

| Home Health Certification and Plan of Care                                                                                                                                                                                                                                                                      |  |                                                          |  | Order ID: 1150/13020                                                                                                                                                                                                                                                                                                                 |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. Patient s HI claim No.                                                                                                                                                                                                                                                                                       |  | 2. Start Of Care Date                                    |  | 3. Certification Period                                                                                                                                                                                                                                                                                                              |  |
| 8JK9X61KF11                                                                                                                                                                                                                                                                                                     |  | 10/07/2025                                               |  | From: 10/07/2025 To: 12/05/2025                                                                                                                                                                                                                                                                                                      |  |
|                                                                                                                                                                                                                                                                                                                 |  |                                                          |  | 4. Medical Record No.                                                                                                                                                                                                                                                                                                                |  |
|                                                                                                                                                                                                                                                                                                                 |  |                                                          |  | 18076                                                                                                                                                                                                                                                                                                                                |  |
|                                                                                                                                                                                                                                                                                                                 |  |                                                          |  | 5. Provider No.                                                                                                                                                                                                                                                                                                                      |  |
|                                                                                                                                                                                                                                                                                                                 |  |                                                          |  | 217058                                                                                                                                                                                                                                                                                                                               |  |
| 6. Patient's Name and Address                                                                                                                                                                                                                                                                                   |  |                                                          |  | 7. Provider's Name, Address and Telephone Number                                                                                                                                                                                                                                                                                     |  |
| Sandra Stewart                                                                                                                                                                                                                                                                                                  |  |                                                          |  | HomeCentris Healthcare LLC                                                                                                                                                                                                                                                                                                           |  |
| 9900 Walther Blvd,                                                                                                                                                                                                                                                                                              |  |                                                          |  | 10 Crossroads Drive, Suite 102                                                                                                                                                                                                                                                                                                       |  |
| Perry Hall, MD 21234-                                                                                                                                                                                                                                                                                           |  |                                                          |  | Owings Mills, MD 21117-8284                                                                                                                                                                                                                                                                                                          |  |
| 410-529-9400                                                                                                                                                                                                                                                                                                    |  |                                                          |  | 410-321-8448                                                                                                                                                                                                                                                                                                                         |  |
