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| Home Health Certification and Plan of Care                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Order ID: 1150/12339            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                          |  |                 |  |
| 1. Patient s HI claim No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 2. Start Of Care Date |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 3. Certification Period         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 4. Medical Record No.                                                                                                                    |  | 5. Provider No. |  |
| 31983164                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 09/15/2025            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | From: 09/15/2025 To: 11/13/2025 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 17362                                                                                                                                    |  | 217058          |  |
| 6. Patient's Name and Address<br>Verna Whiten<br>1935 Vine Street,<br>BALTIMORE, MD 21223-<br>410-233-4676                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                 | 7. Provider's Name, Address and Telephone Number<br>HomeCentris Healthcare LLC<br>10 Crossroads Drive, Suite 102<br>Owings Mills, MD 21117-8284<br>410-321-8448<br>1487113239                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                          |  |                 |  |
| 8. DOB 07/11/1947 9.Sex Female                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                 | 10. Medications: Dose/Frequency/Route (N)ew (C)hanged<br><br>Ketoconazole - Ketoconazole 1% shampoo, 1 application to the scalp topical two times per week 1% shampoo, 1 application to the scalp 2 times per week atorvastatin 40 mg, Take 1 tablet by mouth at bedtime 40 mg, Take 1 tablet by mouth at bedtime daily for hyperlipidemia<br>Keppra - Levetiracetam 500 mg , take 1tablet by mouth twice a day 500 mg tablet, 1 tab PO BID<br>Vitamin D3 - Alpha-Tocopherol Acetate: Ascorbic Acid: Biotin: Cholecalciferol: Cyanocobalamin: Dexpanthenol: Folic Acid: Niacinamide: Pyridox 25 mcg (1,000 unit) , Take 1 tablet by mouth once a day 25 mcg (1,000 unit) chewable tablet, Take 1 tablet PO daily<br>Omeprazole - Omeprazole 20 mg , Take 1 tablet by mouth once a day 20 mg tablet, delayed release, Take 1 tablet by mouth daily for GERD<br>Aspirin 81Mg - Aspirin 81 mg , Take 1 tablet by mouth once a day 81 mg chewable tablet, Take 1 tablet by mouth daily<br>Phenytoin Sodium - Phenytoin Sodium 100 mg , Take 1 capsule by mouth four times a day 100 mg capsule, Take 1 capsule by mouth 4 times a day for seizure disorder<br>sertraline 50 mg , Take 1 tablet by mouth once a day 50 mg tablet, Take 1 tablet PO daily for Depression<br>Albuterol Sulfate - Albuterol Sulfate 90 mcg/actuation , Use 2 puffs (inhaler) inhalant every 4-6 hours Use 2 puffs every 4-6 hours as needed for wheezing and shortness of breath<br>amLODIPine 5 mg , Take 1 tablet by mouth once a day 5 mg tablet, Take 1 tablet PO daily for Hypertension |                                                                                                                                          |  |                 |  |
| 11. ICD<br>G40.909                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                       | Principal Diagnosis<br>Epilepsy unsp not intractable without status epilepticus                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Date<br>09/15/25                                                                                                                         |  |                 |  |
| 13. ICD<br>I10.<br>J44.9<br>E78.5<br>K21.9<br>F32.A<br>R29.6<br>Z79.82<br>Z95.810<br>Z87.891<br>Z90.710<br>Z96.651<br>Z86.73                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                       | Other Pertinent Diagnoses<br>Essential (primary) hypertension<br>Chronic obstructive pulmonary disease unspecified<br>Hyperlipidemia unspecified<br>Gastro-esophageal reflux disease without esophagitis<br>Depression unspecified<br>Repeated falls<br>Long term (current) use of aspirin<br>Presence of automatic (implantable) cardiac defibrillator<br>Personal history of nicotine dependence<br>Acquired absence of both cervix and uterus<br>Presence of right artificial knee joint<br>Prsnl hx of TIA (TIA) and cereb infrc w/o resid deficits |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Date<br>09/15/25<br>09/15/25<br>09/15/25<br>09/15/25<br>09/15/25<br>09/15/25<br>09/15/25<br>09/15/25<br>09/15/25<br>09/15/25<br>09/15/25 |  |                 |  |
| 14. DME and Supplies:<br>rolling walker, reacher, commode, cane                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                 | 15. Safety Measures:<br>, , seizure precautions, remove environmental barriers, , electrical safety measures, , bathroom safety, ambulates with device, , ambulates with assistance, activity supervision                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                          |  |                 |  |
| 16. Nutrition:<br>Z. NO PHYSICIAN-ORDERED DIET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                 | 17. Allergies:<br>tomato                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                          |  |                 |  |
