

| Home Health Certification and Plan of Care                                                          |                       |                                 |                                                                                                                                                                               | Order ID: 1163/659 |
|-----------------------------------------------------------------------------------------------------|-----------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 1. Patient's HI claim No.                                                                           | 2. Start Of Care Date | 3. Certification Period         | 4. Medical Record No.                                                                                                                                                         | 5. Provider No.    |
| 4X00Y94TG04                                                                                         | 12/24/2025            | From: 12/24/2025 To: 02/21/2026 | 892                                                                                                                                                                           | 497754             |
| 6. Patient's Name and Address<br>Donnie Hill<br>3447 22nd St S,<br>Arlington, VA 22204-703-309-3998 |                       |                                 | 7. Provider's Name, Address and Telephone Number<br>Grace Home Healthcare, LLC<br>9735 Main Street Suite 200 Fairfax,<br>Fairfax, VA 22031-3736<br>703-865-7370<br>1073904009 |                    |

|          |                                                             |          |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|----------|-------------------------------------------------------------|----------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8. DOB   | 10/30/1935                                                  | 9. Sex   | Female | 10. Medications: Dose/Frequency/Route (N)New (C)changed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 11. ICD  | Principal Diagnosis                                         | Date     |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| I26.99   | Other pulmonary embolism without acute cor pulmonale        | 12/24/25 |        | Amiloride Hydrochloride - Amiloride Hydrochloride 5 mg tablet, Take 1 tablet (5 mg total) by mouth twice a day aMILoride 5 mg tablet<br>Wait to take this until your doctor or other care provider tells you to start again. Take 1 tablet (5 mg total) by mouth in the morning and 1 tablet (5 mg total) before bedtime. Patient will hold evening dose if BP is normal or low.<br>Acetaminophen - Acetaminophen 325 mg tablet, Take 2 tablets (650 mg total) by mouth every 6 hours Take 2 tablets (650 mg total) by mouth every 6 (six) hours if needed for moderate pain for up to 10 days<br>Dabigatran Etexilate - Dabigatran Etexilate 150 mg capsule, Take 1 capsule (150 mg total) by mouth twice a day Take 1 capsule (150 mg total) by mouth in the morning and 1 capsule (150 mg total) before bedtime. Do not open capsule.<br>Nitrofurantoin - Nitrofurantoin, Macrocrystalline 100 mg capsule, Take 1 capsule (100 mg total) by mouth every 12 hours Take 1 capsule (100 mg total) by mouth every 12 (twelve) hours for 7 doses<br>Sennosides - Senna 8.6-50 mg per tablet, Take 1 tablet by mouth twice a day Take 1 tablet by mouth in the morning and 1 tablet before bedtime.<br>Brimonidine Tartrate - Brimonidine Tartrate 0.2% ophthalmic solution, Administer 1 drop into both eyes both eyes twice a day Administer 1 drop into both eyes in the morning and 1 drop before bedtime.<br>Dorzolamide Hydrochloride - Dorzolamide Hydrochloride 22.3-6.8 mg/mL, Administer 1 drop into both eyes both eyes twice a day Administer 1 drop into both eyes in the morning and 1 drop before bedtime.<br>Latanoprost - Latanoprost 0.005% ophthalmic solution, Administer 1 drop both eyes at bedtime Administer 1 drop into both eyes every night.<br>Myrbetriq - Mirabegron 25 mg tablet, Take 2 tablet by mouth once a day Take 2 tablets (50 mg total) by mouth 1 (one) time each day.<br>Amlodipine Besylate - Amlodipine Besylate eq 2.5 mg base 1 tablet by mouth twice a day<br>Peri-Colace - Docusate Sodium 100 mg, 1 tablet by mouth as necessary twice a day for constipation |
| 13. ICD  | Other Pertinent Diagnoses                                   | Date     |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| N39.0    | Urinary tract infection site not specified                  | 12/24/25 |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| B96.89   | Oth bacterial agents as the cause of diseases classd elswhr | 12/24/25 |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| M19.90   | Unspecified osteoarthritis unspecified site                 | 12/24/25 |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| I12.9    | Hypertensive chronic kidney disease w stg 1-4/unsp chr kdny | 12/24/25 |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| E11.22   | Type 2 diabetes mellitus w diabetic chronic kidney disease  | 12/24/25 |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| N18.30   | Chronic kidney disease stage 3 unspecified                  | 12/24/25 |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| E11.69   | Type 2 diabetes mellitus with other specified complication  | 12/24/25 |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| E78.5    | Hyperlipidemia unspecified                                  | 12/24/25 |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| I95.1    | Orthostatic hypotension                                     | 12/24/25 |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| K59.09   | Other constipation                                          | 12/24/25 |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| K57.30   | Dvrtclos of lg int w/o perforation or abscess w/o bleeding  | 12/24/25 |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| H40.1130 | Primary open-angle glaucoma bilateral stage unspecified     | 12/24/25 |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| H91.93   | Unspecified hearing loss bilateral                          | 12/24/25 |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| K21.9    | Gastro-esophageal reflux disease without esophagitis        | 12/24/25 |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| E55.9    | Vitamin D deficiency unspecified                            | 12/24/25 |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| R32.     | Unspecified urinary incontinence                            | 12/24/25 |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Z79.01   | Long term (current) use of anticoagulants                   | 12/24/25 |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Z86.718  | Personal history of other venous thrombosis and embolism    | 12/24/25 |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Z86.73   | Prsnl hx of TIA (TIA) and cereb infrc w/o resid deficits    | 12/24/25 |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

