

|                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                   |                                                                                                                                                                                                                |  |
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| Home Health Certification and Plan of Care                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                   | Order ID: 1184/246                                                                                                                                                                                             |  |
| 1. Patient s HI claim No.                                                                                                                                                                                        |  | 2. Start Of Care Date                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                   | 3. Certification Period                                                                                                                                                                                        |  |
| A96020254                                                                                                                                                                                                        |  | 10/10/2025                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                   | From: 10/10/2025 To: 12/08/2025                                                                                                                                                                                |  |
|                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                   | 4. Medical Record No.                                                                                                                                                                                          |  |
|                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                   | 1397                                                                                                                                                                                                           |  |
|                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                   | 5. Provider No.                                                                                                                                                                                                |  |
|                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                   | 037804                                                                                                                                                                                                         |  |
| 6. Patient's Name and Address                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                   | 7. Provider's Name, Address and Telephone Number                                                                                                                                                               |  |
| Sharon Rocel                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                   | Devotion Home Health Care, LLC                                                                                                                                                                                 |  |
| 2936 E INDIAN SCHOOL RD APT C101,                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                   | 11201 N Tatum Blvd, Suite 300                                                                                                                                                                                  |  |
| PHOENIX, AZ 85016-                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                   | Phoenix, AZ 85028-6039                                                                                                                                                                                         |  |
| 6027820715                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                   | 480-415-4423                                                                                                                                                                                                   |  |
|                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                   | 1457998957                                                                                                                                                                                                     |  |
| 8. DOB                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                   | 9. Sex                                                                                                                                                                                                         |  |
| 04/09/1980                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                   | Female                                                                                                                                                                                                         |  |
| 11. ICD                                                                                                                                                                                                          |  | Principal Diagnosis                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                   | Date                                                                                                                                                                                                           |  |
| I69.341                                                                                                                                                                                                          |  | Monoplg low lmb fol cerebral infrc aff right dominant side                                                                                                                                                                                                                                                                                                                                                          |                                                                                   | 10/10/25                                                                                                                                                                                                       |  |
| 13. ICD                                                                                                                                                                                                          |  | Other Pertinent Diagnoses                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                   | Date                                                                                                                                                                                                           |  |
| I10.                                                                                                                                                                                                             |  | Essential (primary) hypertension                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                   | 10/10/25                                                                                                                                                                                                       |  |