|                                                                                                                                                                                                                                                                                                                 |  |                                                          |  | 1487113239                                                                                                                                                                                                                                                                                                                           |  |
| 8. DOB 07/13/1949 9.Sex Female                                                                                                                                                                                                                                                                                  |  |                                                          |  | 10. Medications: Dose/Frequency/Route (N)ew (C)hanged                                                                                                                                                                                                                                                                                |  |
| 11. ICD                                                                                                                                                                                                                                                                                                         |  | Principal Diagnosis                                      |  | Creon - Pancrelipase (Amylase:Lipase:Protease) 12000-38000 UNIT, take 1 capsule by mouth as necessary Give 1 capsule by mouth with meals for pancreatitis MUST BE GIVEN WITH MEALS, NO EXCEPTIONS                                                                                                                                    |  |
| S22.41XD                                                                                                                                                                                                                                                                                                        |  | Multiple fx of ribs right side subs for fx w routn heal  |  | Melatonin - Melatonin 5 MG, take 1 tablet by mouth in the evening Give 1 tablet by mouth in the evening for Insomnia                                                                                                                                                                                                                 |  |
| 13. ICD                                                                                                                                                                                                                                                                                                         |  | Other Pertinent Diagnoses                                |  | Memantine Hydrochloride - Memantine Hydrochloride 5 MG, take 2 tablets by mouth twice a day Give 2 tablet by mouth two times a day for Dementia                                                                                                                                                                                      |  |
| S42.001D                                                                                                                                                                                                                                                                                                        |  | Fx unsp part of r clavicle subs for fx w routn heal      |  | Lacosamide - Lacosamide 50 MG, take 1 tablet by mouth twice a day Give 1 tablet by mouth two times a day for seizures                                                                                                                                                                                                                |  |
| S42.102D                                                                                                                                                                                                                                                                                                        |  | Fx unsp part of scapula l shldr subs for fx w routn heal |  | Folic Acid - Folic Acid 1 MG, take 1 tablet by mouth once a day Give 1 tablet by mouth one time a day for supplement                                                                                                                                                                                                                 |  |
| S00.03XD                                                                                                                                                                                                                                                                                                        |  | Contusion of scalp subsequent encounter                  |  | Escitalopram Oxalate - Escitalopram Oxalate 10 MG, take 1 tablet by mouth once a day Give 1 tablet by mouth one time a day for depression                                                                                                                                                                                            |  |
| F03.90                                                                                                                                                                                                                                                                                                          |  | Unsp dementia unsp severity without beh/psych/mood/anx   |  | Acetaminophen - Acetaminophen 500 MG, take 2 tablets by mouth twice a day Give 2 tablet by mouth two times a day for pain do not exceed 3G per day                                                                                                                                                                                   |  |
| I10.                                                                                                                                                                                                                                                                                                            |  | Essential (primary) hypertension                         |  | Oxcarbazepine - Oxcarbazepine 150 MG, take 1 tablet by mouth once a day Give 1 tablet by mouth one time a day for seizure                                                                                                                                                                                                            |  |
| I48.0                                                                                                                                                                                                                                                                                                           |  | Paroxysmal atrial fibrillation                           |  | Oxcarbazepine - Oxcarbazepine 300 MG, take 1 tablet by mouth at bedtime Give 1 tablet by mouth at bedtime for seizure                                                                                                                                                                                                                |  |
| E87.6                                                                                                                                                                                                                                                                                                           |  | Hypokalemia                                              |  | Atorvastatin - Atorvastatin Calcium 40 MG, take 1 tablet by mouth at bedtime Give 1 tablet by mouth at bedtime for hyperlipidemia                                                                                                                                                                                                    |  |