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| <p>14. DME and Supplies:</p> <p>hand held shower, commode, cane, bath bench, rolling walker, walker</p> | <p>15. Safety Measures:</p> <p>ambulates with device, diabetic precautions, , infectious material management, walker precautions, transfer with assist, supervision at all times, emergency phone # clearly displayed, ambulates with assistance, , wheelchair precautions, , hand rails, bathroom safety, activity supervision</p> |
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|------------------------------------------------|---------------------------------------------|
| 16. Nutrition:<br>Z. NO PHYSICIAN-ORDERED DIET | 17. Allergies:<br>penicillin ace inhibitors |
|------------------------------------------------|---------------------------------------------|

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|---------------------------------------------------|----------------------------|
| 18.A. Functional Limitations                      | 18.B. Activities Permitted |
| Endurance, Bowel/Bladder Incontinence, Ambulation | Walker, Up As Tolerated    |

|                                   |                                                                                                                                                                                                                                                                    |
|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 19. Mental & Psychosocial Status: | COGNITION: 0. Alert/ oriented, able to focus and shift attention, comprehends and recalls task directions independently., ANXIETY: 0. Never, SOCIAL ISOLATION: 0. Never, BEHAVIORAL ISSUES: 7. None of the above behaviors demonstrated, HISTORY OF DEPRESSION: No |
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20. Prognosis: fair

|                                                                                                                                                                                                                                                                                     |                                                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| <p>22. A Rehabilitation Potential:</p> <p>SELF-CARE: 2. Needed Some Help - Patient needed partial assistance from another person to complete any activities., MOBILITY: 2. Needed Some Help - Patient needed partial assistance from another person to complete any activities.</p> | <p>22.B.Discharge Plans</p> <p>family/caregiver will be responsible for managing treatment</p> |
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Homebound status: Due to diagnosis of Other Pulmonary Embolism Without Acute Cor Pulmonale, the patient is experiencing decreased endurance and mobility, increasing the likelihood of falls. To safely leave their home, the patient needs assistance from another person and an assistive mobility device.

|                                                                                                                      |                                  |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------|
| 23. Signature and Date of Verbal SOC Where Applicable:<br>Electronically Signed by Messick, Charles RN on 12/24/2025 | 25. Date HHA Received Signed POT |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------|