| E11.9                                                                                                                                                                                                            |  | Type 2 diabetes mellitus without complications                                                                                                                                                                                                                                                                                                                                                                      |                                                                                   | 10/10/25                                                                                                                                                                                                       |  |
| I25.10                                                                                                                                                                                                           |  | Athscl heart disease of native coronary artery w/o ang pctrs                                                                                                                                                                                                                                                                                                                                                        |                                                                                   | 10/10/25                                                                                                                                                                                                       |  |
| F43.10                                                                                                                                                                                                           |  | Post-traumatic stress disorder unspecified                                                                                                                                                                                                                                                                                                                                                                          |                                                                                   | 10/10/25                                                                                                                                                                                                       |  |
| F31.9                                                                                                                                                                                                            |  | Bipolar disorder unspecified                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                   | 10/10/25                                                                                                                                                                                                       |  |
| M79.7                                                                                                                                                                                                            |  | Fibromyalgia                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                   | 10/10/25                                                                                                                                                                                                       |  |
| F42.9                                                                                                                                                                                                            |  | Obsessive-compulsive disorder unspecified                                                                                                                                                                                                                                                                                                                                                                           |                                                                                   | 10/10/25                                                                                                                                                                                                       |  |
| E55.9                                                                                                                                                                                                            |  | Vitamin D deficiency unspecified                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                   | 10/10/25                                                                                                                                                                                                       |  |
| Z99.2                                                                                                                                                                                                            |  | Dependence on renal dialysis                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                   | 10/10/25                                                                                                                                                                                                       |  |
| Z79.82                                                                                                                                                                                                           |  | Long term (current) use of aspirin                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                   | 10/10/25                                                                                                                                                                                                       |  |
| Z79.02                                                                                                                                                                                                           |  | Long term (current) use of anti thrombotics/antiplatelets                                                                                                                                                                                                                                                                                                                                                           |                                                                                   | 10/10/25                                                                                                                                                                                                       |  |
| Z79.4                                                                                                                                                                                                            |  | Long term (current) use of insulin                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                   | 10/10/25                                                                                                                                                                                                       |  |
| Z86.79                                                                                                                                                                                                           |  | Personal history of other diseases of the circulatory system                                                                                                                                                                                                                                                                                                                                                        |                                                                                   | 10/10/25                                                                                                                                                                                                       |  |
