 169 mm Hg or less than 90 mm Hg; diastolic is greater than 100 mm Hg or less than 55 mm Hg, Clinician to assess comorbidities and report changes in condition to the patient's physician, Pain Rating is greater than 6 on 0-10 scale, Pulse is greater than 110 or less than 50, Respirations are greater than 22 or less than 8, SPO2: is less than 90 % at rest /with exertion, Temperature is greater than 100.5 F or less than 95.0 F, Pain Rating is greater than 6 on 0-10 scale Implement Fall Prevention Program, Instruct and educate the patient/PCG on wearing compression stockings for the next 4 weeks per discharge instructions. Instruct the pt/PCG on using the incentive spirometer 10 times every 2 hour while awake. Provide education content at patient's level of health literacy. Assess/Instruct Pt/Pcg: Safety measures to prevent injury. Assess: Musculoskeletal status. Teach Pt/Pcg to maintain appropriate wt bearing status as ordered by MD, total joint replacement precautions as applicable, Safe stair climbing skills, Safe, effective use of adaptive/assist device Assess/Instruct Pt/Pcg: Pain management measures; assess pain level, pain medication, rest, body alignment, ROM, meditation, massage. Pt/Pcg educated in pain management techniques including positioning and relaxation techniques Instruct Pt/Pcg: Medication actions, uses, frequency, dose, side effects, interactions of all new/change meds, Provide medication education,. Assess/Instruct Pt/Pcg: Safety measures to prevent injury, Therapeutic Exercise, Transfer Training Monitor surgical wound for s/s of infection, educate on s/s of concern and infection prevention to promote wound healing.

; Skin Preservation: Measures to prevent skin breakdown; pressure relief, incontinence care, nutrition, hydration ; Pain: Pain management measures; pain medication, rest, body alignment, ROM, meditation, massage ; Medications: Medication actions, uses, frequency, dose, interactions of all new/change meds Advance Directive:POLST (Physician Orders for Life-Sustaining Treatment)

PROBLEMS IDENTIFIED ON ASSESSMENT: D0160 - Depression, M2020 - Oral Med Management, M1400 - Dyspnea, heartburn/indigestion, poor muscle tone, muscle weakness, limited range of motion, Pain Effect on Sleep, Pain Interference with ADLs, loss of appetite, bruising/discoloration, #1 - Non-Observable Surgical Wound - Other - Right knee - Non observable due to non removable dressing

PROCEDURES: physician-ordered wound care: #1 - Non-Observable Surgical Wound - Other - Right knee - Non observable due to non removable dressing, apply anti-embolitic stockings, wound vacuum, home exercise program

TEACH PATIENT/CAREGIVER: \* lifestyle modifications to manage respiratory condition including diet changes and regular exercise strategies to control shortness of breath home remedies to keep lungs healthy, related medication(s) purpose, schedule, \* how to maintain a diary to monitor effective and non-effective pain relief including documenting time of pain, rating, precipitating events, medications, treatments, and what works best to relieve pain teach relaxation skills and diversional activities, related medication(s) purpose, schedule, \* depression-prevention strategies including avoidance of isolation healthy eating sleeping habits identification of activities that bring pleasure preventive care, related medication(s) purpose, schedule, \* how to achieve wound healing including cleaning and dressing wound position changes skin care diet modification record wound

SN Goals

PATIENT-STATED GOAL: I want to be pain free

GOALS

patient/caregiver recalls

\* how to achieve wound healing including cleaning and dressing wound

\* position changes

\* skin care

\* diet modification

\* record wound measurements

\* recalls related medication(s) purpose, schedule

patient/caregiver recalls

\* how to maintain a diary to monitor effective and non-effective pain relief including documenting time of pain, rating, precipitating events, medications, treatments, and what works best to relieve pain

