

|                                                                                                                                                                                                                                                                                                                 |  |                                                              |                                                                                                                                                                                                                                                                                                                                   |                                 |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--|
| Home Health Certification and Plan of Care                                                                                                                                                                                                                                                                      |  |                                                              |                                                                                                                                                                                                                                                                                                                                   | Order ID: 1150/13453            |  |
| 1. Patient s HI claim No.                                                                                                                                                                                                                                                                                       |  | 2. Start Of Care Date                                        |                                                                                                                                                                                                                                                                                                                                   | 3. Certification Period         |  |
| 99144378                                                                                                                                                                                                                                                                                                        |  | 08/30/2025                                                   |                                                                                                                                                                                                                                                                                                                                   | From: 10/29/2025 To: 12/26/2025 |  |
|                                                                                                                                                                                                                                                                                                                 |  |                                                              |                                                                                                                                                                                                                                                                                                                                   | 4. Medical Record No.           |  |
|                                                                                                                                                                                                                                                                                                                 |  |                                                              |                                                                                                                                                                                                                                                                                                                                   | 16815                           |  |
|                                                                                                                                                                                                                                                                                                                 |  |                                                              |                                                                                                                                                                                                                                                                                                                                   | 5. Provider No.                 |  |
|                                                                                                                                                                                                                                                                                                                 |  |                                                              |                                                                                                                                                                                                                                                                                                                                   | 217058                          |  |
| 6. Patient's Name and Address                                                                                                                                                                                                                                                                                   |  |                                                              | 7. Provider's Name, Address and Telephone Number                                                                                                                                                                                                                                                                                  |                                 |  |
| Robert Wynder                                                                                                                                                                                                                                                                                                   |  |                                                              | HomeCentris Healthcare LLC                                                                                                                                                                                                                                                                                                        |                                 |  |
| 406 E 27th Street,                                                                                                                                                                                                                                                                                              |  |                                                              | 10 Crossroads Drive, Suite 102                                                                                                                                                                                                                                                                                                    |                                 |  |
| BALTIMORE, MD 21218-                                                                                                                                                                                                                                                                                            |  |                                                              | Owings Mills, MD 21117-8284                                                                                                                                                                                                                                                                                                       |                                 |  |
| 410-258-0256                                                                                                                                                                                                                                                                                                    |  |                                                              | 410-321-8448                                                                                                                                                                                                                                                                                                                      |                                 |  |
|                                                                                                                                                                                                                                                                                                                 |  |                                                              | 1487113239                                                                                                                                                                                                                                                                                                                        |                                 |  |
| 8. DOB                                                                                                                                                                                                                                                                                                          |  |                                                              | 9. Sex                                                                                                                                                                                                                                                                                                                            |                                 |  |
| 07/15/1964                                                                                                                                                                                                                                                                                                      |  |                                                              | Male                                                                                                                                                                                                                                                                                                                              |                                 |  |
| 11. ICD                                                                                                                                                                                                                                                                                                         |  | Principal Diagnosis                                          |                                                                                                                                                                                                                                                                                                                                   | Date                            |  |
| T82.868D                                                                                                                                                                                                                                                                                                        |  | Thrombosis due to vascular prosth dev/grft subs              |                                                                                                                                                                                                                                                                                                                                   | 08/30/25                        |  |