| Z91.81                                                                                                                                                                                                           |  | History of falling                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                   | 10/10/25                                                                                                                                                                                                       |  |
| 14. DME and Supplies:                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                   | 15. Safety Measures:                                                                                                                                                                                           |  |
| walker, wheelchair, commode, bath bench, 4 wheeled walker, diabetic supplies                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                   | anticoagulant precautions, bleeding precautions, fall precautions, medication safety, no bp left arm, standard precautions, smoke detectors , wheelchair precautions, transfer with assist, walker precautions |  |
| 16. Nutrition:                                                                                                                                                                                                   |  |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                   | 17. Allergies:                                                                                                                                                                                                 |  |
| fluid restriction, diabetic, renal diet                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                   | Codeine                                                                                                                                                                                                        |  |
| 18.A. Functional Limitations                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                   | 18.B. Activities Permitted                                                                                                                                                                                     |  |
| Ambulation, Endurance, Bowel/Bladder Incontinence                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                   | Walker, Wheelchair, Exercises Prescribed, Up As Tolerated                                                                                                                                                      |  |
| 19. Mental & Pyschosocial Status:                                                                                                                                                                                |  | COGNITION: 1. Requires prompting (cuing, repetition, reminders) only under stressful or unfamiliar conditions., ANXIETY: 1. In new or complex situations only, SOCIAL ISOLATION: 2. Sometimes, BEHAVIORAL ISSUES: 1. Memory deficit: failure to recognize familiar persons/places, inability to recall events of past 24 hours, significant memory loss so that supervision is required, HISTORY OF DEPRESSION: Yes |                                                                                   |                                                                                                                                                                                                                |  |
| 20. Prognosis:                                                                                                                                                                                                   |  | fair                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                   |                                                                                                                                                                                                                |  |
| 22. A Rehabilitation Potential:                                                                                                                                                                                  |  | 22.B.Discharge Plans                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                   |                                                                                                                                                                                                                |  |
| SELF-CARE: 1. Dependent - A helper completed all the activities for the patient., MOBILITY: 1. Dependent - A helper completed all the activities for the patient.                                                |  | family/caregiver will be responsible for managing treatment                                                                                                                                                                                                                                                                                                                                                         |                                                                                   |                                                                                                                                                                                                                |  |
| Homebound status: patient requires another person or medical equipment such as crutches, a walker, or a wheelchair to leave home                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                   |                                                                                                                                                                                                                |  |
| Clinical Condition                                                                                                                                                                                               |  | Diabetic patient with history of stroke and subdural hematoma requires SN assessment for cardiopulmonary, neuro, GI/GU, musculoskeletal and integumentary Requiring Homecare: systems, safety with ADLs and fall precautions, medication and diagnoses management and education weekly and as needed for complications or medication changes.                                                                       |                                                                                   |                                                                                                                                                                                                                |  |
| SN Careplans                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                     | SN Goals                                                                          |                                                                                                                                                                                                                |  |
| SN FREQUENCY: SN 1w8 and prn medication changes or complications                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                     | PATIENT-STATED GOAL: to learn to walk independently                               |                                                                                                                                                                                                                |  |
| SN assessment of cardiopulmonary, GI/GU, neuro, integumentary and musculoskeletal systems, medication and diagnoses management and education, safety with ADLs and fall prevention from 10/10/25 to 10/31/25 and |  |                                                                                                                                                                                                                                                                                                                                                                                                                     | GOALS                                                                             |                                                                                                                                                                                                                |  |