| 18.A. Functional Limitations<br>Ambulation, Endurance, Balance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                 | 18.B. Activities Permitted<br>Walker, Cane, Exercises Prescribed, Up As Tolerated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                          |  |                 |  |
| 19. Mental & Pyschosocial Status: COGNITION: 0. Alert/ oriented, able to focus and shift attention, comprehends and recalls task directions independently., ANXIETY: 0. Never, SOCIAL ISOLATION: 2. Sometimes, BEHAVIORAL ISSUES: 7. None of the above behaviors demonstrated, HISTORY OF DEPRESSION: Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                          |  |                 |  |
| 20. Prognosis: good                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                          |  |                 |  |
| 22. A Rehabilitation Potential:<br>SELF-CARE: 3. Independent - Patient completed all the activities by him/herself, with or without an assistive device, with no assistance from a helper., MOBILITY: 3. Independent - Patient completed all the activities by him/herself, with or without an assistive device, with no assistance from a helper.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                 | 22.B.Discharge Plans<br>patient will be responsible for managing treatment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                          |  |                 |  |
| Homebound status: Due to diagnosis of Epilepsy, Unspecified, Not Intractable, Without Status Epilepticus, the patient is experiencing decreased endurance and mobility, increasing the likelihood of falls. To safely leave their home, the patient needs assistance from another person and an assistive mobility device.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                          |  |                 |  |
| Clinical Condition Requiring Homecare: <div>The patient is a 78-year-old individual recently referred to home therapy by their physician due to ataxic gait and impaired balance. Past medical history is significant for seizures, pacemaker placement, gastroesophageal reflux, cerebrovascular accident, frequent falls, depression, chronic obstructive pulmonary disease, right knee replacement, and ataxia. The patient ambulates 30 feet indoors with a straight cane under supervision and can perform 14 steps with the use of a rail and supervision, although they descend steps backwards. Bed mobility and transfers to chair, toilet, and bed require supervision. Outdoor mobility and car transfers were not assessed. The patient resides alone in a townhouse with the bedroom and bathroom located on the second floor, and is considered homebound due to the substantial effort required to leave home with a device, supported by a Tinetti score of 16/28. Additional concerns include pain, difficulty with balance, blurred and double vision, intermittent stuttering, decreased sensation to light touch in both feet, right leg swelling, and unintentional weight loss over the past year. The patient has been using a cane for approximately five years, reports feeling more unsteady since this morning, and does not use a walker. They rely on paratransit for transportation and receive support from two nephews. An eye examination is scheduled for the first week of October. The patient would benefit from continued home therapy to improve strength, balance, and overall functional mobility.</div><div><br></div><div><span style="white-space: pre; white-space: normal;"></span></div><div>Date of Order</div><div>09/15/2025</div><div>Orders</div><div>Physician Face-to-Face Date: 09/08/2025</div><div>Clinical Condition Requiring Home Care per Certifying Physician: pt-eval & treat ot-eval & treat due to Epilepsy, Unspecified, Not Intractable, Without Status Epilepticus</div><div>Homebound Status per Certifying Physician: patient requires another person or medical equipment such as crutches, a walker, or a wheelchair to leave home</div><div><br></div><div><span style="white-space: pre; white-space: normal;"></span></div><div><div>1 - SOC - PT Notes: soc</div><div>OT Eval Notes:</div><div>Physician</div><div>Liaquat, Sadaquat</div></div> |  |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                          |  |                 |  |
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| 23. Signature and Date of Verbal SOC Where Applicable:<br>Electronically Signed by Messick, Charles SN RN on 09/15/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                 | 25. Date HHA Received Signed POT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                          |  |                 |  |
| 24. Physician's Name and Address<br>Sadaquat Liaquat<br>821 N Eutaw St<br>Baltimore, MD 21201<br>PHONE: 4103832072 FAX: 14103830054 NPI: 1295236347                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                 | 26. I certify/recertify that this patient is confined to his/her home and needs intermittent skilled nursing care, physical therapy and/or speech therapy or continues to need occupational therapy. The patient is under my care, and I have authorized the services on this plan of care and will periodically review the plan.<br>F2F date : 09/08/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                          |  |                 |  |
| 27. Attending Physician's Signature and Date Signed 09/30/2025 Date of physician last face-to-face                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                 | 28. Anyone who misrepresents, falsifies, or conceals essential information required for payment of Federal funds may be subject to fine, imprisonment, or civil penalty under applicable Federal laws.<br><br>PAGE 1 of 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                          |  |                 |  |

