

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------|--|
| Home Health Certification and Plan of Care                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | Order ID: 1150/12666                             |  |
| 1. Patient s HI claim No.                                                                                                                                                                                                             |  | 2. Start Of Care Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 3. Certification Period                          |  |
| 7K60CY0KX43                                                                                                                                                                                                                           |  | 09/24/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | From: 09/24/2025 To: 11/21/2025                  |  |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 4. Medical Record No.                            |  |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 17591                                            |  |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 5. Provider No.                                  |  |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 217058                                           |  |
| 6. Patient's Name and Address                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 7. Provider's Name, Address and Telephone Number |  |
| Henry Hopkins                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | HomeCentris Healthcare LLC                       |  |
| 7428 Holabird Ave,                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 10 Crossroads Drive, Suite 102                   |  |
| DUNDALK, MD 21222-                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | Owings Mills, MD 21117-8284                      |  |
| 443-807-3984                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 410-321-8448                                     |  |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 1487113239                                       |  |
| 8. DOB                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 9. Sex                                           |  |
| 08/01/1952                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | Male                                             |  |
| 11. ICD                                                                                                                                                                                                                               |  | Principal Diagnosis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | Date                                             |  |
| S72.011D                                                                                                                                                                                                                              |  | Unsp intracap fx right femur subs for clos fx w routn heal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 09/24/25                                         |  |
| 13. ICD                                                                                                                                                                                                                               |  | Other Pertinent Diagnoses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | Date                                             |  |
| I12.0                                                                                                                                                                                                                                 |  | Hyp chr kidney disease w stage 5 chr kidney disease or ESRD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 09/24/25                                         |  |
| E11.22                                                                                                                                                                                                                                |  | Type 2 diabetes mellitus w diabetic chronic kidney disease                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 09/24/25                                         |  |
| N18.6                                                                                                                                                                                                                                 |  | End stage renal disease                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 09/24/25                                         |  |
| D63.1                                                                                                                                                                                                                                 |  | Anemia in chronic kidney disease                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 09/24/25                                         |  |
| E83.9                                                                                                                                                                                                                                 |  | Disorder of mineral metabolism unspecified                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 09/24/25                                         |  |
| F03.911                                                                                                                                                                                                                               |  | Unspecified dementia unspecified severity with agitation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 09/24/25                                         |  |
| I25.10                                                                                                                                                                                                                                |  | AthscI heart disease of native coronary artery w/o ang pctrs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 09/24/25                                         |  |
| I35.0                                                                                                                                                                                                                                 |  | Nonrheumatic aortic (valve) stenosis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 09/24/25                                         |  |
| E78.5                                                                                                                                                                                                                                 |  | Hyperlipidemia unspecified                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 09/24/25                                         |  |
| F32.A                                                                                                                                                                                                                                 |  | Depression unspecified                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 09/24/25                                         |  |
