

| Home Health Certification and Plan of Care                                                                                                                                                                                                                                                                                                                                                                         |                                                               |                       |          | Order ID: 1150/13505                                                                                               |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------------|----------|--------------------------------------------------------------------------------------------------------------------|--|
| 1. Patient s HI claim No.                                                                                                                                                                                                                                                                                                                                                                                          |                                                               | 2. Start Of Care Date |          | 3. Certification Period                                                                                            |  |
| 6MD7UG5TA41                                                                                                                                                                                                                                                                                                                                                                                                        |                                                               | 10/27/2025            |          | From: 10/27/2025 To: 12/25/2025                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                               |                       |          | 4. Medical Record No.                                                                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                               |                       |          | 18413                                                                                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                               |                       |          | 5. Provider No.                                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                               |                       |          | 217058                                                                                                             |  |
| 6. Patient's Name and Address                                                                                                                                                                                                                                                                                                                                                                                      |                                                               |                       |          | 7. Provider's Name, Address and Telephone Number                                                                   |  |
| Josephine Jester                                                                                                                                                                                                                                                                                                                                                                                                   |                                                               |                       |          | HomeCentris Healthcare LLC                                                                                         |  |
| 262 Cross Creek Drive,                                                                                                                                                                                                                                                                                                                                                                                             |                                                               |                       |          | 10 Crossroads Drive, Suite 102                                                                                     |  |
| GLEN BURNIE, MD 21061-                                                                                                                                                                                                                                                                                                                                                                                             |                                                               |                       |          | Owings Mills, MD 21117-8284                                                                                        |  |
| 443-722-6556                                                                                                                                                                                                                                                                                                                                                                                                       |                                                               |                       |          | 410-321-8448                                                                                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                               |                       |          | 1487113239                                                                                                         |  |
| 8. DOB 06/06/1940 9.Sex Female                                                                                                                                                                                                                                                                                                                                                                                     |                                                               |                       |          | 10. Medications: Dose/Frequency/Route (N)ew (C)hanged                                                              |  |
| 11. ICD                                                                                                                                                                                                                                                                                                                                                                                                            | Principal Diagnosis                                           |                       | Date     | Albuterol Sulfate - Albuterol Sulfate (90 Base),2 puff Inhale inhalant every 6                                     |  |
| I13.0                                                                                                                                                                                                                                                                                                                                                                                                              | Hyp hrt & chr kdny dis w hrt fail and stg 1-4/unspr chr kdny  |                       | 10/27/25 | hours as needed for SOB rinse mouth after use                                                                      |  |
| 13. ICD                                                                                                                                                                                                                                                                                                                                                                                                            | Other Pertinent Diagnoses                                     |                       | Date     | Alprazolam - Alprazolam 0.5 MG Oral Tablet by mouth twice a day for                                                |  |
| I50.33                                                                                                                                                                                                                                                                                                                                                                                                             | Acute on chronic diastolic (congestive) heart failure         |                       | 10/27/25 | anxiety for: 14 Days                                                                                               |  |