| Home Health Certification and Plan of Care                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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Medical Record No. | 5. Provider No. |
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                                                                                                                                                                                                                                                        |                      | 17362                 | 217058          |
| 6. Patient's Name and Address<br>Verna Whiten<br>1935 Vine Street,<br>BALTIMORE, MD 21223-<br>410-233-4676                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                       | 7. Provider's Name, Address and Telephone Number<br>HomeCentris Healthcare LLC<br>10 Crossroads Drive, Suite 102<br>Owings Mills, MD 21117-8284<br>410-321-8448<br>1487113239                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |                       |                 |
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| <p>PT WK1: 2 (09/15/2025 - 09/20/2025), WK2: 2 (09/21/2025 - 09/27/2025), WK3: 2 (09/28/2025 - 10/04/2025), WK4: 1 (10/05/2025 - 10/09/2025)</p> <p>PARAMETERS FOR PHYSICIAN NOTIFICATION: temperature &lt; 95 &gt; 100, heart rate &lt; 50 &gt; 110, respiratory rate &lt; 8 &gt; 22, blood pressure systolic &lt; 90 &gt; 169, blood pressure diastolic &lt; 60 &gt; 90, O2 saturation &lt; 88 &gt; 100, pain &lt; 0 &gt; 5</p> <p>CAREGIVER: 2. Non-agency caregiver(s) need training/supportive services to provide assistance</p> <p>HOSPITALIZATION RISKS: 7. Currently taking 5 or more medications</p> <p>STANDING ORDERS: infection control: hygiene, proper hand washing; advance directive: plan if patient is unable to make healthcare decisions ; fall precautions: wear sensible shoes, remove home hazards, living space adequately lit, assistive devices prn; emergency preparedness: plan for prn evacuation, resumption of home health visits; Skin Preservation: Measures to prevent skin breakdown; pressure relief, incontinence care, nutrition, hydration ; Pain: Pain management measures; pain medication, rest, body alignment, ROM, meditation, massage ; Medications: Medication actions, uses, frequency, dose, interactions of all new/change meds<br/>Advance Directive:No Advance Directive</p> <p>PROBLEMS IDENTIFIED ON ASSESSMENT: GG0170P1 - Picking Up Object, GG0170O1 - 12 Steps, GG0170N1 - 4 Steps, GG0170M1 - 1 - Step (curb), GG0170L1 - Walk 10 ft on Uneven Surface, GG0170K1 - Walk 150 Feet, GG0170J1 - Walk 50 ft with 2 Turns, GG0170I1 - Walk 10 Feet, GG0170F1 - Toilet Transfer, GG0170D1 - Sit to Stand, GG0170E1 - Chair to Bed to Chair, GG0170G1 - Car Transfer, D0160 - Depression, Home Safety, D0700 - Social Isolation, Home Safety, Home Safety, M2102c - Med Admin, M2020 - Oral Med Management, M1400 - Dyspnea, limited strength, limited endurance, balance deficit, seizures, Pain Interference with ADLs, Pain Effect on Sleep</p> <p>PROCEDURES: Home exercise program : Supine hip flexion, bridging, hooklying rotation, straight leg raise, hip abduction. Standing knee flexion, hip abduction, hip extension, plantarflexion, squats. Sitting knee extension, ankle pumps, Dynamic and static standing balance training, Medication Review- : Medications reviewed with patient/caregiver. , cough/deep breathing exercises, gait training on uneven surfaces, gait training/stair training, transfers training, teach/coordinate/arrange medication packaging and/or administration, coordinate/arrange for adequate fire safety devices, coordinate/arrange repair of inadequate lighting, coordinate/arrange for maintenance of clean/uncluttered living area, coordinate/arrange long-term socialization activities</p> <p>TEACH PATIENT/CAREGIVER: * lifestyle modifications to manage respiratory condition including diet changes and regular exercise strategies to control shortness of breath home remedies to keep lungs healthy, related medication(s) purpose, schedule, * how to maintain a diary to monitor effective and non-effective pain relief including documenting time of pain, rating, precipitating events, medications, treatments, and what works best to relieve pain teach relaxation skills and diversional activities, related medication(s) purpose, schedule, * how to manage seizure triggers implement lifestyle changes including getting enough sleep avoiding alcohol, related medication(s) purpose, schedule, * depression-prevention strategies including avoidance of isolation healthy eating sleeping habits identification of activities that bring pleasure preventive care, related medication(s) purpose, schedule, * how to manage complications of immobility including skin care strength, balance dexterity and range-of-motion therapeutic exercises promotion of peripheral circulation fluid and diet intake to promote healing and prevent constipation, patient self-administers medications as prescribed, related medication(s) purpose, schedule, * strategies to increase socialization, related medication(s) purpose, schedule, patient home enviroment has adequate fire safety devices, patient living environment has adequate lighting, patient's living environment is clean/uncluttered, caregiver administers and/or packages medications appropriately, Sit to Stand - 04. Supervision or touching