| F32.9                                                                                                                                                                                                                                                                                                           |  | Major depressive disorder single episode unspecified     |  | Remeron - Mirtazapine take 15 MG tablet by mouth at bedtime Give 1.5 tablet by mouth at bedtime for Depression                                                                                                                                                                                                                       |  |
| G47.00                                                                                                                                                                                                                                                                                                          |  | Insomnia unspecified                                     |  | Thiamine Hydrochloride - Thiamine Hydrochloride 100 MG, take 1tablet by mouth once a day Give 1 tablet by mouth one time a day for Hx etoh use                                                                                                                                                                                       |  |
| G40.909                                                                                                                                                                                                                                                                                                         |  | Epilepsy unsp not intractable without status epilepticus |  | Multivitamin - Alpha-Tocopherol Acetate: Ascorbic Acid: Biotin: Cholecalciferol: Cyanocobalamin: Dexpanthenol: Folic Acid: Niacinamide: Pyridox take 1 tablet by mouth once a day Give 1 tablet by mouth one time a day for Supplement                                                                                               |  |
| G62.1                                                                                                                                                                                                                                                                                                           |  | Alcoholic polyneuropathy                                 |  | Aspirin 81Mg - Aspirin 81 mg, take 1 tablet by mouth once a day Give 1 tablet by mouth one time a day for ppx                                                                                                                                                                                                                        |  |
| K86.1                                                                                                                                                                                                                                                                                                           |  | Other chronic pancreatitis                               |  | Amlodipine - Amlodipine Besylate take 2.5mg, tablet by mouth once a day losartan take 25 mg, tablet by mouth once a day                                                                                                                                                                                                              |  |
| K21.9                                                                                                                                                                                                                                                                                                           |  | Gastro-esophageal reflux disease without esophagitis     |  | Acetaminophen - Acetaminophen take 1000 mg, tablet by mouth twice a day                                                                                                                                                                                                                                                              |  |
| J30.9                                                                                                                                                                                                                                                                                                           |  | Allergic rhinitis unspecified                            |  | Namenda - Memantine Hydrochloride take 10 mg tablet by mouth twice a day                                                                                                                                                                                                                                                             |  |
| E78.5                                                                                                                                                                                                                                                                                                           |  | Hyperlipidemia unspecified                               |  | Omeprazole - Omeprazole take 20 mg, tablet by mouth once a day                                                                                                                                                                                                                                                                       |  |
| G89.29                                                                                                                                                                                                                                                                                                          |  | Other chronic pain                                       |  | Fexofenadine - Fexofenadine Hydrochloride take 180 mg, tablet by mouth once a day                                                                                                                                                                                                                                                    |  |
| M54.50                                                                                                                                                                                                                                                                                                          |  | Low back pain unspecified                                |  |                                                                                                                                                                                                                                                                                                                                      |  |
| Z79.82                                                                                                                                                                                                                                                                                                          |  | Long term (current) use of aspirin                       |  |                                                                                                                                                                                                                                                                                                                                      |  |
| Z91.81                                                                                                                                                                                                                                                                                                          |  | History of falling                                       |  |                                                                                                                                                                                                                                                                                                                                      |  |
