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| Home Health Certification and Plan of Care                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | Order ID: 1150/15872            |                                                                                                                                                                                                                                                                                                                                                            |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |  |
| 1. Patient s HI claim No.                                                                                                                                                                                                                                                                       |  | 2. Start Of Care Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 3. Certification Period         |                                                                                                                                                                                                                                                                                                                                                            | 4. Medical Record No. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5. Provider No. |  |
| 11419027570                                                                                                                                                                                                                                                                                     |  | 11/17/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | From: 01/16/2026 To: 03/16/2026 |                                                                                                                                                                                                                                                                                                                                                            | 19557                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 217058          |  |
| 6. Patient's Name and Address<br>Christopher Horn<br>1518 Philadelphia Rd,<br>Edgewood, MD 21085-<br>410-538-8221                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                 | 7. Provider's Name, Address and Telephone Number<br>HomeCentris Healthcare LLC<br>10 Crossroads Drive, Suite 102<br>Owings Mills, MD 21117-8284<br>410-321-8448<br>1487113239                                                                                                                                                                              |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |  |
| 8. DOB 04/06/1961   9.Sex Male                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                 | 10. Medications: Dose/Frequency/Route (N)ew (C)hanged                                                                                                                                                                                                                                                                                                      |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |  |
| 11. ICD<br>L89.154                                                                                                                                                                                                                                                                              |  | Principal Diagnosis<br>Pressure ulcer of sacral region stage 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                 | Date<br>11/17/25                                                                                                                                                                                                                                                                                                                                           |                       | Tylenol - Acetaminophen 325 MG, take 2 tablets by mouth every 6 hours as needed for Pain<br>Ploglitazone HCl 30 MG, take 1 tablet by mouth once a day for DM<br>Atorvastatin Calcium - Atorvastatin Calcium 10 MG Oral Tablet ,Take 1 tablet by mouth at bedtime for HLD<br>Thiamine Mononitrate 100 MG Oral Tablet, Take 1 tablet by mouth once a day for Supplement<br>Famotidine - Famotidine 20 MG Oral Tablet,take 1 tablet by mouth twice a day for GERD<br>Tamsulosin Hydrochloride - Tamsulosin Hydrochloride 0.4 MG Oral Capsule,Take 1 capsule by mouth at bedtime for obstructive uropathy<br>Folic Acid - Folic Acid 1 MG Oral Tablet, Take 1 tablet by mouth once a day for Supplement<br>Humalog - Insulin Lispro Recombinant 100 UNIT/ML ,Inject 12 unit intravenous before meal Inject 12 unit subcutaneously before meals for DM. Hold if FS <120<br>Humalog Insulin - Insulin Lispro Recombinant 100 UNIT/ML Injection Solution intravenous as necessary Injection Solution 100 UNIT/ML (Insulin Lispro) Inject as per sliding scale: if 0 - 200 = 0 unit Follow hypoglycemia protocol and notify MD for blood sugar < 70; 201-250 = 2 units; 251-300 = 4 units; 301-3506 units; 351-400 = 8 units; 401+ Notify MD, subcutaneously before meals for DM<br>Insulin Glargine-yfgn 100 UNIT/ML Subcutaneous Solution Inject 35 unit intravenous at bedtime for DM<br>Lactobacillus Rhamnosus Give 1 capsule by mouth once a day a day for Probiotics<br>Propanolol - Hydrochlorothiazide: Propranolol Hydrochloride 10 MG Oral Tablet ,Take 1 tablet by mouth twice a day for HTN<br>Pantoprazole Sodium - Pantoprazole Sodium 40 MG Oral Tablet Take 1 tablet by mouth in the morning for GERD<br>Xifaxan - Rifaximin 550 MG Oral Tablet,Take 1 tablet by mouth twice a day for Alcohol liver cirrhosis<br>Sennosides - Senna 8.6 MG Oral Tablet ,Take 2 tablet by mouth at bedtime very 24 hours as needed for Constipation at bedtime<br>Calcium Carbonate (Antacid 500 MG Oral Tablet,Give 1 tablet by mouth every 8 hours as needed for Heartburn<br>Juven Powder (Nutritional Supplements) Give 1 packet Mix with 1-2 oz of liquids (up to 10oz) by mouth twice a day for Support Wound Healing for 29 Administrations Mix with 1-2 oz of liquids (up to 10oz) |                 |  |