| 13. ICD                                                                                                                                                                                                                                                                                                         |  | Other Pertinent Diagnoses                                    |                                                                                                                                                                                                                                                                                                                                   | Date                            |  |
| E11.65                                                                                                                                                                                                                                                                                                          |  | Type 2 diabetes mellitus with hyperglycemia                  |                                                                                                                                                                                                                                                                                                                                   | 08/30/25                        |  |
| E11.51                                                                                                                                                                                                                                                                                                          |  | Type 2 diabetes w diabetic peripheral angiopath w/o gangrene |                                                                                                                                                                                                                                                                                                                                   | 08/30/25                        |  |
| I10.                                                                                                                                                                                                                                                                                                            |  | Essential (primary) hypertension                             |                                                                                                                                                                                                                                                                                                                                   | 08/30/25                        |  |
| J45.20                                                                                                                                                                                                                                                                                                          |  | Mild intermittent asthma uncomplicated                       |                                                                                                                                                                                                                                                                                                                                   | 08/30/25                        |  |
| N40.0                                                                                                                                                                                                                                                                                                           |  | Benign prostatic hyperplasia without lower urinry tract symp |                                                                                                                                                                                                                                                                                                                                   | 08/30/25                        |  |
| K43.9                                                                                                                                                                                                                                                                                                           |  | Ventral hernia without obstruction or gangrene               |                                                                                                                                                                                                                                                                                                                                   | 08/30/25                        |  |
| E78.5                                                                                                                                                                                                                                                                                                           |  | Hyperlipidemia unspecified                                   |                                                                                                                                                                                                                                                                                                                                   | 08/30/25                        |  |
| D64.9                                                                                                                                                                                                                                                                                                           |  | Anemia unspecified                                           |                                                                                                                                                                                                                                                                                                                                   | 08/30/25                        |  |
| K59.00                                                                                                                                                                                                                                                                                                          |  | Constipation unspecified                                     |                                                                                                                                                                                                                                                                                                                                   | 08/30/25                        |  |
| E87.5                                                                                                                                                                                                                                                                                                           |  | Hyperkalemia                                                 |                                                                                                                                                                                                                                                                                                                                   | 08/30/25                        |  |
| E66.9                                                                                                                                                                                                                                                                                                           |  | Obesity unspecified                                          |                                                                                                                                                                                                                                                                                                                                   | 08/30/25                        |  |
| Z68.41                                                                                                                                                                                                                                                                                                          |  | Body mass index [BMI] 40.0-44.9 adult                        |                                                                                                                                                                                                                                                                                                                                   | 08/30/25                        |  |
| Z79.82                                                                                                                                                                                                                                                                                                          |  | Long term (current) use of aspirin                           |                                                                                                                                                                                                                                                                                                                                   | 08/30/25                        |  |
| Z79.01                                                                                                                                                                                                                                                                                                          |  | Long term (current) use of anticoagulants                    |                                                                                                                                                                                                                                                                                                                                   | 08/30/25                        |  |
| Z79.84                                                                                                                                                                                                                                                                                                          |  | Long term (current) use of oral hypoglycemic drugs           |                                                                                                                                                                                                                                                                                                                                   | 08/30/25                        |  |
| Z87.891                                                                                                                                                                                                                                                                                                         |  | Personal history of nicotine dependence                      |                                                                                                                                                                                                                                                                                                                                   | 08/30/25                        |  |
| 14. DME and Supplies:                                                                                                                                                                                                                                                                                           |  |                                                              | 15. Safety Measures:                                                                                                                                                                                                                                                                                                              |                                 |  |
| wound care supplies, cane                                                                                                                                                                                                                                                                                       |  |                                                              | bleeding precautions, anticoagulant precautions, bathroom safety, standard precautions, infectious material management, fall precautions, ambulates with device, ambulates with assistance                                                                                                                                        |                                 |  |