| N18.32                                                                                                                                                                                                                                                                                                                                                                                                             | Chronic kidney disease stage 3b                               |                       | 10/27/25 | Atorvastatin Calcium - Atorvastatin Calcium 80 mg Oral tablet, take 1tablet                                        |  |
| J96.21                                                                                                                                                                                                                                                                                                                                                                                                             | Acute and chronic respiratory failure with hypoxia            |                       | 10/27/25 | by mouth at bedtime for HLD                                                                                        |  |
| I48.91                                                                                                                                                                                                                                                                                                                                                                                                             | Unspecified atrial fibrillation                               |                       | 10/27/25 | Ferrous Sulfate - Ferrous Sulfate: Folic Acid 325 (65 Fe) MG, take 1 tablet by                                     |  |
| J44.9                                                                                                                                                                                                                                                                                                                                                                                                              | Chronic obstructive pulmonary disease unspecified             |                       | 10/27/25 | mouth once a day avary other day for Anemla                                                                        |  |
| I25.10                                                                                                                                                                                                                                                                                                                                                                                                             | Athscld heart disease of native coronary artery w/o ang pctrs |                       | 10/27/25 | Furosemide - Furosemide 40 MG Oral Tablet, take 1 tablet by mouth once a                                           |  |
| K21.9                                                                                                                                                                                                                                                                                                                                                                                                              | Gastro-esophageal reflux disease without esophagitis          |                       | 10/27/25 | day for CHF                                                                                                        |  |
| M06.9                                                                                                                                                                                                                                                                                                                                                                                                              | Rheumatoid arthritis unspecified                              |                       | 10/27/25 | Metoprolol Succinate - Metoprolol Succinate 50 MG Oral Table, take 1 tablet                                        |  |
| F32.A                                                                                                                                                                                                                                                                                                                                                                                                              | Depression unspecified                                        |                       | 10/27/25 | by mouth once a day ER Oral Tablet Extended Release 24 Hour                                                        |  |
| F41.9                                                                                                                                                                                                                                                                                                                                                                                                              | Anxiety disorder unspecified                                  |                       | 10/27/25 | for HTN/Aflb Hold for SPRipran than 140 arinas                                                                     |  |
| E55.9                                                                                                                                                                                                                                                                                                                                                                                                              | Vitamin D deficiency unspecified                              |                       | 10/27/25 | Nicotine Patch - Nicotine Patch Apply 1 patch topical once a day for                                               |  |
| R91.1                                                                                                                                                                                                                                                                                                                                                                                                              | Solitary pulmonary nodule                                     |                       | 10/27/25 | Smoking sensation until 11/12/2025 23:58 and remove per schedule                                                   |  |
| F17.200                                                                                                                                                                                                                                                                                                                                                                                                            | Nicotine dependence unspecified uncomplicated                 |                       | 10/27/25 | Potassium Chloride Er - Potassium Chloride Take1 tablet by mouth in the                                            |  |
| Z79.51                                                                                                                                                                                                                                                                                                                                                                                                             | Long term (current) use of inhaled steroids                   |                       | 10/27/25 | morning Tablet Extended Release 10 Pr MEQ                                                                          |  |
| Z79.01                                                                                                                                                                                                                                                                                                                                                                                                             | Long term (current) use of anticoagulants                     |                       | 10/27/25 | Sonnosides Take 2 tablet by mouth at bedtime Simon Tablet AMG                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                               |                       |          | for bowel regimen hold for loosa stool                                                                             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                               |                       |          | Zinc Oxide - Zinc Oxide Exdermal Paste 20% topically topical as necessary                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                               |                       |          | (Zinc Odde (Topical)) Pho Apply to Buttocks/coccyx topically every shift for                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                               |                       |          | Protection                                                                                                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                               |                       |          | Acetaminophen - Acetaminophen 325 MG Tablet ,3grams/day by mouth                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                               |                       |          | once a day                                                                                                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                               |                       |          | FLLloxetine HCl (Fluoxetine HCl) 10 MG Oral Tablet, take 3 tablet by mouth                                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                               |                       |          | in the morning for Depression                                                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                               |                       |          | Eliquis - Apixaban 2.5 MG Oral Tablet, take 1 tablet by mouth twice a day                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                               |                       |          | for Afib for 90 Days                                                                                               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                               |                       |          | Magnesium Hydroxide - Magnesium Hydroxide 400 MG/5ML ,Give 30 ml by                                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                               |                       |          | mouth once a day every 24 hours as needed for constipation                                                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                               |                       |          | Fluticasone- Umeciidinium-Vilanterol 1 puff Inhale orally by mouth once a                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                               |                       |          | day Trelegy Ellipta Inhalation Aerosol Powder Breath Activated 200-62.5-25                                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                               |                       |          | MCG/ACT                                                                                                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                               |                       |          | 1 puff Inhale orally one time a day for COPD rinse mouth after use                                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                               |                       |          | Beano - Senna 8.6 by mouth at bedtime                                                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                               |                       |          | Trelegy ellip in 5-25 mcg inhalant once a day Copd                                                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                               |                       |          | Lopressor - Metoprolol Tartrate 25mg by mouth as necessary Prn if BP is                                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                               |                       |          | uncontrolled                                                                                                       |  |
| 14. DME and Supplies:                                                                                                                                                                                                                                                                                                                                                                                              |                                                               |                       |          | 15. Safety Measures:                                                                                               |  |
| commode, grab bars, bath bench                                                                                                                                                                                                                                                                                                                                                                                     |                                                               |                       |          | smoke detectors , , bathroom safety, avoid temperature extremes                                                    |  |
| 16. Nutrition:                                                                                                                                                                                                                                                                                                                                                                                                     |                                                               |                       |          | 17. Allergies:                                                                                                     |  |
| Z. NO PHYSICIAN-ORDERED DIET                                                                                                                                                                                                                                                                                                                                                                                       |                                                               |                       |          | augmentin clarithromycin                                                                                           |  |
| 18.A. Functional Limitations                                                                                                                                                                                                                                                                                                                                                                                       |                                                               |                       |          | 18.B. Activities Permitted                                                                                         |  |
| Dyspnea With Minimal Exertion, Ambulation, Endurance, Hearing                                                                                                                                                                                                                                                                                                                                                      |                                                               |                       |          | Up As Tolerated                                                                                                    |  |
| 19. Mental & COGNITION: 0. Alert/ oriented, able to focus and shift attention, comprehends and recalls task directions independently., ANXIETY: 1. In new or complex situations                                                                                                                                                                                                                                    |                                                               |                       |          |                                                                                                                    |  |
| Psychosocial Status: only, SOCIAL ISOLATION: 2. Sometimes, BEHAVIORAL ISSUES: 7. None of the above behaviors demonstrated, HISTORY OF DEPRESSION: Yes                                                                                                                                                                                                                                                              |                                                               |                       |          |                                                                                                                    |  |
| 20. Prognosis: good                                                                                                                                                                                                                                                                                                                                                                                                |                                                               |                       |          |                                                                                                                    |  |
| 22. A Rehabilitation Potential:                                                                                                                                                                                                                                                                                                                                                                                    |                                                               |                       |          | 22.B.Discharge Plans                                                                                               |  |