| 14. DME and Supplies:<br>walker, , wound care supplies, hospital bed,                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                 | 15. Safety Measures:<br>diabetic precautions, ambulates with device, , walker precautions, , bathroom safety                                                                                                                                                                                                                                               |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |  |
| 16. Nutrition:<br>diabetic                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                 | 17. Allergies:<br>no known allergies                                                                                                                                                                                                                                                                                                                       |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |  |
| 18.A. Functional Limitations<br>Ambulation                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                 | 18.B. Activities Permitted<br>Walker                                                                                                                                                                                                                                                                                                                       |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |  |
| 19. Mental & Pyschosocial Status: COGNITION: 0. Able to get to and from the toilet and transfer independently with or without a device., ANXIETY: 0. Never, SOCIAL ISOLATION: , BEHAVIORAL ISSUES: , HISTORY OF DEPRESSION:                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                 |                                                                                                                                                                                                                                                                                                                                                            |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |  |
| 20. Prognosis: fair                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                 |                                                                                                                                                                                                                                                                                                                                                            |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |  |
| 22. A Rehabilitation Potential:<br>SELF-CARE: , MOBILITY:                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                 | 22.B.Discharge Plans<br>patient will be responsible for managing treatment<br>family/caregiver will be responsible for managing treatment<br>another facility/provider will be responsible for managing treatment                                                                                                                                          |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |  |
| Homebound status: Due to diagnosis of Pressure Ulcer Of Sacral Region Stage 4, the patient is experiencing decreased endurance and mobility, increasing the likelihood of falls. To safely leave their home, the patient needs assistance from another person and an assistive mobility device. |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                 |                                                                                                                                                                                                                                                                                                                                                            |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |  |