\* teach relaxation skills and diversional activities

\* recalls related medication(s) purpose, schedule

patient/caregiver recalls

\* depression-prevention strategies including avoidance of isolation

\* healthy eating

\* sleeping habits

\* identification of activities that bring pleasure

\* preventive care

\* recalls related medication(s) purpose, schedule

patient/caregiver recalls

\* lifestyle modifications to manage respiratory condition including

\* diet changes and regular exercise

\* strategies to control shortness of breath

\* home remedies to keep lungs healthy

\* recalls related medication(s) purpose, schedule

patient self-administers medications as prescribed

\* recalls related medication(s) purpose, schedule

|                                              |             |
|----------------------------------------------|-------------|
| Signature of Physician:                      | Date        |
|                                              | PAGE 2 of 3 |
| Optional Name/Signature of Nurse/Therapist:  | Date        |
| Electronically Signed by Messick, Charles RN | 03/21/2026  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       |                                                                                                                                                                                                             |                                 |  |
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| Home Health Certification and Plan of Care                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                       |                                                                                                                                                                                                             | Order ID: 1150/17366            |  |
| 1. Patient s HI claim No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 2. Start Of Care Date |                                                                                                                                                                                                             | 3. Certification Period         |  |
| 63181321                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 03/21/2026            |                                                                                                                                                                                                             | From: 03/21/2026 To: 05/19/2026 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       |                                                                                                                                                                                                             | 4. Medical Record No.           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       |                                                                                                                                                                                                             | 20723                           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       |                                                                                                                                                                                                             | 5. Provider No.                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       |                                                                                                                                                                                                             | 217058                          |  |
| 6. Patient's Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                       | 7. Provider's Name, Address and Telephone Number                                                                                                                                                            |                                 |  |
| Robin Ingraham                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                       | HomeCentris Healthcare LLC                                                                                                                                                                                  |                                 |  |
| 3 Harness Ct Apt 102,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                       | 10 Crossroads Drive, Suite 102                                                                                                                                                                              |                                 |  |
| PIKESVILLE, MD 21208-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                       | Owings Mills, MD 21117-8284                                                                                                                                                                                 |                                 |  |
| 443-682-4504                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                       | 410-321-8448                                                                                                                                                                                                |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       | 1487113239                                                                                                                                                                                                  |                                 |  |
| measurements, related medication(s) purpose, schedule, patient self-administers medications as prescribed, related medication(s) purpose, schedule                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                       |                                                                                                                                                                                                             |                                 |  |
| PT Careplans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                       | PT Goals                                                                                                                                                                                                    |                                 |  |
| PT WK2: 3 (03/22/26-03/28/26) ,WK3: 3 (03/29/26-04/04/26)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | PATIENT-STATED GOAL: To be able to walk without pain                                                                                                                                                        |                                 |  |
| PROBLEMS IDENTIFIED ON ASSESSMENT: M1400 - Dyspnea, Pain Interference with ADLs, Pain Interference with Therapy activities, Pain Effect on Sleep, GG0170J1 - Walk 50 ft with 2 Turns, GG0170P1 - Picking Up Object, GG0170O1 - 12 Steps, GG0170N1 - 4 Steps, GG0170M1 - 1 - Step (curb), GG0170L1 - Walk 10 ft on Uneven Surface, GG0170K1 - Walk 150 Feet, GG0130B1 - Oral Hygiene, GG0170I1 - Walk 10 Feet, GG0170G1 - Car Transfer, GG0170E1 - Chair to Bed to Chair, GG0170D1 - Sit to Stand, GG0130C1 - Toileting Hygiene, GG0170F1 - Toilet Transfer, GG0130E1 - Shower/Bathe Self, GG0130H1 - Don/Doff Footwear, GG0130G1 - Lower Body Dressing, GG0130F1 - Upper Body Dressing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                       | GOALS                                                                                                                                                                                                       |                                 |  |