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| <p>24. Physician's Name and Address<br/>         Susan Deren<br/>         201 N Washington St<br/>         Falls Church, VA 22046<br/>         PHONE: 703-536-1584 FAX: 17035361346 NPI: 1588713192</p> | <p>26. I certify/recertify that this patient is confined to his/her home and needs intermittent skilled nursing care, physical therapy and/or speech therapy or continues to need occupational therapy. The patient is under my care, and I have authorized the services on this plan of care and will periodically review the plan.</p> <p>F2F date : 12/19/2025</p> |
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| 27. Attending Physician's Signature and Date Signed : Date of physician last face-to-face | 28. Anyone who misrepresents, falsifies, or conceals essential information required for payment of Federal funds may be subject to fine, imprisonment, or civil penalty under applicable Federal laws. |
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| Home Health Certification and Plan of Care                                                              |                       |                                 |                                                                                                                                                                               | Order ID: 1163/659 |
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| 1. Patient s HI claim No.                                                                               | 2. Start Of Care Date | 3. Certification Period         | 4. Medical Record No.                                                                                                                                                         | 5. Provider No.    |
| 4X00Y94TG04                                                                                             | 12/24/2025            | From: 12/24/2025 To: 02/21/2026 | 892                                                                                                                                                                           | 497754             |
| 6. Patient's Name and Address<br>Donnie Hill<br>3447 22nd St S,<br>Arlington, VA 22204-<br>703-309-3998 |                       |                                 | 7. Provider's Name, Address and Telephone Number<br>Grace Home Healthcare, LLC<br>9735 Main Street Suite 200 Fairfax,<br>Fairfax, VA 22031-3736<br>703-865-7370<br>1073904009 |                    |

Clinical Condition Requiring Homecare:

<div>The patient is a 90-year-old female admitted to home health services for skilled nursing and physical therapy following a recent hospitalization and subsequent rehabilitation discharge related to acute right-sided pulmonary emboli. The patient resides in a detached home with multiple family members and requires navigation of two sets of stairs to enter the home from street level. She is alert and oriented 4, though reports blurred vision and is hard of hearing. She ambulates with a forward-flexed posture at the hips and utilizes a front-wheeled walker (FWW) within the home and a rollator for outdoor ambulation. The patient reports a pain level of 6/10, managed with acetaminophen arthritis strength 650 mg, two tablets as needed.&nbsp; A head-to-toe nursing <mh class="chrome-extension-FindManyStrings chrome-extension-FindManyStrings-style-8 CE-FMS-assessment">assessment</mh> revealed an open area noted to the sacral region without current wound care orders. The family was instructed to keep the area clean and dry and to relieve pressure through frequent repositioning and turning. The medication regimen was reconciled during the visit; however, the family requires further education and instruction regarding medication management. Past medical history is significant for hypertension, type II diabetes mellitus (diet controlled), hyperlipidemia, recurrent urinary tract infections, chronic constipation, deep vein thrombosis, transient ischemic attack, glaucoma, gastroesophageal reflux disease, osteoarthritis, orthostatic hypotension, gait abnormalities, history of falls, and chronic abdominal pain.&nbsp; Physical therapy evaluation identified decreased strength, endurance, balance, tolerance for standing and ambulation, and overall functional mobility. The patient requires physical assistance for basic activities of daily living including grooming, dressing, bathing, toileting, as well as assistance with oral medication management and meal preparation. Education was provided to the patient and family regarding safe home setup, fall prevention, and safe mobility within the home. Transfer training and gait training with both the front-wheeled walker and rollator were initiated. A home exercise program was established during the session, consisting of seated and standing bilateral lower extremity therapeutic exercises, with demonstration and return demonstration completed by both patient and family. The patient and family verbalized understanding and agreement with the plan of care.&nbsp; The patient will benefit from continued skilled nursing services for monitoring of skin integrity, medication education, and disease management, as well as skilled physical therapy to improve strength, endurance, balance, tolerance for standing and ambulation, and overall functional mobility to enhance safety, increase independence, and support return toward prior level of function.</div><div><br></div><div><span style="white-space: pre; white-space: normal;"> </span></div><div>Date of Order</div><div>12/24/2025</div><div>Orders</div><div>Physician Face-to-Face Date: 12/19/2025</div><div>Clinical Condition Requiring Home Care per Certifying Physician: SN disease management PT eval and treat OT eval and treat due to Other Pulmonary Embolism Without Acute Cor Pulmonale</div><div>Homebound Status per Certifying Physician: patient requires another person or medical equipment such as crutches, a walker, or a wheelchair to leave home</div><div><br></div><div><span style="white-space: pre; white-space: normal;"> </span></div><div>1 - SOC - SN Notes: soc</div><div>OT Eval Notes:</div><div>PT Eval Notes:</div><div><br></div><div>Physician</div><div>Deren, Susan</div>