| 14. DME and Supplies:                                                                                                                                                                                                                                                                                           |  |                                                          |  | 15. Safety Measures:                                                                                                                                                                                                                                                                                                                 |  |
| rolling walker                                                                                                                                                                                                                                                                                                  |  |                                                          |  | transfer with assist, supervision at all times, seizure precautions, walker precautions, , activity supervision, ambulates with assistance, ambulates with device                                                                                                                                                                    |  |
| 16. Nutrition:                                                                                                                                                                                                                                                                                                  |  |                                                          |  | 17. Allergies:                                                                                                                                                                                                                                                                                                                       |  |
| renal diet                                                                                                                                                                                                                                                                                                      |  |                                                          |  | codeine risperdal                                                                                                                                                                                                                                                                                                                    |  |
| 18.A. Functional Limitations                                                                                                                                                                                                                                                                                    |  |                                                          |  | 18.B. Activities Permitted                                                                                                                                                                                                                                                                                                           |  |
| Ambulation, Endurance                                                                                                                                                                                                                                                                                           |  |                                                          |  | Transfer bed/Chair, Walker, Up As Tolerated                                                                                                                                                                                                                                                                                          |  |
| 19. Mental & Pyschosocial Status:                                                                                                                                                                                                                                                                               |  |                                                          |  | 19. In new or complex situations                                                                                                                                                                                                                                                                                                     |  |
| COGNITION: 0. Alert/ oriented, able to focus and shift attention, comprehends and recalls task directions independently., ANXIETY: 1. In new or complex situations only, SOCIAL ISOLATION: 1. Rarely, BEHAVIORAL ISSUES: 7. None of the above behaviors demonstrated, HISTORY OF DEPRESSION: Yes                |  |                                                          |  |                                                                                                                                                                                                                                                                                                                                      |  |
| 20. Prognosis:                                                                                                                                                                                                                                                                                                  |  |                                                          |  | 20. fair                                                                                                                                                                                                                                                                                                                             |  |
| 22. A Rehabilitation Potential:                                                                                                                                                                                                                                                                                 |  |                                                          |  | 22.B.Discharge Plans                                                                                                                                                                                                                                                                                                                 |  |
| SELF-CARE: 3. Independent - Patient completed all the activities by him/herself, with or without an assistive device, with no assistance from a helper., MOBILITY: 3. Independent - Patient completed all the activities by him/herself, with or without an assistive device, with no assistance from a helper. |  |                                                          |  | another facility/provider will be responsible for managing treatment                                                                                                                                                                                                                                                                 |  |
| Homebound status:                                                                                                                                                                                                                                                                                               |  |                                                          |  | Due to diagnosis of Multiple Fractures Of Ribs, Right Side, Subsequent Encounter For Fracture With Routine Healing, the patient is experiencing decreased endurance and mobility, increasing the likelihood of falls. To safely leave their home, the patient needs assistance from another person and an assistive mobility device. |  |