| 16. Nutrition:                                                                                                                                                                                                                                                                                                  |  |                                                              | 17. Allergies:                                                                                                                                                                                                                                                                                                                    |                                 |  |
| low sodium, diabetic                                                                                                                                                                                                                                                                                            |  |                                                              | trental shellfish                                                                                                                                                                                                                                                                                                                 |                                 |  |
| 18.A. Functional Limitations                                                                                                                                                                                                                                                                                    |  |                                                              | 18.B. Activities Permitted                                                                                                                                                                                                                                                                                                        |                                 |  |
| Ambulation, Endurance                                                                                                                                                                                                                                                                                           |  |                                                              | Cane, Up As Tolerated                                                                                                                                                                                                                                                                                                             |                                 |  |
| 19. Mental & Pyschosocial Status:                                                                                                                                                                                                                                                                               |  |                                                              | COGNITION: 0. Able to get to and from the toilet and transfer independently with or without a device., ANXIETY: 0. Never, SOCIAL ISOLATION: , BEHAVIORAL ISSUES: , HISTORY OF DEPRESSION:                                                                                                                                         |                                 |  |
| 20. Prognosis:                                                                                                                                                                                                                                                                                                  |  |                                                              | good                                                                                                                                                                                                                                                                                                                              |                                 |  |
| 22. A Rehabilitation Potential:                                                                                                                                                                                                                                                                                 |  |                                                              | 22.B.Discharge Plans                                                                                                                                                                                                                                                                                                              |                                 |  |
| SELF-CARE: 3. Independent - Patient completed all the activities by him/herself, with or without an assistive device, with no assistance from a helper., MOBILITY: 3. Independent - Patient completed all the activities by him/herself, with or without an assistive device, with no assistance from a helper. |  |                                                              | family/caregiver will be responsible for managing treatment                                                                                                                                                                                                                                                                       |                                 |  |
| Homebound status:                                                                                                                                                                                                                                                                                               |  |                                                              | Due to diagnosis of Thrombosis due to vascular prosthetic devices, implants and grafts, subsequent encounter, the patient is experiencing decreased endurance and mobility, increasing the likelihood of falls. To safely leave their home, the patient needs assistance from another person and an assistive mobility device     |                                 |  |
| 23. Signature and Date of Verbal SOC Where Applicable:                                                                                                                                                                                                                                                          |  |                                                              | 25. Date HHA Received Signed POT                                                                                                                                                                                                                                                                                                  |                                 |  |
| Electronically Signed by Messick, Charles RN on 10/24/2025                                                                                                                                                                                                                                                      |  |                                                              |                                                                                                                                                                                                                                                                                                                                   |                                 |  |
| 24. Physician's Name and Address                                                                                                                                                                                                                                                                                |  |                                                              | 26. I certify/recertify that this patient is confined to his/her home and needs intermittent skilled nursing care, physical therapy and/or speech therapy or continues to need occupational therapy. The patient is under my care, and I have authorized the services on this plan of care and will periodically review the plan. |                                 |  |
| Robert Levine                                                                                                                                                                                                                                                                                                   |  |                                                              | F2F date : 08/15/2025                                                                                                                                                                                                                                                                                                             |                                 |  |
| 2391 Greenspring Drive                                                                                                                                                                                                                                                                                          |  |                                                              |                                                                                                                                                                                                                                                                                                                                   |                                 |  |
| Timonium, MD 21093                                                                                                                                                                                                                                                                                              |  |                                                              |                                                                                                                                                                                                                                                                                                                                   |                                 |  |
| PHONE: 410-847-3000 FAX: 18554160980 NPI: 1417274432                                                                                                                                                                                                                                                            |  |                                                              |                                                                                                                                                                                                                                                                                                                                   |                                 |  |
| 27. Attending Physician's Signature and Date Signed                                                                                                                                                                                                                                                             |  |                                                              | 28. Anyone who misrepresents, falsifies, or conceals essential information required for payment of Federal funds may be subject to fine, imprisonment, or civil penalty under applicable Federal laws.                                                                                                                            |                                 |  |
| : Date of physician last face-to-face                                                                                                                                                                                                                                                                           |  |                                                              | PAGE 1 of 3                                                                                                                                                                                                                                                                                                                       |                                 |  |