| SELF-CARE: 3. Independent - Patient completed all the activities by                                                                                                                                                                                                                                                                                                                                                |                                                               |                       |          | patient will be responsible for managing treatment                                                                 |  |
| him/herself, with or without an assistive device, with no assistance from a                                                                                                                                                                                                                                                                                                                                        |                                                               |                       |          | another facility/provider will be responsible for managing treatment                                               |  |
| helper., MOBILITY: 3. Independent - Patient completed all the activities by                                                                                                                                                                                                                                                                                                                                        |                                                               |                       |          | family/caregiver will be responsible for managing treatment                                                        |  |
| him/herself, with or without an assistive device, with no assistance from a                                                                                                                                                                                                                                                                                                                                        |                                                               |                       |          |                                                                                                                    |  |
| helper.                                                                                                                                                                                                                                                                                                                                                                                                            |                                                               |                       |          |                                                                                                                    |  |
| Homebound status: Due to diagnosis of Hypertensive Heart And Chronic Kidney Disease With Heart Failure And Stage 1 Through Stage 4 Chronic Kidney Disease, Or Unspecified Chronic Kidney Disease, the patient is experiencing decreased endurance and mobility, increasing the likelihood of falls. To safely leave their home, the patient needs assistance from another person and an assistive mobility device. |                                                               |                       |          |                                                                                                                    |  |
| Clinical Condition <div>The patient is an 85-year-old female with a significant past medical history of chronic kidney disease (CKD), congestive heart failure (CHF), atrial fibrillation                                                                                                                                                                                                                          |                                                               |                       |          |                                                                                                                    |  |
| Requiring (A-fib), chronic obstructive pulmonary disease (COPD), gastroesophageal reflux disease (GERD), rheumatoid arthritis (RA), hypertension, hyperlipidemia, and a                                                                                                                                                                                                                                            |                                                               |                       |          |                                                                                                                    |  |
| Homecare: history of right hip and left knee replacements. She recently transitioned to Comfort Manor Assisted Living Facility approximately two weeks ago following a                                                                                                                                                                                                                                             |                                                               |                       |          |                                                                                                                    |  |
| one-month rehabilitation stay at Autumn Lake. The patient now receives 24-hour care and previously lived in a split-level home with her daughter, where she                                                                                                                                                                                                                                                        |                                                               |                       |          |                                                                                                                    |  |
| experienced one fall on the steps last year.&nbsp; During the assessment, the patient was alert and oriented 3, pleasant, and cooperative. She denied dizziness or                                                                                                                                                                                                                                                 |                                                               |                       |          |                                                                                                                    |  |
| chest pain but reported shortness of breath with minimal exertion. Lung sounds were clear with diminished bases. She voids without difficulty and reported her last                                                                                                                                                                                                                                                |                                                               |                       |          |                                                                                                                    |  |
| bowel movement as occurring that morning, with normoactive bowel sounds noted. No edema was present, and skin was dry and intact. Vital signs were stable. The                                                                                                                                                                                                                                                     |                                                               |                       |          |                                                                                                                    |  |
| patient ambulates independently within the facility but demonstrates an unsteady gait, decreased endurance, lower extremity weakness, reduced balance, and                                                                                                                                                                                                                                                         |                                                               |                       |          |                                                                                                                    |  |
| limited safety awareness. She possesses a walker but rarely uses it, instead relying on physical contact with her son or caregiver during outings.&nbsp; The patient                                                                                                                                                                                                                                               |                                                               |                       |          |                                                                                                                    |  |