| 23. Signature and Date of Verbal SOC Where Applicable:                                                                                                                                                                                                                                                          |  |                                                          |  | 25. Date HHA Received Signed POT                                                                                                                                                                                                                                                                                                     |  |
| Electronically Signed by Messick, Charles RN on 10/07/2025                                                                                                                                                                                                                                                      |  |                                                          |  |                                                                                                                                                                                                                                                                                                                                      |  |
| 24. Physician's Name and Address                                                                                                                                                                                                                                                                                |  |                                                          |  | 26. I certify/recertify that this patient is confined to his/her home and needs intermittent skilled nursing care, physical therapy and/or speech therapy or continues to need occupational therapy. The patient is under my care, and I have authorized the services on this plan of care and will periodically review the plan.    |  |
| Bhavneet Bharaj                                                                                                                                                                                                                                                                                                 |  |                                                          |  | F2F date : 09/29/2025                                                                                                                                                                                                                                                                                                                |  |
| 8813 Waltham Woods Rd                                                                                                                                                                                                                                                                                           |  |                                                          |  |                                                                                                                                                                                                                                                                                                                                      |  |
| Parkville, MD 21234                                                                                                                                                                                                                                                                                             |  |                                                          |  |                                                                                                                                                                                                                                                                                                                                      |  |
| PHONE: 4106614670 FAX: 14106614671 NPI: 1689860157                                                                                                                                                                                                                                                              |  |                                                          |  |                                                                                                                                                                                                                                                                                                                                      |  |
| 27. Attending Physician's Signature and Date Signed 01/21/2026 Date of physician last face-to-face                                                                                                                                                                                                              |  |                                                          |  | 28. Anyone who misrepresents, falsifies, or conceals essential information required for payment of Federal funds may be subject to fine, imprisonment, or civil penalty under applicable Federal laws.                                                                                                                               |  |
|                                                                                                                                                                                                                                                                                                                 |  |                                                          |  | PAGE 1 of 3                                                                                                                                                                                                                                                                                                                          |  |

| Home Health Certification and Plan of Care                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                       |  | Order ID: 1150/13020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |                 |        |
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| 1. Patient s HI claim No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | 2. Start Of Care Date |  | 3. Certification Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4. Medical Record No. | 5. Provider No. |        |
| 8JK9X61KF11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 10/07/2025            |  | From: 10/07/2025 To: 12/05/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                       | 18076           | 217058 |
| 6. Patient's Name and Address<br>Sandra Stewart<br>9900 Walther Blvd,<br>Perry Hall, MD 21234-<br>410-529-9400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                       |  | 7. Provider's Name, Address and Telephone Number<br>HomeCentris Healthcare LLC<br>10 Crossroads Drive, Suite 102<br>Owings Mills, MD 21117-8284<br>410-321-8448<br>1487113239                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |                 |        |