| SN assessment of cardiopulmonary, GI/GU, neuro, integumentary and musculoskeletal systems, medication and diagnoses management and education, safety with ADLs and fall prevention from 11/1/25 to 11/30/25 and  |  |                                                                                                                                                                                                                                                                                                                                                                                                                     | patient/caregiver recalls                                                         |                                                                                                                                                                                                                |  |
| SN assessment of cardiopulmonary, GI/GU, neuro, integumentary and musculoskeletal systems, medication and diagnoses management and education, safety with ADLs and fall prevention from 12/1/25 to 12/8/25       |  |                                                                                                                                                                                                                                                                                                                                                                                                                     | * how to optimize mental status with cognition therapy                            |                                                                                                                                                                                                                |  |
| CLINICAL SUMMARY:                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                     | * home safety                                                                     |                                                                                                                                                                                                                |  |
| SOC visit completed. Pt referred to home health by PCP. No recent hospitalizations, S/P stroke (2023) with left side affected. Dialysis pt, diabetic and she is wheelchair bound. Her goal for home              |  |                                                                                                                                                                                                                                                                                                                                                                                                                     | * optimize mobility with active and passive range of motion therapeutic exercises |                                                                                                                                                                                                                |  |
|                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                     | * diet and fluids to optimize peripheral circulation                              |                                                                                                                                                                                                                |  |
|                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                     | * recalls related medication(s) purpose, schedule                                 |                                                                                                                                                                                                                |  |
|                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                     | patient/caregiver recalls                                                         |                                                                                                                                                                                                                |  |
|                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                     | * how to take the patient's blood pressure                                        |                                                                                                                                                                                                                |  |
|                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                     | * record the reading                                                              |                                                                                                                                                                                                                |  |
|                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                     | * recalls related medication(s) purpose, schedule                                 |                                                                                                                                                                                                                |  |
|                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                     | patient/caregiver recalls                                                         |                                                                                                                                                                                                                |  |
|                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                     | * diabetic medication management                                                  |                                                                                                                                                                                                                |  |
| 23. Signature and Date of Verbal SOC Where Applicable:                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                   | 25. Date HHA Received Signed POT                                                                                                                                                                               |  |
| Electronically Signed by JOHNSON, LAURA SN on 10/10/2025                                                                                                                                                         |  |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                   |                                                                                                                                                                                                                |  |
| 24. Physician's Name and Address                                                                                                                                                                                 |  | 26. I certify/recertify that this patient is confined to his/her home and needs intermittent skilled nursing care, physical therapy and/or speech therapy or continues to need occupational therapy. The patient is under my care, and I have authorized the services on this plan of care and will periodically review the plan.                                                                                   |                                                                                   |                                                                                                                                                                                                                |  |
| DEBORAH TSINGINE                                                                                                                                                                                                 |  | F2F date : 10/09/2025                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                   |                                                                                                                                                                                                                |  |