| Home Health Certification and Plan of Care                                                                   |                       |                                 |                                                                                                                                                                               | Order ID: 1150/13453 |
|--------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1. Patient s HI claim No.                                                                                    | 2. Start Of Care Date | 3. Certification Period         | 4. Medical Record No.                                                                                                                                                         | 5. Provider No.      |
| 99144378                                                                                                     | 08/30/2025            | From: 10/29/2025 To: 12/26/2025 | 16815                                                                                                                                                                         | 217058               |
| 6. Patient's Name and Address<br>Robert Wynder<br>406 E 27th Street,<br>BALTIMORE, MD 21218-<br>410-258-0256 |                       |                                 | 7. Provider's Name, Address and Telephone Number<br>HomeCentris Healthcare LLC<br>10 Crossroads Drive, Suite 102<br>Owings Mills, MD 21117-8284<br>410-321-8448<br>1487113239 |                      |

Clinical Condition Requiring Homecare:

<p class="MsoNoSpacing">The patient was seen for a recertification nurse visit focused on wound vacuum (wound vac) management. The patient has a right lower leg surgical wound with wound vac therapy, requiring dressing changes three times weekly. Due to the need for assistance with ambulation for safety, it is a taxing effort for the patient to leave the home. At the start of the visit, the wound vac was intact and functioning at 125 mmHg. The patient reported right leg pain rated 6-7 earlier in the morning but denied any recent falls. The wound measured 14 x 5 cm, appeared beefy red with good circulation, and had bright red blood noted without odor. Moderate bloody drainage was observed during the dressing change. Edema in the right foot has improved. The patient reported good appetite, improved sleep, last bowel movement yesterday, and denied pain with urination or abnormal bleeding. Lungs were clear to auscultation, and vital signs were stable (SpO 96%, HR 63, Temp 98.1F, BP 136/79 mmHg). Medications were reviewed with no changes reported. The patient was instructed on signs of infection and advised to report any concerning changes to the provider immediately. Wound care supplies were confirmed from Apria (443-792-4496), including a wound vac, three canisters, and five medium granfoam dressings, with a reorder placed for additional supplies. The patient requires continued skilled nursing visits for wound vac management until the upcoming vascular follow-up appointment on 10/30/2025 with Dr. Glaboba, where a rescue dressing will be needed. A nurse will apply a wrap with rescue dressing during the Wednesday visit.</o:p></o:p></p><p class="MsoNoSpacing"><o:p>&nbsp;</o:p></p><p class="MsoNoSpacing">Date of Order<o:p></o:p></p><p class="MsoNoSpacing">10/24/2025<br>Order<o:p></o:p></p><p class="MsoNoSpacing">Physician Face-to-Face Date: 08/15/2025<br>Clinical Condition Requiring Home Care per Certifying Physician: SN disease management, PR eval and treat, OT eval and treat DX: Thrombosis due to vascular prosthetic devices, implants and grafts, subsequent encounter<br>Homebound Status per Certifying Physician: patient requires another person or medical equipment such as crutches, a walker, or a wheelchair to leave home<o:p></o:p></p><p class="MsoNoSpacing"><br>4 - Recertification SN Notes: due to wound vac management<o:p></o:p></p><p class="MsoNoSpacing">Physician: Levine, Robert</p>

SN Careplans

SN WK1: 2 (10/29/25-11/01/25)

PARAMETERS FOR PHYSICIAN NOTIFICATION: temperature < 95 > 100.5, heart rate < 50 > 110, respiratory rate < 8 > 22, blood pressure systolic < 90 > 169, blood pressure diastolic < 60 > 90, O2 saturation < 88 > 100, pain < 0 > 5

CAREGIVER: 1. Non-agency caregiver(s) currently provide assistance

HOSPITALIZATION RISKS: 7. Currently taking 5 or more medications

STANDING ORDERS: infection control: hygiene, proper hand washing; advance directive: plan if patient is unable to make healthcare decisions ; fall precautions: wear sensible shoes, remove home hazards, living space adequately lit, assistive devices prn; emergency preparedness: plan for prn evacuation, resumption of home health visits; Skin Preservation: Measures to prevent skin breakdown; pressure relief, incontinence care, nutrition, hydration ; Pain: Pain management measures; pain medication, rest, body alignment, ROM, meditation, massage ; Medications: Medication actions, uses, frequency, dose, interactions of all new/change meds  
Advance Directive:Durable power of attorney for health care/Medical power of attorney

PROBLEMS IDENTIFIED ON ASSESSMENT: balance deficit, discolored patches of skin, open sores/lesions

PROCEDURES: cough/deep breathing exercises, incentive spirometer, physician-ordered wound care: Nurse/family/caregiver to cleanse wound with normal saline, apply contact layer to wound bed, place black foam in wound bed, apply skin prep to surrounding skin, apply drape, secure tubing and attach vac.Set suction to 125 mmHG continuously, on MWF. Rescue dressing: cleanse wound with normal saline, apply gauze moistened gauze to wound bed, cover with sterile ABD pads, secure with kerlix and wrap with ace wrap. Instruct patient on s/s of infection, on pain, bleeding and foam retention., wound vacuum, glucose testing via monitor: Follow-up on obtaining a glucose monitor, teach/coordinate/arrange medication packaging and/or administration