| Clinical Condition<br>Requiring Homecare:<div><span style="font-size: 14px;">The patient is a 75-year-old female with a medical history significant for dementia, chronic alcohol abuse, chronic pancreatitis, atrial fibrillation, and seizure disorder. She was recently admitted to home health services following a fall that resulted in rib, clavicle, and scapular fractures. Upon assessment, the patient was alert and oriented 3 but displayed mild cognitive impairment consistent with her dementia diagnosis. She has recently transitioned to a new assisted living facility (ALF) and is still in the process of acclimating to her environment.&nbsp;The patient currently requires assistance for safe transfers and ambulation. At the time of the visit, no walker was present in her room, which increases her risk for falls and further injury. The clinician notified ALF staff of the urgent need for a walker to support safe mobility. A call was also placed to the patient's son, and a voicemail message was left regarding the situation and the need for appropriate mobility equipment.&nbsp;The plan of care includes coordination with facility staff and the patient's family to ensure provision of a walker and continued supervision during mobility and transfers. Ongoing nursing and therapy <mh class="chrome-extension-FindManyStrings chrome-extension-FindManyStrings-style-8 CE-FMS-visits">visits</mh> will focus on fall prevention, reinforcement of safety measures, pain management, and monitoring for potential complications from recent fractures. Education will be provided to ALF staff regarding safe transfer techniques and recognition of changes in cognition or pain levels, given the patient's dementia and elevated fall risk.</span></div><div><span style="white-space: pre; font-size: 14px; white-space: normal;"> </span></div><div><span style="font-size: 14px;">"><br></span></div><div><span style="font-size: 14px;">">Date of Order</span></div><div><span style="font-size: 14px;">">10/07/2025</span></div><div><span style="font-size: 14px;">">Orders</span></div><div><span style="font-size: 14px;">">Physician Face-to-Face Date: 09/29/2025</span></div><div><span style="font-size: 14px;">">Clinical Condition Requiring Home Care per Certifying Physician: PT eval and treat, OT eval and treat due to Multiple Fractures Of Ribs, Right Side, Subsequent Encounter For Fracture With Routine Healing</span></div><div><span style="font-size: 14px;">">Homebound Status per Certifying Physician: patient requires another person or medical equipment such as crutches, a walker, or a wheelchair to leave home</span></div><div><span style="white-space: pre; font-size: 14px; white-space: normal;"> </span></div><div><span style="font-size: 14px;">"><br></span></div><div><span style="font-size: 14px;">">1 - SOC - PT Notes: soc</span></div><div><span style="font-size: 14px;">">Physician</span></div><div><span style="font-size: 14px;">">Bharaj, Bhavneet</span></div></div> |  |                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                       |                 |        |
| SN Careplans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                       |  | SN Goals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                       |                 |        |
| PT Careplans<br>PT WK1: 1 (10/07/25-10/11/25) ,WK2: 2 (10/12/25-10/18/25) ,WK3: 2 (10/19/25-10/25/25) ,WK4: 2 (10/26/25-11/01/25) ,WK5: 1 (11/02/25-11/08/25) ,WK6: 1 (11/09/25-11/15/25) ,WK7: 1 (11/16/25-11/22/25)<br><br>PARAMETERS FOR PHYSICIAN NOTIFICATION: temperature < 95 > 100.5, heart rate < 50 > 110, respiratory rate < 8 > 22, blood pressure systolic < 90 > 169, blood pressure diastolic < 60 > 90, O2 saturation < 88 > 100, pain < 0 > 5<br><br>CAREGIVER: 1. Non-agency caregiver(s) currently provide assistance<br><br>HOSPITALIZATION RISKS: 1. History of falls (2 or more falls - or any fall with an injury - in the past 12 months), 5. Decline in mental, emotional, or behavioral status in the past 3 months, 6. Reported or observed history of difficulty complying with any medical instructions (for example, medications, diet, exercise) in the past 3 months, 7. Currently taking 5 or more medications, 8. Currently reports exhaustion<br><br>STANDING ORDERS: infection control: hygiene, proper hand washing; advance directive: plan if patient is unable to make healthcare decisions ; fall precautions: wear sensible shoes, remove home hazards, living space adequately lit, assistive devices prn; emergency preparedness: plan for prn evacuation, resumption of home health visits; Skin Preservation: Measures to prevent skin breakdown; pressure relief, incontinence care, nutrition, hydration ; Pain: Pain management measures; pain medication, rest, body alignment, ROM, meditation, massage ; Medications: Medication actions, uses, frequency, dose, interactions of all new/change meds<br>Advance Directive:Durable power of attorney for health care/Medical power of attorney<br><br>PROBLEMS IDENTIFIED ON ASSESSMENT: GG0170D1 - Sit to Stand, GG0170P1 - Picking Up Object, GG0170O1 - 12 Steps, GG0170N1 - 4 Steps, GG0170M1 - 1 - Step (curb), GG0170L1 - Walk 10 ft on Uneven Surface, GG0170J1 - Walk 50 ft with 2 Turns, GG0170I1 - Walk 10 Feet, GG0170G1 - Car Transfer, GG0170E1 - Chair to Bed to Chair, GG0170F1 - Toilet Transfer, GG0170K1 - Walk 150 Feet, D0160 - Depression, M2020 - Oral Med Management, Home Safety, M1400 - Dyspnea, M1033 - Exhaustion, limited endurance, muscle weakness, Pain Interference with ADLs, seizures, weak hand grips, balance deficit<br><br>PROCEDURES: Medication Review- : Medications reviewed with patient/caregiver. , cough/deep breathing exercises, incentive spirometer, home exercise program: Straight leg raising, long arc, marching and heel raises 10x2, gait training on uneven surfaces, gait training/stair training, transfers training, coordinate/arrange for maintenance of clean/uncluttered living area<br><br>TEACH PATIENT/CAREGIVER: * lifestyle modifications to manage cardiac condition including symptom management diet changes regular exercise getting enough sleep, related medication(s) purpose, schedule, * lifestyle modifications to manage respiratory                                                                |  |                       |  | PT Goals<br>PATIENT-STATED GOAL: To walk with out falling<br><br>GOALS<br>Chair to Bed to Chair - 06. Independent<br><br>Toilet Transfer - 06. Independent<br><br>Walk 10 ft on Uneven Surface - 05. Setup or clean-up assistance<br><br>1 - Step (curb) - 05. Setup or clean-up assistance<br><br>patient/caregiver recalls<br>* pain control<br>* therapeutic exercises to optimize range of motion of affected area<br>* diet and fluids to promote healing<br>* recalls related medication(s) purpose, schedule<br><br>patient/caregiver recalls<br>* lifestyle modifications to manage cardiac condition including symptom management<br>* diet changes<br>* regular exercise<br>* getting enough sleep<br>* recalls related medication(s) purpose, schedule<br><br>patient/caregiver recalls<br>* depression-prevention strategies including avoidance of isolation<br>* healthy eating<br>* sleeping habits<br>* identification of activities that bring pleasure<br>* preventive care<br>* recalls related medication(s) purpose, schedule<br><br>patient/caregiver recalls<br>* how to optimize mental status with cognition therapy<br>* home safety<br>* optimize mobility with active and passive range of motion therapeutic exercises<br>* diet and fluids to optimize peripheral circulation<br>* recalls related medication(s) purpose, schedule<br><br>patient/caregiver recalls<br>* how to maintain a diary to monitor effective and non-effective pain relief including documenting time of pain, rating, precipitating events, medications, treatments, and what works best to relieve pain<br>* teach relaxation skills and diversional activities |                       |                 |        |
| Signature of Physician:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                       |  | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |                 |        |
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| Optional Name/Signature of Nurse/Therapist:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       |  | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |                 |        |
| Electronically Signed by Messick, Charles RN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                       |  | 10/07/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       |                 |        |

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| Home Health Certification and Plan of Care                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                       |                                                                               | Order ID: 1150/13020            |  |