SN Careplans

SN WK1: 1 (12/24/25-12/27/25) ,WK2: 1 (12/28/25-01/03/26) ,WK3: 1 (01/04/26-01/10/26) ,WK4: 1 (01/11/26-01/17/26)

PARAMETERS FOR PHYSICIAN NOTIFICATION: temperature < 95 > 100.5, heart rate < 50 > 110, respiratory rate < 8 > 22, blood pressure systolic < 90 > 169, blood pressure diastolic < 60 > 90, O2 saturation < 88 > 100, pain < 0 > 5

CAREGIVER: 1. Non-agency caregiver(s) currently provide assistance

HOSPITALIZATION RISKS: 7. Currently taking 5 or more medications, 9. Other risk(s) not listed in 1- 8

STANDING ORDERS: infection control: hygiene, proper hand washing; advance directive: plan if patient is unable to make healthcare decisions ; fall precautions: wear sensible shoes, remove home hazards, living space adequately lit, assistive devices prn; Skin Preservation: Measures to prevent skin breakdown; pressure relief, incontinence care, nutrition, hydration; Pain: Pain management measures; pain medication, rest, body alignment, ROM, meditation, massage; Medications: Medication actions, uses, frequency, dose, interactions of all new/change meds  
Advance Directive:Living Will

PROBLEMS IDENTIFIED ON ASSESSMENT: meal preparation, M2020 - Oral Med Management, M1400 - Dyspnea, M1620 - Bowel Incontinence, M1610 - Urinary Incontinence, frequent urination, M1600 - UTI, limited endurance, muscle weakness, limited range of motion, limited strength, weak hand grips, Pain Interference with ADLs, Pain Interference with Therapy activities, Pain Effect on Sleep, skin breakdown r/t incontinence, #1 - 3 - Full thickness tissue loss. Subcutaneous fat may be visible but bone, tendon, or muscles not exposed. - Other - Left inner buttock - No wound Care ordered

PROCEDURES: physician-ordered wound care: #1 - 3 - Full thickness tissue loss. Subcutaneous fat may be visible but bone, tendon, or muscles not exposed. - Other - Left inner buttock - No wound Care ordered, cough/deep breathing exercises, incentive spirometer, physician-ordered wound care: Nurse/family to do wound care daily and PRN soiled, cleanse sacral wound area with soap and water, apply a protective skin barrier cream to area, keep patient turned at least every two hours. Nurse to instruct family when cleansing the area to remove the skin protective to please use an oil emollient like baby oil, or Vaseline, plain soap and water will not remove this.

TEACH PATIENT/CAREGIVER: \* lifestyle modifications to manage cardiac condition including symptom management diet changes regular exercise getting enough sleep, related medication(s) purpose, schedule, \* lifestyle modifications to manage respiratory condition including diet changes and regular exercise strategies to control shortness of breath home remedies to keep lungs healthy, related medicatio, \* lifestyle modifications to manage peripheral vascular condition including how to apply compression stockings physical exercise plan diet, related medication(s) purpose, schedule, \* how to maintain a diary to monitor effective and non-effective pain relief including documenting time of pain, rating, precipitating events, medications, treatments, and what works best to relieve pain teach relaxatio, \* how to incorporate lifestyle modifications to optimize renal condition including renal-specific diet exercise monitoring of blood pressure blood sugar home, related medication(s) purpose, sch, \* diabetic medication management blood sugar testing diabetic foot care exercise diabetic diet, related medication(s) purpose, schedule, \* bowel incontinence management including dietary changes bowel training skin care, related medication(s) purpose, schedule, \* prevention including increase fluid intake increase Vitamin C intake to promote acidic bladder environment (cranberry juice) perineal hygiene, related medication(s) purpose, schedule, \* urinary incontinence management including bladder training Kegel exercises skin care, related medication(s) purpose, schedule, \* how to manage inflammatory process optimize mobility with active and passive range of motion exercises fluid and diet intake to promote healing prevent constipation home safety, related medic, patient self-administers medications as prescribed, related medication(s) purpose, schedule, meal preparation is available to patient for all meals