| 1441 N 12TH ST                                                                                                                                                                                                   |  |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                   |                                                                                                                                                                                                                |  |
| PHOENIX, AZ 850062837                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                   |                                                                                                                                                                                                                |  |
| PHONE: 602-263-1200 FAX: 16022631665 NPI: 1467418756                                                                                                                                                             |  |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                   |                                                                                                                                                                                                                |  |
| 27. Attending Physician's Signature and Date Signed : Date of physician last face-to-face                                                                                                                        |  | 28. Anyone who misrepresents, falsifies, or conceals essential information required for payment of Federal funds may be subject to fine, imprisonment, or civil penalty under applicable Federal laws.                                                                                                                                                                                                              |                                                                                   |                                                                                                                                                                                                                |  |
|                                                                                                                                                                                                                  |  | PAGE 1 of 3                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                   |                                                                                                                                                                                                                |  |

| Home Health Certification and Plan of Care                                                                             |                       |                                 |                                                                                                                                                                             | Order ID: 1184/246 |
|------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 1. Patient s HI claim No.                                                                                              | 2. Start Of Care Date | 3. Certification Period         | 4. Medical Record No.                                                                                                                                                       | 5. Provider No.    |
| A96020254                                                                                                              | 10/10/2025            | From: 10/10/2025 To: 12/08/2025 | 1397                                                                                                                                                                        | 037804             |
| 6. Patient's Name and Address<br>Sharon Rocel<br>2936 E INDIAN SCHOOL RD APT C101,<br>PHOENIX, AZ 85016-<br>6027820715 |                       |                                 | 7. Provider's Name, Address and Telephone Number<br>Devotion Home Health Care, LLC<br>11201 N Tatum Blvd, Suite 300<br>Phoenix, AZ 85028-6039<br>480-415-4423<br>1457998957 |                    |

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| <p>health is to learn how to walk independently. She currently has a manual wheelchair. She is unable to walk but can stand and pivot with stand by assistance. Home health PT and OT also ordered. Nurse reviewed all medications with pt and cg (daughter). Education provided on high risk medications such as blood thinner and diabetic medications. Home safety assessment completed. Daughter assists with mediset preparation, medication administration and vitals. She also assits pt with ADLs including preparing meals. Pt is able to feed herself. Pt appears to have some cognitive issues and/or memory deficits but she was able to answer questions regarding medication history when given time. Physical assessment revealed normal heart sounds. Lungs sounds clear on left. Right lung sounds diminished. Per cg pt has fluid on lungs and sees a pulmonologist. Bowel sounds active x4 quadrants. No edema noted. Pt reports bowel issues such as constipation and diarrhea at times. Skin intact except dry patch on scalp (back of head). Fistula left arm with bruit and thrill. Pt has dialysis on Tuesday/Thursday, Saturdays. Nurse will see pt weekly on one of the other days.</p> <p>PARAMETERS FOR PHYSICIAN NOTIFICATION: temperature &lt; 95 &gt; 101, heart rate &lt; 50 &gt; 120, respiratory rate &lt; 12 &gt; 29, blood pressure systolic &lt; 85 &gt; 170, blood pressure diastolic &lt; 50 &gt; 90, O2 saturation &lt; 88 &gt; 100, pain &lt; 0 &gt; 8, blood sugar &lt; 60 &gt; 300</p> <p>CAREGIVER: 2. Non-agency caregiver(s) need training/supportive services to provide assistance</p> <p>HOSPITALIZATION RISKS: 1. History of falls (2 or more falls - or any fall with an injury - in the past 12 months), 6. Reported or observed history of difficulty complying with any medical instructions (for example, medications, diet, exercise) in the past 3 months, 7. Currently taking 5 or more medications, 8. Currently reports exhaustion</p> <p>STANDING ORDERS:</p> <p>Infection control: hygiene, proper hand washing.;</p> <p>Fall precautions: wear sensible shoes, remove home hazards, living space adequately lit, assistive devices prn.;</p> <p>Emergency preparedness: plan for prn evacuation, resumption of home health visits.;</p> <p>Advance directive: plan if patient is unable to make healthcare decisions. No Advanced Directive</p> <p>PROBLEMS IDENTIFIED ON ASSESSMENT: M1720 - Anxiety, M1745 - Behavioral Issues, D0160 - Depression, D0700 - Social Isolation, M2102d - Caregiver Performs Treatment, M2102c - Med Admin, meal preparation, Home Safety, M2020 - Oral Med Management, abnormal blood pressure, M1033 - Exhaustion, M1400 - Dyspnea, abnormal BS &lt; 70/140 &gt; mg/dL, M1620 - Bowel Incontinence, nausea/vomiting, constipation, diarrhea, M1610 - Urinary Incontinence, limited range of motion, limited strength, limited endurance, muscle weakness, balance deficit, lethargy, seizures, headache, B1000 - Vision Deficit, Pain Effect on Sleep, difficulty sleeping, daytime fatigue, Pain Interference with ADLs</p> <p>PROCEDURES:</p> <p>cough/deep breathing exercises,</p> <p>train caregiver(s) to perform medical/rehabilitation treatments,</p> <p>glucose testing via monitor,</p> <p>monitor intake &amp; output,</p> <p>home exercise program,</p> <p>teach/coordinate/arrange medication packaging and/or administration,</p> <p>coordinate/arrange for maintenance of clean/uncluttered living area</p> <p>TEACH PATIENT/CAREGIVER: * lifestyle modifications to manage cardiac condition including symptom management diet changes regular exercise getting enough sleep, related medication(s) purpose, schedule, * how to take the patient's blood pressure record the reading, related medication(s) purpose, schedule, * lifestyle modifications to manage respiratory condition including diet changes and regular exercise strategies to control shortness of breath home remedies to keep lungs healthy, related medication(s) purpose, schedule, * how to maintain a diary to monitor effective and non-effective pain relief including documenting time of pain, rating, precipitating