| PROCEDURES: Medication Review: - medications reviewed with patient/caregiver, cough/deep breathing exercises, home exercise program: Knee ext, quad sets, gluteal squeezes 1x10, upgrade as tolerated, equipment training, gait training/stair training, transfers training                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                       | Sit to Stand - 05. Setup or clean-up assistance                                                                                                                                                             |                                 |  |
| TEACH PATIENT/CAREGIVER: * how to maintain a diary to monitor effective and non-effective pain relief including documenting time of pain, rating, precipitating events, medications, treatments, and what works best to relieve pain teach relaxation skills and diversional activities, related medication(s) purpose, schedule, Sit to Stand - 05. Setup or clean-up assistance, Chair to Bed to Chair - 05. Setup or clean-up assistance, Toilet Transfer - 05. Setup or clean-up assistance, Walk 10 Feet - 04. Supervision or touching assistance, Walk 50 ft with 2 Turns - 04. Supervision or touching assistance, Walk 150 Feet - 04. Supervision or touching assistance, 1 - Step (curb) - 04. Supervision or touching assistance, 4 Steps - 04. Supervision or touching assistance, 12 Steps - 04. Supervision or touching assistance, Picking Up Object - 04. Supervision or touching assistance, Car Transfer - 05. Setup or clean-up assistance, Walk 10 ft on Uneven Surface - 04. Supervision or touching assistance, Oral Hygiene - 05. Setup or clean-up assistance, Toileting Hygiene - 05. Setup or clean-up assistance, Shower/Bathe Self - 02. Substantial/maximal assistance, Upper Body Dressing - 05. Setup or clean-up assistance, Lower Body Dressing - 05. Setup or clean-up assistance, Don/Doff Footwear - 05. Setup or clean-up assistance, Medication Review |  |                       | Chair to Bed to Chair - 05. Setup or clean-up assistance                                                                                                                                                    |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       | Toilet Transfer - 05. Setup or clean-up assistance                                                                                                                                                          |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       | 4 Steps - 04. Supervision or touching assistance                                                                                                                                                            |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       | 12 Steps - 04. Supervision or touching assistance                                                                                                                                                           |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       | Picking Up Object - 04. Supervision or touching assistance                                                                                                                                                  |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       | Car Transfer - 05. Setup or clean-up assistance                                                                                                                                                             |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       | Don/Doff Footwear - 05. Setup or clean-up assistance                                                                                                                                                        |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       | patient/caregiver recalls                                                                                                                                                                                   |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       | * how to maintain a diary to monitor effective and non-effective pain relief including documenting time of pain, rating, precipitating events, medications, treatments, and what works best to relieve pain |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       | * teach relaxation skills and diversional activities                                                                                                                                                        |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       | * recalls related medication(s) purpose, schedule                                                                                                                                                           |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       | Walk 10 Feet - 04. Supervision or touching assistance                                                                                                                                                       |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       | Walk 50 ft with 2 Turns - 04. Supervision or touching assistance                                                                                                                                            |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       | Walk 150 Feet - 04. Supervision or touching assistance                                                                                                                                                      |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       | 1 - Step (curb) - 04. Supervision or touching assistance                                                                                                                                                    |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       | Walk 10 ft on Uneven Surface - 04. Supervision or touching assistance                                                                                                                                       |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       | Oral Hygiene - 05. Setup or clean-up assistance                                                                                                                                                             |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       | Toileting Hygiene - 05. Setup or clean-up assistance                                                                                                                                                        |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       | Shower/Bathe Self - 02. Substantial/maximal assistance                                                                                                                                                      |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       | Upper Body Dressing - 05. Setup or clean-up assistance                                                                                                                                                      |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       | Lower Body Dressing - 05. Setup or clean-up assistance                                                                                                                                                      |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       | Medication Review                                                                                                                                                                                           |                                 |  |

|                                              |             |
|----------------------------------------------|-------------|
| Signature of Physician:                      | Date        |
|                                              | PAGE 3 of 3 |
| Optional Name/Signature of Nurse/Therapist:  | Date        |
| Electronically Signed by Messick, Charles RN | 03/21/2026  |