| Clinical Condition Requiring Homecare:                                                                                                                                                                                                                                                          |  | <div>The patient is a 64-year-old male with a history of type 2 diabetes, hypertension, thrombocytopenia, and recent hospitalization for weakness, dizziness, and a fall, followed by a rehabilitation stay. He is alert and oriented, resides in an assisted living facility, and has stable vital signs. His skin is warm and dry, with a healed right heel wound and an unhealed sacral wound. Chart review indicates an order for sacral wound care using Vashe with wet-to-dry dressings and a bordered foam cover; however, the facility has been performing care using a wound cleanser and Aquacel alginate. Attempts to contact the primary care provider for updated wound orders were unsuccessful. Assisted living staff manage his medications, meals, activities of daily living, and wound care. The patient remains weak, intermittently confused, and has multiple pressure areas with an unsteady gait requiring assistance for safe transfers and ambulation with a walker. Physical therapy focused on strengthening and safe mobility, including instruction in lower-extremity exercises such as straight-leg raises, abduction/adduction, long-arc quads, marching, mini squats, and heel raises. The patient was also trained in safe walker use. Occupational therapy evaluation determined that although the patient was previously assisted by his aunt with instrumental activities of daily living, he is currently independent with basic self-care, transfers, and functional ambulation using a rolling walker. As he is functioning at his baseline and will continue to receive supervision from assisted living staff, skilled OT services are not indicated at this time.</div><div><br></div><div><span style="white-space: pre; white-space: normal;"> </span></div><div>Date of |  |                                 |                                                                                                                                                                                                                                                                                                                                                            |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |  |
| 23. Signature and Date of Verbal SOC Where Applicable:<br>Electronically Signed by Messick, Charles RN on 01/12/2026                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                 |                                                                                                                                                                                                                                                                                                                                                            |                       | 25. Date HHA Received Signed POT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |  |
| 24. Physician's Name and Address<br>Stephanie Davis<br>3400 Box Hill Corporate Center Dr<br>Abingdon, MD 21009<br>PHONE: 1-800-777-7904 FAX: kaiser NPI: 1013976091                                                                                                                             |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                 | 26. I certify/recertify that this patient is confined to his/her home and needs intermittent skilled nursing care, physical therapy and/or speech therapy or continues to need occupational therapy. The patient is under my care, and I have authorized the services on this plan of care and will periodically review the plan.<br>F2F date : 11/04/2025 |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |  |
| 27. Attending Physician's Signature and Date Signed : Date of physician last face-to-face                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                 | 28. Anyone who misrepresents, falsifies, or conceals essential information required for payment of Federal funds may be subject to fine, imprisonment, or civil penalty under applicable Federal laws.<br><br>PAGE 1 of 2                                                                                                                                  |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |  |

| Home Health Certification and Plan of Care                                                                        |                       |                                                                                                                                                                               |                       | Order ID: 1150/15872 |
|-------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------|
| 1. Patient s HI claim No.                                                                                         | 2. Start Of Care Date | 3. Certification Period                                                                                                                                                       | 4. Medical Record No. | 5. Provider No.      |
| 11419027570                                                                                                       | 11/17/2025            | From: 01/16/2026 To: 03/16/2026                                                                                                                                               | 19557                 | 217058               |
| 6. Patient's Name and Address<br>Christopher Horn<br>1518 Philadelphia Rd,<br>Edgewood, MD 21085-<br>410-538-8221 |                       | 7. Provider's Name, Address and Telephone Number<br>HomeCentris Healthcare LLC<br>10 Crossroads Drive, Suite 102<br>Owings Mills, MD 21117-8284<br>410-321-8448<br>1487113239 |                       |                      |

Order</div><div>01/12/2026</div><div>Orders</div><div>Physician Face-to-Face Date: 11/04/2025</div><div>Clinical Condition Requiring Home Care per  
Certifying Physician: sn-disease management pt-eval & treat ot-eval & treat dx: Pressure ulcer of sacral region stage 4</div><div>Homebound Status per  
Certifying Physician: patient requires another person or medical equipment such as crutches, a walker, or a wheelchair to leave  