SN Goals

PATIENT-STATED GOAL: "I want to be able to walk with my walker without falling"

GOALS

patient/caregiver recalls

\* lifestyle modifications to manage cardiac condition including symptom management

\* diet changes

\* regular exercise

\* getting enough sleep

\* recalls related medication(s) purpose, schedule

patient/caregiver recalls

\* prevention including increase fluid intake

\* increase Vitamin C intake to promote acidic bladder environment (cranberry juice)

\* perineal hygiene

\* recalls related medication(s) purpose, schedule

patient/caregiver recalls

\* how to manage inflammatory process

\* optimize mobility with active and passive range of motion exercises

\* fluid and diet intake to promote healing

\* prevent constipation

\* home safety

\* recalls related medic

patient/caregiver recalls

\* diabetic medication management

\* blood sugar testing

\* diabetic foot care

\* exercise

\* diabetic diet

\* recalls related medication(s) purpose, schedule

patient/caregiver recalls

\* how to incorporate lifestyle modifications to optimize renal condition including renal-specific diet

\* exercise

\* monitoring of blood pressure

\* blood sugar

\* home

\* recalls related medication(s) purpose, sch

patient/caregiver recalls

\* urinary incontinence management including bladder training

\* Kegel exercises

\* skin care

\* recalls related medication(s) purpose, schedule

patient/caregiver recalls

\* lifestyle modifications to manage peripheral vascular condition including how to apply compression stockings

\* physical exercise plan

\* diet

|                                              |             |
|----------------------------------------------|-------------|
| Signature of Physician:                      | Date        |
|                                              | PAGE 2 of 4 |
| Optional Name/Signature of Nurse/Therapist:  | Date        |
| Electronically Signed by Messick, Charles RN | 12/24/2025  |