| exhibits impaired functional mobility, decreased activity tolerance, and limitations in performing activities of daily living (ADLs) independently. She was instructed on                                                                                                                                                                                                                                          |                                                               |                       |          |                                                                                                                    |  |
| 23. Signature and Date of Verbal SOC Where Applicable:                                                                                                                                                                                                                                                                                                                                                             |                                                               |                       |          | 25. Date HHA Received Signed POT                                                                                   |  |
| Electronically Signed by Messick, Charles RN on 10/27/2025                                                                                                                                                                                                                                                                                                                                                         |                                                               |                       |          |                                                                                                                    |  |
| 24. Physician's Name and Address                                                                                                                                                                                                                                                                                                                                                                                   |                                                               |                       |          | 26. I certify/recertify that this patient is confined to his/her home and needs intermittent skilled nursing care, |  |
| Trang Pham                                                                                                                                                                                                                                                                                                                                                                                                         |                                                               |                       |          | physical therapy and/or speech therapy or continues to need occupational therapy. The patient is under             |  |
| 24A Magothy Beach Rd.                                                                                                                                                                                                                                                                                                                                                                                              |                                                               |                       |          | my care, and I have authorized the services on this plan of care and will periodically review the plan.            |  |
| Pasadena, MD 21122                                                                                                                                                                                                                                                                                                                                                                                                 |                                                               |                       |          | F2F date : 10/08/2025                                                                                              |  |
| PHONE: 4102552700 FAX: 14102556303 NPI: 1083606081                                                                                                                                                                                                                                                                                                                                                                 |                                                               |                       |          |                                                                                                                    |  |
| 27. Attending Physician's Signature and Date Signed 03/17/2026 Date of physician last face-to-face                                                                                                                                                                                                                                                                                                                 |                                                               |                       |          | 28. Anyone who misrepresents, falsifies, or conceals essential information required for payment of Federal         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                               |                       |          | funds may be subject to fine, imprisonment, or civil penalty under applicable Federal laws.                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                               |                       |          | PAGE 1 of 3                                                                                                        |  |

| Home Health Certification and Plan of Care                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       |                                                                                                                                                                               |                       | Order ID: 1150/13505 |
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| 1. Patient s HI claim No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2. Start Of Care Date | 3. Certification Period                                                                                                                                                       | 4. Medical Record No. | 5. Provider No.      |
| 6MD7UG5TA41                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 10/27/2025            | From: 10/27/2025 To: 12/25/2025                                                                                                                                               | 18413                 | 217058               |
| 6. Patient's Name and Address<br>Josephine Jester<br>262 Cross Creek Drive,<br>GLEN BURNIE, MD 21061-<br>443-722-6556                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                       | 7. Provider's Name, Address and Telephone Number<br>HomeCentris Healthcare LLC<br>10 Crossroads Drive, Suite 102<br>Owings Mills, MD 21117-8284<br>410-321-8448<br>1487113239 |                       |                      |
| <p>home safety, fall prevention strategies, and safe transfer techniques, including proper use of her walker, forward weight shifting, and reaching back to stabilize before sitting. Minimal assistance to standby assistance was required for safe transfers. She was advised to use her walker consistently, especially during frequent trips to the bathroom, as she tends to walk quickly and experiences exertional dyspnea. Education was reinforced regarding the importance of daily ambulation to improve circulation and prevent complications related to inactivity. A progressive walking program was initiated, recommending short walks every 1-2 hours within the home, gradually increasing duration as tolerated.&amp;nbsp;  The patient and her son, who will begin radiation treatments in the coming weeks, were both engaged and understanding of the plan of care. Skilled nursing will continue to support medication education and management, while physical and occupational therapy will focus on strengthening, endurance training, ADL retraining, safety awareness, and balance to improve functional independence and reduce fall risk. The interdisciplinary plan includes skilled PT at a frequency of 2w2 and 1w4, and OT 1w3 for ADL and safety training to facilitate a smooth transition and maintain safety within the assisted living environment.&lt;/div&gt;&lt;div&gt;&lt;span style="white-space: pre; white-space: normal;"&gt; &lt;/span&gt;&lt;/div&gt;&lt;div&gt;&lt;br&gt;&lt;/div&gt;&lt;div&gt;Date of Order&lt;/div&gt;&lt;div&gt;10/27/2025&lt;/div&gt;&lt;div&gt;Orders&lt;/div&gt;&lt;div&gt;Physician Face-to-Face Date: 10/08/2025&lt;/div&gt;&lt;div&gt;Clinical Condition Requiring Home Care per Certifying Physician: SN disease management, PR eval and treat, OT eval and treat due to Hypertensive Heart And Chronic Kidney Disease With Heart Failure And Stage 1 Through Stage 4 Chronic Kidney Disease, Or Unspecified Chronic Kidney Disease&lt;/div&gt;&lt;div&gt;Homebound Status per Certifying Physician: patient requires another person or medical equipment such as crutches, a walker, or a wheelchair to leave home&lt;/div&gt;&lt;div&gt;&lt;span style="white-space: pre; white-space: normal;"&gt; &lt;/span&gt;&lt;/div&gt;&lt;div&gt;&lt;br&gt;&lt;/div&gt;&lt;div&gt;1 - SOC - SN Notes: soc&lt;/div&gt;&lt;div&gt;PT Eval Notes:&lt;/div&gt;&lt;div&gt;OT Eval Notes:&lt;/div&gt;&lt;div&gt;Physician&lt;/div&gt;&lt;div&gt;Pham, Trang&lt;/div&gt;</p> |                       |                                                                                                                                                                               |                       |                      |