assistance, Chair to Bed to Chair - 04. Supervision or touching assistance, Toilet Transfer - 06. Independent, Car Transfer - 04. Supervision or touching assistance, Walk 10 Feet - 05. Setup or clean-up assistance, Walk 50 ft with 2 Turns - 05. Setup or clean-up assistance, Walk 150 Feet - 05. Setup or clean-up assistance, Walk 10 ft on Uneven Surface - 05. Setup or clean-up assistance, 1 - Step (curb) - 05. Setup or clean-up assistance, 4 Steps - 05. Setup or clean-up assistance, 12 Steps - 05. Setup or clean-up assistance, Picking Up Object - 05. Setup or clean-up assistance</p> |  |                       | <p>PATIENT-STATED GOAL: To feel steady when I walk and not be dizzy</p> <p>GOALS<br/>Toilet Transfer - 06. Independent</p> <p>Walk 10 ft on Uneven Surface - 05. Setup or clean-up assistance</p> <p>1 - Step (curb) - 05. Setup or clean-up assistance</p> <p>patient/caregiver recalls<br/>* how to manage seizure triggers<br/>* implement lifestyle changes including getting enough sleep<br/>* avoiding alcohol<br/>* recalls related medication(s) purpose, schedule</p> <p>patient/caregiver recalls<br/>* lifestyle modifications to manage respiratory condition including<br/>* diet changes and regular exercise<br/>* strategies to control shortness of breath<br/>* home remedies to keep lungs healthy<br/>* recalls related medication(s) purpose, schedule</p> <p>patient/caregiver recalls<br/>* depression-prevention strategies including avoidance of isolation<br/>* healthy eating<br/>* sleeping habits<br/>* identification of activities that bring pleasure<br/>* preventive care<br/>* recalls related medication(s) purpose, schedule</p> <p>patient/caregiver recalls<br/>* how to manage complications of immobility including<br/>* skin care<br/>* strength, balance<br/>* dexterity and range-of-motion therapeutic exercises<br/>* promotion of peripheral circulation<br/>* fluid and diet intake to promote healing and prevent constipation</p> <p>patient/caregiver recalls<br/>* how to maintain a diary to monitor effective and non-effective pain relief including documenting time of pain, rating, precipitating events, medications, treatments, and what works best to relieve pain<br/>* teach relaxation skills and diversional activities<br/>* recalls related medication(s) purpose, schedule</p> <p>patient/caregiver recalls<br/>* strategies to increase socialization<br/>* recalls related medication(s) purpose, schedule</p> <p>patient home enviroment has adequate fire safety devices</p> <p>patient living environment has adequate lighting</p> <p>patient's living environment is clean/uncluttered</p> <p>caregiver administers and/or packages medications appropriately</p> <p>Car Transfer - 04. Supervision or touching assistance</p> <p>Walk 50 ft with 2 Turns - 05. Setup or clean-up assistance</p> <p>Walk 150 Feet - 05. Setup or clean-up assistance</p> <p>12 Steps - 05. Setup or clean-up assistance</p> <p>Picking Up Object - 05. Setup or clean-up assistance</p> |                      |                       |                 |
| Signature of Physician:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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| Optional Name/Signature of Nurse/Therapist:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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| Electronically Signed by Messick, Charles SN RN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| Home Health Certification and Plan of Care                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                       |                                                                     | Order ID: 1150/12339            |  |
| 1. Patient s HI claim No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 2. Start Of Care Date |                                                                     | 3. Certification Period         |  |
| 31983164                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 09/15/2025            |                                                                     | From: 09/15/2025 To: 11/13/2025 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       |                                                                     | 4. Medical Record No.           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       |                                                                     | 17362                           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       |                                                                     | 5. Provider No.                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       |                                                                     | 217058                          |  |
| 6. Patient's Name and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                       | 7. Provider's Name, Address and Telephone Number                    |                                 |  |
| Verna Whiten                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                       | HomeCentris Healthcare LLC                                          |                                 |  |
| 1935 Vine Street,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                       | 10 Crossroads Drive, Suite 102                                      |                                 |  |
| BALTIMORE, MD 21223-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                       | Owings Mills, MD 21117-8284                                         |                                 |  |