| Home Health Certification and Plan of Care                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Order ID: 1163/659 |                       |                 |
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| 1. Patient s HI claim No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 2. Start Of Care Date | 3. Certification Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    | 4. Medical Record No. | 5. Provider No. |
| 4X00Y94TG04                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 12/24/2025            | From: 12/24/2025 To: 02/21/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    | 892                   | 497754          |
| 6. Patient's Name and Address<br>Donnie Hill<br>3447 22nd St S,<br>Arlington, VA 22204-<br>703-309-3998                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                       | 7. Provider's Name, Address and Telephone Number<br>Grace Home Healthcare, LLC<br>9735 Main Street Suite 200 Fairfax,<br>Fairfax, VA 22031-3736<br>703-865-7370<br>1073904009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                       |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                       | <div><div></div><div>* recalls related medication(s) purpose, schedule</div><div>patient/caregiver recalls</div><div>* lifestyle modifications to manage respiratory condition including</div><div>* diet changes and regular exercise</div><div>* strategies to control shortness of breath</div><div>* home remedies to keep lungs healthy</div><div>* recalls related medicatio</div><div>patient/caregiver recalls</div><div>* how to maintain a diary to monitor effective and non-effective pain relief</div><div>including documenting time of pain, rating, precipitating events, medications,</div><div>treatments, and what works best to relieve pain</div><div>* teach relaxatio</div><div>patient/caregiver recalls</div><div>* bowel incontinence management including dietary changes</div><div>* bowel training</div><div>* skin care</div><div>* recalls related medication(s) purpose, schedule</div><div>patient self-administers medications as prescribed</div><div>* recalls related medication(s) purpose, schedule</div><div>meal preparation is available to patient for all meals</div></div> |                    |                       |                 |
| PT Careplans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       | PT Goals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                       |                 |
| <p>PT WK2: 1 (12/28/25-01/03/26) ,WK3: 1 (01/04/26-01/10/26) ,WK4: 2 (01/11/26-01/17/26) ,WK5: 2 (01/18/26-01/24/26) ,WK6: 2 (01/25/26-01/31/26)</p> <p>PROBLEMS IDENTIFIED ON ASSESSMENT: Pain Effect on Sleep, Pain Interference with Therapy activities, Pain Interference with ADLs, M1400 Dyspnea, GG0170F1 - Toilet Transfer - 05. Setup or clean-up assistance, GG0170D1 - Sit to Stand - 02. Substantial/maximal assistance, GG0170E1 - Chair to Bed to Chair - 02. Substantial/maximal assistance, GG0170G1 - Car Transfer - 02. Substantial/maximal assistance, GG0170I1 - Walk 10 Feet - 02. Substantial/maximal assistance, GG0170J1 - Walk 50 ft with 2 Turns - 02. Substantial/maximal assistance, GG0170K1 - Walk 150 Feet - 02. Substantial/maximal assistance, GG0170L1 - Walk 10 ft on Uneven Surface - 02. Substantial/maximal assistance, GG0170M1 - 1 - Step (curb) - 02. Substantial/maximal assistance, GG0170N1 - 4 Steps - 02. Substantial/maximal assistance, GG0170O1 - 12 Steps - 02. Substantial/maximal assistance, GG0170P1 - Picking Up Object - 02. Substantial/maximal assistance</p> <p>PROCEDURES: Medication Review: Medications reviewed with patient/caregiver., home exercise program: Seated/Standing therex BLE, 1-2x10, 1-2x/daily: sit to stands, marches, LAQ, clams, hip add with pillow squeezes x3-5 sec holds, HR/TR, therapeutic exercises, standing tolerance exercises, gait training/stair training, transfers training</p> <p>TEACH PATIENT/CAREGIVER: Toilet Transfer - 05. Setup or clean-up assistance, Walk 10 Feet - 04. Supervision or touching assistance, Walk 50 ft with 2 Turns - 04. Supervision or touching assistance, Walk 150 Feet - 04. Supervision or touching assistance, 4 Steps - 04. Supervision or touching assistance, 12 Steps - 04. Supervision or touching assistance, Chair to Bed to Chair - 02. Substantial/maximal assistance, Sit to Stand - 02. Substantial/maximal assistance</p> |  |                       | <p>PATIENT-STATED GOAL: To feel stronger in BLE to be able to sit/stand with ease and to tolk walk around home/between rooms with improved strength, endurance and tolerance for standing and walking.</p> <p>GOALS</p> <p>Toilet Transfer - 05. Setup or clean-up assistance</p> <p>Walk 50 ft with 2 Turns - 04. Supervision or touching assistance</p> <p>Walk 150 Feet - 04. Supervision or touching assistance</p> <p>4 Steps - 04. Supervision or touching assistance</p> <p>12 Steps - 04. Supervision or touching assistance</p> <p>Walk 10 Feet - 04. Supervision or touching assistance</p> <p>Chair to Bed to Chair - 02. Substantial/maximal assistance</p> <p>Sit to Stand - 02. Substantial/maximal assistance</p>                                                                                                                                                                                                                                                                                                                                                                                        |                    |                       |                 |
| OT Careplans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       | OT Goals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                       |                 |
| <p>OT WK1: 1 (12/24/25-12/27/25) ,WK2: 1 (12/28/25-01/03/26) ,WK3: 1 (01/04/26-01/10/26) ,WK4: 1 (01/11/26-01/17/26) ,WK5: 1 (01/18/26-01/24/26)</p> <p>PROBLEMS IDENTIFIED ON ASSESSMENT: Pain Effect on Sleep, Pain Interference with Therapy activities, Pain Interference with ADLs, M1400 - Dyspnea, GG0130B1 - Oral Hygiene - 03. Partial/moderate assistance, GG0130F1 - Upper Body Dressing - 03. Partial/moderate assistance, GG0130G1 - Lower Body Dressing - 03. Partial/moderate assistance, GG0130H1 - Don/Doff Footwear - 03. Partial/moderate assistance, GG0130E1 - Shower/Bathe Self - 03. Partial/moderate assistance, GG0130C1 - Toileting Hygiene - 03. Partial/moderate assistance, GG0130A1 - Eating - 05. Setup or clean-up assistance</p> <p>PROCEDURES: cough/deep breathing exercises, incentive spirometer, equipment training, work simplification/energy conservation</p> <p>TEACH PATIENT/CAREGIVER: * lifestyle modifications to manage respiratory condition including diet changes and regular exercise strategies to control shortness of breath home remedies to keep lungs healthy, related medicatio, * how to maintain a diary to monitor effective and non-effective pain relief including documenting time of pain, rating, precipitating events, medications, treatments, and what works best to relieve pain teach relaxatio, Oral Hygiene - 03. Partial/moderate assistance, Toileting Hygiene - 01. Dependent, Shower/Bathe Self - 03. Partial/moderate assistance, Upper Body Dressing - 03. Partial/moderate assistance, Lower Body Dressing - 03. Partial/moderate assistance, Don/Doff Footwear - 03. Partial/moderate assistance, Eating - 05. Setup or clean-up assistance</p>                                                                                                                                                                                                                                         |  |                       | <p>PATIENT-STATED GOAL: I want to get stronger and get in/out of the bed easier</p> <p>GOALS</p> <p>patient/caregiver recalls</p> <div>* lifestyle modifications to manage respiratory condition including</div> <div>* diet changes and regular exercise</div> <div>* strategies to control shortness of breath</div> <div>* home remedies to keep lungs healthy</div> <div>* recalls related medicatio</div> <p>patient/caregiver recalls</p> <div>* how to maintain a diary to monitor effective and non-effective pain relief including</div> <div>documenting time of pain, rating, precipitating events, medications, treatments, and what</div> <div>works best to relieve pain</div> <div>* teach relaxatio</div> <p>Oral Hygiene - 03. Partial/moderate assistance</p> <p>Toileting Hygiene - 01. Dependent</p> <p>Upper Body Dressing - 03. Partial/moderate assistance</p> <p>Lower Body Dressing - 03. Partial/moderate assistance</p> <p>Don/Doff Footwear - 03. Partial/moderate assistance</p>                                                                                                           |                    |                       |                 |
| Signature of Physician:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                       | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                       |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                       | PAGE 3 of 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                       |                 |
| Optional Name/Signature of Nurse/Therapist:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                       | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                       |                 |
| Electronically Signed by Messick, Charles RN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       | 12/24/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                       |                 |