| I25.2                                                                                                                                                                                                                                 |  | Old myocardial infarction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 09/24/25                                         |  |
| G51.0                                                                                                                                                                                                                                 |  | Bell's palsy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 09/24/25                                         |  |
| Z99.2                                                                                                                                                                                                                                 |  | Dependence on renal dialysis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 09/24/25                                         |  |
| Z94.4                                                                                                                                                                                                                                 |  | Liver transplant status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 09/24/25                                         |  |
| Z79.82                                                                                                                                                                                                                                |  | Long term (current) use of aspirin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 09/24/25                                         |  |
| Z79.891                                                                                                                                                                                                                               |  | Long term (current) use of opiate analgesic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 09/24/25                                         |  |
| Z91.81                                                                                                                                                                                                                                |  | History of falling                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 09/24/25                                         |  |
| 14. DME and Supplies:                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 15. Safety Measures:                             |  |
| N/A                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | activity supervision                             |  |
| 16. Nutrition:                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 17. Allergies:                                   |  |
| renal diet                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | no known allergies                               |  |
| 18.A. Functional Limitations                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 18.B. Activities Permitted                       |  |
| Bowel/Bladder Incontinence,                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | Up As Tolerated                                  |  |
| 19. Mental & Pyschosocial Status:                                                                                                                                                                                                     |  | COGNITION: 2. Requires assistance and some direction in specific situations (for example, on all tasks involving shifting of attention) or consistently requires low stimulus environment due to distractibility, ANXIETY: 3. During the day and evening, but not constantly, SOCIAL ISOLATION: 0. Never, BEHAVIORAL ISSUES: 1. Memory deficit: failure to recognize familiar persons/places, inability to recall events of past 24 hours, significant memory loss so that supervision is required!2. Impaired decision-making: failure to perform usual ADLs or IADLs, inability to appropriately stop activities, jeopardizes safety through actions!3. Verbal disruption: yelling, threatening, excessive profanity, sexual references, etc., HISTORY OF DEPRESSION: Yes |  |                                                  |  |
| 20. Prognosis:                                                                                                                                                                                                                        |  | fair                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                  |  |
| 22. A Rehabilitation Potential:                                                                                                                                                                                                       |  | 22.B.Discharge Plans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                  |  |
| SELF-CARE: 2. Needed Some Help - Patient needed partial assistance from another person to complete any activities., MOBILITY: 2. Needed Some Help - Patient needed partial assistance from another person to complete any activities. |  | family/caregiver will be responsible for managing treatment<br>family/caregiver will be responsible for managing treatment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                  |  |
| Homebound status:                                                                                                                                                                                                                     |  | Due to diagnosis of Unspecified Intracapsular Fracture Of Right Femur, Subsequent Encounter For Closed Fracture With Routine Healing, the patient is experiencing decreased endurance and mobility, increasing the likelihood of falls. To safely leave their home, the patient needs assistance from another person and an assitive mobility device.                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                  |  |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                  |  |
| 23. Signature and Date of Verbal SOC Where Applicable:                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 25. Date HHA Received Signed POT                 |  |
| Electronically Signed by Messick, Charles RN on 09/24/2025                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                  |  |
| 24. Physician's Name and Address                                                                                                                                                                                                      |  | 26. I certify/recertify that this patient is confined to his/her home and needs intermittent skilled nursing care, physical therapy and/or speech therapy or continues to need occupational therapy. The patient is under my care, and I have authorized the services on this plan of care and will periodically review the plan.                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                  |  |
| Kira Alcegueire                                                                                                                                                                                                                       |  | F2F date : 09/15/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                  |  |
| 301 Mason Lord Dr                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                  |  |