events, medications, treatments, and what works best to relieve pain teach relaxation skills and diversional activities, related medication(s) purpose, schedule, * how to optimize mental status with cognition therapy home safety optimize mobility with active and passive range of motion therapeutic exercises diet and fluids to optimize peripheral circulation, related medication(s) purpose, schedule, * management of mental health condition including joining a peer group maintaining regular contact with mental health professional avoiding known stressors controlling impulses, related medication(s) purpose, schedule, * prevention exacerbation of anxiety condition including coping patterns improved concentration strategies to reduce anxiety identification of anxiety precipitants, conflicts, and threats, related medication(s) purpose, schedule, * how to incorporate lifestyle modifications to optimize renal condition including renal-specific diet exercise monitoring of blood pressure blood sugar home, related medication(s) purpose, schedule remedies, * depression-prevention strategies including avoidance of isolation healthy eating sleeping habits identification of activities that bring pleasure preventive care, related medication(s) purpose, schedule, * diabetic medication management blood sugar testing diabetic foot care exercise diabetic diet, related medication(s) purpose, schedule, * bowel incontinence management including dietary changes bowel training skin care, related medication(s) purpose, schedule, * strategies to minimize fatigue and exhaustion including work simplification energy conservation lifestyle changes diet, related medication(s) purpose, schedule, patient self-administers medications as prescribed, related medication(s) purpose, schedule, * strategies to increase socialization, related medication(s) purpose, schedule, patient's living environment is clean/uncluttered, caregiver administers and/or packages medications</p> | <p>medication management</p> <ul style="list-style-type: none"><li>* blood sugar testing</li><li>* diabetic foot care</li><li>* exercise</li><li>* diabetic diet</li><li>* recalls related medication(s) purpose, schedule</li></ul> <p>patient/caregiver recalls</p> <ul style="list-style-type: none"><li>* lifestyle modifications to manage cardiac condition including symptom management</li><li>* diet changes</li><li>* regular exercise</li><li>* getting enough sleep</li><li>* recalls related medication(s) purpose, schedule</li></ul> <p>patient/caregiver recalls</p> <ul style="list-style-type: none"><li>* management of mental health condition including joining a peer group</li><li>* maintaining regular contact with mental health professional</li><li>* avoiding known stressors</li><li>* controlling impulses</li><li>* recalls related medication(s) purpose, schedule</li></ul> <p>patient/caregiver recalls</p> <ul style="list-style-type: none"><li>* how to maintain a diary to monitor effective and non-effective pain relief including documenting time of pain, rating, precipitating events, medications, treatments, and what works best to relieve pain</li><li>* teach relaxation skills and diversional activities</li><li>* recalls related medication(s) purpose, schedule</li></ul> <p>patient/caregiver recalls</p> <ul style="list-style-type: none"><li>* how to incorporate lifestyle modifications to optimize renal condition including renal-specific diet</li><li>* exercise</li><li>* monitoring of blood pressure</li><li>* blood sugar</li><li>* home</li><li>* recalls related medication(s) purpose, schedule remedies</li></ul> <p>patient/caregiver recalls</p> <ul style="list-style-type: none"><li>* lifestyle modifications to manage respiratory condition including</li><li>* diet changes and regular exercise</li><li>* strategies to control shortness of breath</li><li>* home remedies to keep lungs healthy</li><li>* recalls related medication(s) purpose, schedule</li></ul> <p>patient/caregiver recalls</p> <ul style="list-style-type: none"><li>* prevention exacerbation of anxiety condition including coping patterns</li><li>* improved concentration</li><li>* strategies to reduce anxiety</li><li>* identification of anxiety precipitants, conflicts, and threats</li><li>* recalls related medication(s) purpose, schedule</li></ul> <p>patient/caregiver recalls</p> <ul style="list-style-type: none"><li>* depression-prevention strategies including avoidance of isolation</li><li>* healthy eating</li><li>* sleeping habits</li><li>* identification of activities that bring pleasure</li><li>* preventive care</li><li>* recalls related medication(s) purpose, schedule</li></ul> <p>patient/caregiver recalls</p> <ul style="list-style-type: none"><li>* bowel incontinence management including dietary changes</li><li>* bowel training</li><li>* skin care</li><li>* recalls related medication(s) purpose, schedule</li></ul> <p>patient/caregiver recalls</p> <ul style="list-style-type: none"><li>* strategies to minimize fatigue and exhaustion including work simplification</li><li>* energy conservation</li><li>* lifestyle changes</li><li>* diet</li><li>* recalls related medication(s) purpose, schedule</li></ul> <p>patient self-administers medications as prescribed</p> <ul style="list-style-type: none"><li>* recalls related medication(s) purpose, schedule</li></ul> <p>patient/caregiver recalls</p> <ul style="list-style-type: none"><li>* strategies to increase socialization</li><li>* recalls related medication(s) purpose, schedule</li></ul> <p>patient's living environment is clean/uncluttered</p> <p>caregiver administers and/or packages medications appropriately</p> |
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|---------------------------------------------|-------------|
| Signature of Physician:                     | Date        |
|                                             | PAGE 2 of 3 |
| Optional Name/Signature of Nurse/Therapist: | Date        |
| Electronically Signed by JOHNSON, LAURA SN  | 10/10/2025  |

| Home Health Certification and Plan of Care                                                                             |                       |                                                                                                                                                                             |                                                                               | Order ID: 1184/246 |
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| 1. Patient s HI claim No.                                                                                              | 2. Start Of Care Date | 3. Certification Period                                                                                                                                                     | 4. Medical Record No.                                                         | 5. Provider No.    |
| A96020254                                                                                                              | 10/10/2025            | From: 10/10/2025 To: 12/08/2025                                                                                                                                             | 1397                                                                          | 037804             |
| 6. Patient's Name and Address<br>Sharon Rocel<br>2936 E INDIAN SCHOOL RD APT C101,<br>PHOENIX, AZ 85016-<br>6027820715 |                       | 7. Provider's Name, Address and Telephone Number<br>Devotion Home Health Care, LLC<br>11201 N Tatum Blvd, Suite 300<br>Phoenix, AZ 85028-6039<br>480-415-4423<br>1457998957 |                                                                               |                    |
| appropriately, caregiver performs medical/rehabilitation treatments with adequate competence                           |                       |                                                                                                                                                                             | caregiver performs medical/rehabilitation treatments with adequate competence |                    |

|                                             |             |
|---------------------------------------------|-------------|
| Signature of Physician:                     | Date        |
|                                             | PAGE 3 of 3 |
| Optional Name/Signature of Nurse/Therapist: | Date        |
| Electronically Signed by JOHNSON, LAURA SN  | 10/10/2025  |