| Home Health Certification and Plan of Care                                                              |                       |                                                                                                                                                                               |                       | Order ID: 1163/659 |
|---------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------|
| 1. Patient s HI claim No.                                                                               | 2. Start Of Care Date | 3. Certification Period                                                                                                                                                       | 4. Medical Record No. | 5. Provider No.    |
| 4X00Y94TG04                                                                                             | 12/24/2025            | From: 12/24/2025 To: 02/21/2026                                                                                                                                               | 892                   | 497754             |
| 6. Patient's Name and Address<br>Donnie Hill<br>3447 22nd St S,<br>Arlington, VA 22204-<br>703-309-3998 |                       | 7. Provider's Name, Address and Telephone Number<br>Grace Home Healthcare, LLC<br>9735 Main Street Suite 200 Fairfax,<br>Fairfax, VA 22031-3736<br>703-865-7370<br>1073904009 |                       |                    |
|                                                                                                         |                       | Comden / 02.04. Partial/moderate assistance<br><br>Shower/Bathe Self - 03. Partial/moderate assistance<br><br>Eating - 05. Setup or clean-up assistance                       |                       |                    |

|                                              |             |
|----------------------------------------------|-------------|
| Signature of Physician:                      | Date        |
|                                              | PAGE 4 of 4 |
| Optional Name/Signature of Nurse/Therapist:  | Date        |
| Electronically Signed by Messick, Charles RN | 12/24/2025  |