| SN Careplans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       | SN Goals                                                                                                                                                                      |                       |                      |
| SN WK1: 2 (10/27/25-11/01/25) ,WK2: 1 (11/02/25-11/08/25) ,WK3: 1 (11/09/25-11/15/25) ,WK4: 1 (11/16/25-11/22/25) ,WK5: 1 (11/23/25-11/29/25)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       | PATIENT-STATED GOAL: Stop going to the hospital                                                                                                                               |                       |                      |
| PARAMETERS FOR PHYSICIAN NOTIFICATION: temperature < 95 > 100.5, heart rate < 50 > 110, respiratory rate < 8 > 22, blood pressure systolic < 90 > 169, blood pressure diastolic < 60 > 90, O2 saturation < 88 > 100, pain < 0 > 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       | GOALS                                                                                                                                                                         |                       |                      |
| CAREGIVER: 2. Non-agency caregiver(s) need training/supportive services to provide assistance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       | patient/caregiver recalls                                                                                                                                                     |                       |                      |
| HOSPITALIZATION RISKS: 7. Currently taking 5 or more medications                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       | * depression-prevention strategies including avoidance of isolation                                                                                                           |                       |                      |
| STANDING ORDERS: infection control: hygiene, proper hand washing; advance directive: plan if patient is unable to make healthcare decisions ; fall precautions: wear sensible shoes, remove home hazards, living space adequately lit, assistive devices prn; emergency preparedness: plan for prn evacuation, resumption of home health visits; Skin Preservation: Measures to prevent skin breakdown; pressure relief, incontinence care, nutrition, hydration ; Pain: Pain management measures; pain medication, rest, body alignment, ROM, meditation, massage ; Medications: Medication actions, uses, frequency, dose, interactions of all new/change meds Advance Directive:POLST (Physician Orders for Life-Sustaining Treatment)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                       | * healthy eating                                                                                                                                                              |                       |                      |
| PROBLEMS IDENTIFIED ON ASSESSMENT: D0160 - Depression, D0700 - Social Isolation, M2020 - Oral Med Management, M2102c - Med Admin, abn cholesterol > 200 mg/dL, abnormal blood pressure, M1400 - Dyspnea, constipation, nausea/vomiting, limited endurance, muscle weakness, balance deficit, B1000 - Vision Deficit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                       | * sleeping habits                                                                                                                                                             |                       |                      |
| PROCEDURES: Medication Review- : Medications reviewed with patient/caregiver. , cough/deep breathing exercises, monitor intake & output, teach/coordinate/arrange medication packaging and/or administration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       | * identification of activities that bring pleasure                                                                                                                            |                       |                      |
| TEACH PATIENT/CAREGIVER: * depression-prevention strategies including avoidance of isolation healthy eating sleeping habits identification of activities that bring pleasure preventive care, related medication(s) purpose, schedule, * how to keep home safe for patient with vision loss including eliminating hazards enhancing lighting using mechanical aids, patient self-administers medications as prescribed, related medication(s) purpose, schedule, * strategies to increase socialization, related medication(s) purpose, schedule, caregiver administers and/or packages medications appropriately                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       | * preventive care                                                                                                                                                             |                       |                      |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       | patient/caregiver recalls                                                                                                                                                     |                       |                      |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       | * recalls related medication(s) purpose, schedule                                                                                                                             |                       |                      |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       | * enhancing lighting                                                                                                                                                          |                       |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       | * using mechanical aids                                                                                                                                                       |                       |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       | patient self-administers medications as prescribed                                                                                                                            |                       |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       | * recalls related medication(s) purpose, schedule                                                                                                                             |                       |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       | caregiver administers and/or packages medications appropriately                                                                                                               |                       |                      |
| PT Careplans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       | PT Goals                                                                                                                                                                      |                       |                      |
| PT WK1: 2 (10/27/25-11/01/25) ,WK2: 2 (11/02/25-11/08/25) ,WK3: 1 (11/09/25-11/15/25) ,WK4: 1 (11/16/25-11/22/25) ,WK5: 1 (11/23/25-11/29/25) ,WK6: 1 (11/30/25-12/06/25)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                       | PATIENT-STATED GOAL: I want to be able to improve my strength and balance.                                                                                                    |                       |                      |
| PROBLEMS IDENTIFIED ON ASSESSMENT: M1400 Dyspnea, GG0170F1 - Toilet Transfer, GG0170D1 - Sit to Stand, GG0170E1 - Chair to Bed to Chair, GG0170G1 - Car Transfer, GG0170I1 - Walk 10 Feet, GG0170J1 - Walk 50 ft with 2 Turns, GG0170K1 - Walk 150 Feet, GG0170L1 - Walk 10 ft on Uneven Surface, GG0170M1 - 1 - Step (curb), GG0170N1 - 4 Steps, GG0170O1 - 12 Steps, GG0170P1 - Picking Up Object                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                       | GOALS                                                                                                                                                                         |                       |                      |