| 1. Patient s HI claim No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 2. Start Of Care Date |                                                                               | 3. Certification Period         |  |
| 8JK9X61KF11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 10/07/2025            |                                                                               | From: 10/07/2025 To: 12/05/2025 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                       |                                                                               | 4. Medical Record No.           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                       |                                                                               | 18076                           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                       |                                                                               | 5. Provider No.                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                       |                                                                               | 217058                          |  |
| 6. Patient's Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                       | 7. Provider's Name, Address and Telephone Number                              |                                 |  |
| Sandra Stewart                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                       | HomeCentris Healthcare LLC                                                    |                                 |  |
| 9900 Walther Blvd,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | 10 Crossroads Drive, Suite 102                                                |                                 |  |
| Perry Hall, MD 21234-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                       | Owings Mills, MD 21117-8284                                                   |                                 |  |
| 410-529-9400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                       | 410-321-8448                                                                  |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                       | 1487113239                                                                    |                                 |  |
| condition including diet changes and regular exercise strategies to control shortness of breath home remedies to keep lungs healthy, related medication(s) purpose, schedule, * how to maintain a diary to monitor effective and non-effective pain relief including documenting time of pain, rating, precipitating events, medications, treatments, and what works best to relieve pain teach relaxation skills and diversional activities, related medication(s) purpose, schedule, * how to optimize mental status with cognition therapy home safety optimize mobility with active and passive range of motion therapeutic exercises diet and fluids to optimize peripheral circulation, related medication(s) purpose, schedule, * depression-prevention strategies including avoidance of isolation healthy eating sleeping habits identification of activities that bring pleasure preventive care, related medication(s) purpose, schedule, * pain control therapeutic exercises to optimize range of motion of affected area diet and fluids to promote healing, related medication(s) purpose, schedule, * strategies to minimize fatigue and exhaustion including work simplification energy conservation lifestyle changes diet, related medication(s) purpose, schedule, patient self-administers medications as prescribed, related medication(s) purpose, schedule, patient's living environment is clean/uncluttered, Sit to Stand - 06. Independent, Chair to Bed to Chair - 06. Independent, Toilet Transfer - 06. Independent, Car Transfer - 06. Independent, Walk 10 Feet - 05. Setup or clean-up assistance, Walk 50 ft with 2 Turns - 05. Setup or clean-up assistance, Walk 150 Feet - 05. Setup or clean-up assistance, Walk 10 ft on Uneven Surface - 05. Setup or clean-up assistance, 1 - Step (curb) - 05. Setup or clean-up assistance, 4 Steps - 05. Setup or clean-up assistance, 12 Steps - 05. Setup or clean-up assistance, Picking Up Object - 05. Setup or clean-up assistance |  |                       | * recalls related medication(s) purpose, schedule                             |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                       | patient/caregiver recalls                                                     |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                       | * lifestyle modifications to manage respiratory condition including           |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                       | * diet changes and regular exercise                                           |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                       | * strategies to control shortness of breath                                   |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                       | * home remedies to keep lungs healthy                                         |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                       | * recalls related medication(s) purpose, schedule                             |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                       | patient/caregiver recalls                                                     |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                       | * strategies to minimize fatigue and exhaustion including work simplification |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                       | * energy conservation                                                         |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                       | * lifestyle changes                                                           |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                       | * diet                                                                        |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                       | * recalls related medication(s) purpose, schedule                             |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                       | patient self-administers medications as prescribed                            |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                       | * recalls related medication(s) purpose, schedule                             |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                       | patient's living environment is clean/uncluttered                             |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                       | Sit to Stand - 06. Independent                                                |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                       | Car Transfer - 06. Independent                                                |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                       | Walk 10 Feet - 05. Setup or clean-up assistance                               |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                       | Walk 50 ft with 2 Turns - 05. Setup or clean-up assistance                    |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                       | Walk 150 Feet - 05. Setup or clean-up assistance                              |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                       | 4 Steps - 05. Setup or clean-up assistance                                    |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                       | 12 Steps - 05. Setup or clean-up assistance                                   |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                       | Picking Up Object - 05. Setup or clean-up assistance                          |                                 |  |

|                                              |             |
|----------------------------------------------|-------------|
| Signature of Physician:                      | Date        |
|                                              | PAGE 3 of 3 |
| Optional Name/Signature of Nurse/Therapist:  | Date        |
| Electronically Signed by Messick, Charles RN | 10/07/2025  |