home</div><div><br></div><div><span style="white-space: pre; white-space: normal;"> </span></div><div>4 - Recertification Notes: The patient is being  
recertified due to an unhealed sacral wound.</div><div><br></div><div>Physician</div><div>Davis, Stephanie</div>

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| <p>SN Careplans</p> <p>SN WK4: 1 (02/01/26-02/07/26) ,WK5: 1 (02/08/26-02/14/26) ,WK6: 1 (02/15/26-02/21/26) ,WK7: 1 (02/22/26-02/28/26) ,WK8: 1 (03/01/26-03/07/26)</p> <p>PARAMETERS FOR PHYSICIAN NOTIFICATION: temperature &lt; 95 &gt; 100.5, heart rate &lt; 50 &gt; 110, respiratory rate &lt; 8 &gt; 22, blood pressure systolic &lt; 90 &gt; 169, blood pressure diastolic &lt; 60 &gt; 90, O2 saturation &lt; 88 &gt; 100, pain &lt; 0 &gt; 5</p> <p>CAREGIVER: 1. Non-agency caregiver(s) currently provide assistance</p> <p>HOSPITALIZATION RISKS: 10. None of the above</p> <p>STANDING ORDERS: infection control: hygiene, proper hand washing; advance directive: plan if patient is unable to make healthcare decisions ; fall precautions: wear sensible shoes, remove home hazards, living space adequately lit, assistive devices prn; emergency preparedness: plan for prn evacuation, resumption of home health visits; Skin Preservation: Measures to prevent skin breakdown; pressure relief, incontinence care, nutrition, hydration ; Pain: Pain management measures; pain medication, rest, body alignment, ROM, meditation, massage ; Medications: Medication actions, uses, frequency, dose, interactions of all new/change meds<br/>Advance Directive:Durable power of attorney for health care/Medical power of attorney</p> <p>PROCEDURES: physician-ordered wound care: #1 - 1 - Intact skin with non-blanchable redness of a localized area usually over a bony prominence. - Posterior Sacrum -, Medication Review- : Medications reviewed with patient/caregiver, physician-ordered wound care: Clean sacral wound with Normal saline, apply aquacel alginate and cover with a bordered foam dressing. Change dressing daily or PRN if soiled., glucose testing via monitor</p> <p>TEACH PATIENT/CAREGIVER: * lifestyle modifications to manage respiratory condition including diet changes and regular exercise strategies to control shortness of breath home remedies to keep lungs healthy, related medication(s) purpose, schedule, * lifestyle modification to manage blood condition including dietary changes bleeding precautions, related medication(s) purpose, schedule, * how to maintain a diary to monitor effective and non-effective pain relief including documenting time of pain, rating, precipitating events, medications, treatments, and what works best to relieve pain teach relaxation skills and diversional activities, related medication(s) purpose, schedule, * how to achieve wound healing including cleaning and dressing wound position changes skin care diet modification record wound measurements, related medication(s) purpose, schedule, * diabetic medication management blood sugar testing diabetic foot care exercise diabetic diet, related medication(s) purpose, schedule, * dietary modifications for liver disorder, related medication(s) purpose, schedule, * strategies to minimize fatigue and exhaustion including work simplification energy conservation lifestyle changes diet, related medication(s) purpose, schedule, patient self-administers medications as prescribed, related medication(s) purpose, schedule</p> | <p>SN Goals</p> <p>PATIENT-STATED GOAL: For wound to heal</p> <p>GOALS</p> <p>patient/caregiver recalls</p> <p>* how to achieve wound healing including cleaning and dressing wound</p> <p>* position changes</p> <p>* skin care</p> <p>* diet modification</p> <p>* record wound measurements</p> <p>* recalls related medication(s) purpose, schedule</p> <p>patient/caregiver recalls</p> <p>* lifestyle modification to manage blood condition including dietary changes</p> <p>* bleeding precautions</p> <p>* recalls related medication(s) purpose, schedule</p> <p>patient/caregiver recalls</p> <p>* diabetic medication management</p> <p>* blood sugar testing</p> <p>* diabetic foot care</p> <p>* exercise</p> <p>* diabetic diet</p> <p>* recalls related medication(s) purpose, schedule</p> <p>patient self-administers medications as prescribed</p> <p>* recalls related medication(s) purpose, schedule</p> <p>patient/caregiver recalls</p> <p>* dietary modifications for liver disorder</p> <p>* recalls related medication(s) purpose, schedule</p> <p>patient/caregiver recalls</p> <p>* strategies to minimize fatigue and exhaustion including work simplification</p> <p>* energy conservation</p> <p>* lifestyle changes</p> <p>* diet</p> <p>* recalls related medication(s) purpose, schedule</p> <p>patient/caregiver recalls</p> <p>* lifestyle modifications to manage respiratory condition including diet changes and regular exercise</p> <p>* strategies to control shortness of breath</p> <p>* home remedies to keep lungs healthy</p> <p>* recalls related medication(s) purpose, schedule</p> <p>patient/caregiver recalls</p> <p>* how to maintain a diary to monitor effective and non-effective pain relief including documenting time of pain, rating, precipitating events, medications, treatments, and what works best to relieve pain</p> <p>* teach relaxation skills and diversional activities</p> <p>* recalls related medication(s) purpose, schedule</p> |
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| Signature of Physician:                      | Date        |
|                                              | PAGE 2 of 2 |
| Optional Name/Signature of Nurse/Therapist:  | Date        |
| Electronically Signed by Messick, Charles RN | 01/12/2026  |