| PROCEDURES: cough/deep breathing exercises, home exercise program: Seated-LAQ hip flex, hip abd, pillow squeeze. Standing-Mini squat, heel/toe raise, hip flex, hip abd, hip ext, leg curls., dynamic standing balance exercises: Dynamic balance activity to be performed on firm surface with no hands on device, weight shifting L-R with wide BOS, and forward backward with separated stance., gait training on uneven surfaces, gait training/stair training, transfers training, assist with fall prevention                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                       | Chair to Bed to Chair - 06. Independent                                                                                                                                       |                       |                      |
| 11/03/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       | Toilet Transfer - 06. Independent                                                                                                                                             |                       |                      |
| home exercise program, Notes: Theraband flex, ext, add, add, horizontal abd/ add, elbow flex/ext                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       | Walk 10 ft on Uneven Surface - 05. Setup or clean-up assistance                                                                                                               |                       |                      |
| TEACH PATIENT/CAREGIVER: * lifestyle modifications to manage respiratory condition including diet changes and regular exercise strategies to control shortness of breath home remedies to keep lungs healthy, related medication(s) purpose, schedule, Sit to Stand - 06. Independent, Chair to Bed to Chair - 06. Independent, Toilet Transfer - 06. Independent, Car Transfer - 06. Independent, Walk 10 Feet - 05. Setup or clean-up                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       | 1 - Step (curb) - 05. Setup or clean-up assistance                                                                                                                            |                       |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       | patient/caregiver recalls                                                                                                                                                     |                       |                      |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       | * diet changes and regular exercise                                                                                                                                           |                       |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       | * strategies to control shortness of breath                                                                                                                                   |                       |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       | * home remedies to keep lungs healthy                                                                                                                                         |                       |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       | * recalls related medication(s) purpose, schedule                                                                                                                             |                       |                      |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       | Car Transfer - 06. Independent                                                                                                                                                |                       |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       | Walk 10 Feet - 05. Setup or clean-up assistance                                                                                                                               |                       |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       | Walk 50 ft with 2 Turns - 05. Setup or clean-up assistance                                                                                                                    |                       |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       | Walk 150 Feet - 05. Setup or clean-up assistance                                                                                                                              |                       |                      |
| Signature of Physician:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       | Date                                                                                                                                                                          |                       |                      |
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| Optional Name/Signature of Nurse/Therapist:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                       | Date                                                                                                                                                                          |                       |                      |
| Electronically Signed by Messick, Charles RN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       | 10/27/2025                                                                                                                                                                    |                       |                      |

| Home Health Certification and Plan of Care                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       | Order ID: 1150/13505 |
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| 1. Patient s HI claim No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2. Start Of Care Date | 3. Certification Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4. Medical Record No. | 5. Provider No.      |
| 6MD7UG5TA41                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 10/27/2025            | From: 10/27/2025 To: 12/25/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 18413                 | 217058               |
| 6. Patient's Name and Address<br>Josephine Jester<br>262 Cross Creek Drive,<br>GLEN BURNIE, MD 21061-<br>443-722-6556                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                       | 7. Provider's Name, Address and Telephone Number<br>HomeCentris Healthcare LLC<br>10 Crossroads Drive, Suite 102<br>Owings Mills, MD 21117-8284<br>410-321-8448<br>1487113239                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       |                      |
| assistance, Walk 50 ft with 2 Turns - 05. Setup or clean-up assistance, Walk 150 Feet - 05. Setup or clean-up assistance, Walk 10 ft on Uneven Surface - 05. Setup or clean-up assistance, 1 - Step (curb) - 05. Setup or clean-up assistance, 4 Steps - 05. Setup or clean-up assistance, 12 Steps - 05. Setup or clean-up assistance, Picking Up Object - 05. Setup or clean-up assistance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       | 4 Steps - 05. Setup or clean-up assistance<br><br>12 Steps - 05. Setup or clean-up assistance<br><br>Picking Up Object - 05. Setup or clean-up assistance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                       |                      |
| OT Careplans<br><br>OT WK1: 1 (10/27/25-11/01/25) ,WK2: 1 (11/02/25-11/08/25) ,WK3: 1 (11/09/25-11/15/25)<br><br>PROBLEMS IDENTIFIED ON ASSESSMENT: M1400 - Dyspnea, GG0130B1 - Oral Hygiene, GG0130F1 - Upper Body Dressing, GG0130G1 - Lower Body Dressing, GG0130H1 - Don/Doff Footwear, GG0130E1 - Shower/Bathe Self, GG0130C1 - Toileting Hygiene, GG0130A1 - Eating<br><br>PROCEDURES: cough/deep breathing exercises, incentive spirometer, seated strengthening exercises, seated strengthening exercises, home exercise program<br><br>TEACH PATIENT/CAREGIVER: * lifestyle modifications to manage respiratory condition including diet changes and regular exercise strategies to control shortness of breath home remedies to keep lungs healthy, related medication(s) purpose, schedule, Oral Hygiene - 06. Independent, Lower Body Dressing - 06. Independent, Shower/Bathe Self - 05. Setup or clean-up assistance, Toileting Hygiene - 06. Independent, Don/Doff Footwear - 06. Independent, Eating - 05. Setup or clean-up assistance |                       | OT Goals<br><br>PATIENT-STATED GOAL: To not be short of breath<br><br>GOALS<br>Shower/Bathe Self - 05. Setup or clean-up assistance<br><br>patient/caregiver recalls<br>* lifestyle modifications to manage respiratory condition including<br>* diet changes and regular exercise<br>* strategies to control shortness of breath<br>* home remedies to keep lungs healthy<br>* recalls related medication(s) purpose, schedule<br><br>Oral Hygiene - 06. Independent<br><br>Lower Body Dressing - 06. Independent<br><br>Toileting Hygiene - 06. Independent<br><br>Don/Doff Footwear - 06. Independent<br><br>Eating - 05. Setup or clean-up assistance |                       |                      |

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|----------------------------------------------|-------------|
| Signature of Physician:                      | Date        |
|                                              | PAGE 3 of 3 |
| Optional Name/Signature of Nurse/Therapist:  | Date        |
| Electronically Signed by Messick, Charles RN | 10/27/2025  |