TEACH PATIENT/CAREGIVER: \* how to take the patient's blood pressure record the reading, related medication(s) purpose, schedule, \* lifestyle modifications to manage respiratory condition including diet changes and regular exercise strategies to control shortness of breath home remedies to keep lungs healthy, related medication(s) purpose, schedule, \* lifestyle modifications to manage peripheral vascular condition including how to apply compression stockings physical exercise plan diet, related medication(s) purpose, schedule, \* strict compliance with physician orders for anticoagulant administration avoiding activities that create unnecessary risk for injury monitoring for prolonged bleeding from cuts, blood in urine or stool, or unusual bruising for warfarin, limiting foods high in Vitamin K, such as leafy green vegetables, \* lifestyle modification to manage blood condition including dietary changes bleeding precautions, related medication(s) purpose, schedule, \* how to maintain a diary to monitor effective and non-effective pain relief including documenting time of pain, rating, precipitating events, medications, treatments, and what works best to relieve pain teach relaxation skills and diversional activities, related medication(s) purpose, schedule, \* how to achieve wound healing including cleaning and dressing wound position changes skin care diet modification record wound measurements, related medication(s) purpose, schedule, \* diabetic medication management blood sugar testing diabetic foot care exercise diabetic diet, related medication(s) purpose, schedule, \* strategies to minimize fatigue and exhaustion including work simplification energy conservation lifestyle changes diet, related medication(s) purpose, schedule, patient self-administers medications as prescribed, related medication(s) purpose, schedule, patient is adequately supervised, meal preparation is available to patient for all meals, caregiver administers and/or packages medications appropriately, caregiver performs medical/rehabilitation treatments with adequate competence, caregiver performs medical/rehabilitation treatments with adequate competence

SN Goals

PATIENT-STATED GOAL: "I want to be able to finish my house"

GOALS

patient/caregiver recalls

\* how to maintain a diary to monitor effective and non-effective pain relief including documenting time of pain, rating, precipitating events, medications, treatments, and what works best to relieve pain

\* teach relaxation skills and diversional activities

\* recalls related medication(s) purpose, schedule

patient/caregiver recalls

\* lifestyle modifications to manage peripheral vascular condition including how to apply compression stockings

\* physical exercise plan

\* diet

\* recalls related medication(s) purpose, schedule

patient/caregiver recalls

\* diabetic medication management

\* blood sugar testing

\* diabetic foot care

\* exercise

\* diabetic diet

\* recalls related medication(s) purpose, schedule

patient/caregiver recalls

\* strategies to minimize fatigue and exhaustion including work simplification

\* energy conservation

\* lifestyle changes

\* diet

\* recalls related medication(s) purpose, schedule

patient self-administers medications as prescribed

\* recalls related medication(s) purpose, schedule

patient is adequately supervised

meal preparation is available to patient for all meals

caregiver administers and/or packages medications appropriately

patient/caregiver recalls

\* how to take the patient's blood pressure

\* record the reading

\* recalls related medication(s) purpose, schedule

patient/caregiver recalls

\* lifestyle modifications to manage respiratory condition including

\* diet changes and regular exercise

\* strategies to control shortness of breath

\* home remedies to keep lungs healthy

\* recalls related medication(s) purpose, schedule

caregiver performs medical/rehabilitation treatments with adequate competence

caregiver performs medical/rehabilitation treatments with adequate competence

patient/caregiver recalls

\* strict compliance with physician orders for anticoagulant administration

\* avoiding activities that create unnecessary risk for injury

\* monitoring for prolonged bleeding from cuts, blood in urine or stool, or unusual bruising

|                                              |             |
|----------------------------------------------|-------------|
| Signature of Physician:                      | Date        |
|                                              | PAGE 2 of 3 |
| Optional Name/Signature of Nurse/Therapist:  | Date        |
| Electronically Signed by Messick, Charles RN | 10/24/2025  |

| Home Health Certification and Plan of Care                                                                   |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                       | Order ID: 1150/13453 |
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|                                                                                                              |                       | <div>* for warfarin, limiting foods high in Vitamin K, such as leafy green vegetables</div> <div>patient/caregiver recalls</div> <div>* how to achieve wound healing including cleaning and dressing wound</div> <div>* position changes</div> <div>* skin care</div> <div>* diet modification</div> <div>* record wound measurements</div> <div>* recalls related medication(s) purpose, schedule</div> <div>patient/caregiver recalls</div> <div>* lifestyle modification to manage blood condition including dietary changes</div> <div>* bleeding precautions</div> <div>* recalls related medication(s) purpose, schedule</div> |                       |                      |

|                                              |             |
|----------------------------------------------|-------------|
| Signature of Physician:                      | Date        |
|                                              | PAGE 3 of 3 |
| Optional Name/Signature of Nurse/Therapist:  | Date        |
| Electronically Signed by Messick, Charles RN | 10/24/2025  |