| Blatimore, MD                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                  |  |
| PHONE: 4105503350 FAX: 14105503598 NPI: 1417574872                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                  |  |
| 27. Attending Physician's Signature and Date Signed                                                                                                                                                                                   |  | 28. Anyone who misrepresents, falsifies, or conceals essential information required for payment of Federal funds may be subject to fine, imprisonment, or civil penalty under applicable Federal laws.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                  |  |
| 12/18/2025 Date of physician last face-to-face                                                                                                                                                                                        |  | PAGE 1 of 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                  |  |

|                                              |             |
|----------------------------------------------|-------------|
| Signature of Physician:                      | Date        |
|                                              | PAGE 2 of 3 |
| Optional Name/Signature of Nurse/Therapist:  | Date        |
| Electronically Signed by Messick, Charles RN | 09/24/2025  |

|                                                                                                            |                       |                                                                                                                                                                               |                       |                      |
|------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------|
| Home Health Certification and Plan of Care                                                                 |                       |                                                                                                                                                                               |                       | Order ID: 1150/12666 |
| 1. Patient s HI claim No.                                                                                  | 2. Start Of Care Date | 3. Certification Period                                                                                                                                                       | 4. Medical Record No. | 5. Provider No.      |
| 7K60CY0KX43                                                                                                | 09/24/2025            | From: 09/24/2025 To: 11/21/2025                                                                                                                                               | 17591                 | 217058               |
| 6. Patient's Name and Address<br>Henry Hopkins<br>7428 Holabird Ave,<br>DUNDALK, MD 21222-<br>443-807-3984 |                       | 7. Provider's Name, Address and Telephone Number<br>HomeCentris Healthcare LLC<br>10 Crossroads Drive, Suite 102<br>Owings Mills, MD 21117-8284<br>410-321-8448<br>1487113239 |                       |                      |

|  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <div>recognition of activities that bring pleasure</div> <div>* preventive care</div> <div>* recalls related medication(s) purpose, schedule</div> <div>patient/caregiver recalls</div> <div>* management of mental health condition including joining a peer group</div> <div>* maintaining regular contact with mental health professional</div> <div>* avoiding known stressors</div> <div>* controlling impulses</div> <div>* recalls related medication(s) purpose, schedule</div> <div>patient/caregiver recalls</div> <div>* bowel incontinence management including dietary changes</div> <div>* bowel training</div> <div>* skin care</div> <div>* recalls related medication(s) purpose, schedule</div> <div>patient self-administers medications as prescribed</div> <div>* recalls related medication(s) purpose, schedule</div> <div>patient is adequately supervised</div> <div>meal preparation is available to patient for all meals</div> <div>caregiver administers and/or packages medications appropriately</div> <div>caregiver performs medical/rehabilitation treatments with adequate competence</div> |
|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PT Careplans<br><br>PT WK1: 1 (09/24/25-09/27/25) ,WK2: 1 (09/28/25-10/04/25)<br><br>PROBLEMS IDENTIFIED ON ASSESSMENT: M1400 Dyspnea, GG0170F1 - Toilet Transfer, GG0170D1 - Sit to Stand, GG0170E1 - Chair to Bed to Chair, GG0170G1 - Car Transfer, GG0170I1 - Walk 10 Feet, GG0170J1 - Walk 50 ft with 2 Turns, GG0170K1 - Walk 150 Feet, GG0170L1 - Walk 10 ft on Uneven Surface, GG0170M1 - 1 - Step (curb), GG0170N1 - 4 Steps, GG0170O1 - 12 Steps, GG0170P1 - Picking Up Object<br><br>GG0130B1 - Oral Hygiene<br>GG0130F1 - Upper Body Dressing<br>GG0130G1 - Lower Body Dressing<br>GG0130H1 - Don/Doff Footwear<br>GG0130E1 - Shower/Bathe Self<br>GG0130C1 - Toileting Hygiene<br>GG0130A1 - Eating<br><br>PROCEDURES: Medication Review: The medication was reviewed with the care giver --spouse, Home exercises: SLR. LE ABD/ADD, LONG ARC --10X3 WITH THE CAREGIVER ASSISTANCE, cough/deep breathing exercises, incentive spirometer, gait training on uneven surfaces, gait training/stair training, transfers training<br><br>TEACH PATIENT/CAREGIVER: * lifestyle modifications to manage respiratory condition including diet changes and regular exercise strategies to control shortness of breath home remedies to keep lungs healthy, related medication(s) purpose, schedule, Sit to Stand - 04. Supervision or touching assistance, Chair to Bed to Chair - 04. Supervision or touching assistance, Toilet Transfer - 06. Independent, Car Transfer - 04. Supervision or touching assistance, Walk 10 Feet - 06. Independent, Walk 50 ft with 2 Turns - 06. Independent, Walk 150 Feet - 06. Independent, Walk 10 ft on Uneven Surface - 06. Independent, 1 _ Step (curb) - 06. Independent, 4 Steps - 06. Independent, 12 Steps - 06. Independent, Picking Up Object - 06. Independent | PT Goals<br><br>PATIENT-STATED GOAL: The caregiver said that the patient is at base line<br><br>GOALS<br>Toilet Transfer - 06. Independent<br><br>Walk 10 ft on Uneven Surface - 06. Independent<br><br>1 _ Step (curb) - 06. Independent<br><br>4 Steps - 06. Independent<br><br>12 Steps - 06. Independent<br><br>Picking Up Object - 06. Independent<br><br>patient/caregiver recalls<br>* lifestyle modifications to manage respiratory condition including<br>* diet changes and regular exercise<br>* strategies to control shortness of breath<br>* home remedies to keep lungs healthy<br>* recalls related medication(s) purpose, schedule<br><br>Sit to Stand - 04. Supervision or touching assistance<br><br>Chair to Bed to Chair - 04. Supervision or touching assistance<br><br>Car Transfer - 04. Supervision or touching assistance<br><br>Walk 10 Feet - 06. Independent<br><br>Walk 50 ft with 2 Turns - 06. Independent<br><br>Walk 150 Feet - 06. Independent |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                              |             |
|----------------------------------------------|-------------|
| Signature of Physician:                      | Date        |
|                                              | PAGE 3 of 3 |
| Optional Name/Signature of Nurse/Therapist:  | Date        |
| Electronically Signed by Messick, Charles RN | 09/24/2025  |