| 410-233-4676                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                       | 410-321-8448                                                        |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | 1487113239                                                          |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | patient self-administers medications as prescribed                  |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | * recalls related medication(s) purpose, schedule                   |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | Sit to Stand - 04. Supervision or touching assistance               |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | Chair to Bed to Chair - 04. Supervision or touching assistance      |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | Walk 10 Feet - 05. Setup or clean-up assistance                     |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | 4 Steps - 05. Setup or clean-up assistance                          |                                 |  |
| OT Careplans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                       | OT Goals                                                            |                                 |  |
| OT WK1: 1 (09/15/25-09/20/25)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                       | PATIENT-STATED GOAL: to regain PLOF                                 |                                 |  |
| PROBLEMS IDENTIFIED ON ASSESSMENT: M1400 - Dyspnea, GG0130B1 - Oral Hygiene, GG0130F1 - Upper Body Dressing, GG0130G1 - Lower Body Dressing, GG0130H1 - Don/Doff Footwear, GG0130E1 - Shower/Bathe Self, GG0130C1 - Toileting Hygiene, GG0130A1 - Eating                                                                                                                                                                                                                                                                                          |  |                       | GOALS                                                               |                                 |  |
| PROCEDURES: Medication review : Medications reviewed with patient/caregiver. , cough/deep breathing exercises, work simplification/energy conservation                                                                                                                                                                                                                                                                                                                                                                                            |  |                       | patient/caregiver recalls                                           |                                 |  |
| TEACH PATIENT/CAREGIVER: * lifestyle modifications to manage respiratory condition including diet changes and regular exercise strategies to control shortness of breath home remedies to keep lungs healthy, related medication(s) purpose, schedule, Oral Hygiene - 06. Independent, Lower Body Dressing - 06. Independent, Shower/Bathe Self - 06. Independent, Toileting Hygiene - 06. Independent, Don/Doff Footwear - 06. Independent, Eating - 06. Independent, Therapeutic exercise , Medication review , Balance training , coordination |  |                       | * lifestyle modifications to manage respiratory condition including |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | * diet changes and regular exercise                                 |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | * strategies to control shortness of breath                         |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | * home remedies to keep lungs healthy                               |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | * recalls related medication(s) purpose, schedule                   |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | Oral Hygiene - 06. Independent                                      |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | Lower Body Dressing - 06. Independent                               |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | Shower/Bathe Self - 06. Independent                                 |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | Toileting Hygiene - 06. Independent                                 |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | Don/Doff Footwear - 06. Independent                                 |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | Eating - 06. Independent                                            |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | Medication review                                                   |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | Therapeutic exercise                                                |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | Balance training                                                    |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | coordination                                                        |                                 |  |

|                                                 |             |
|-------------------------------------------------|-------------|
| Signature of Physician:                         | Date        |
|                                                 | PAGE 3 of 3 |
| Optional Name/Signature of Nurse/Therapist:     | Date        |
| Electronically Signed by Messick, Charles SN RN | 09/15/2025  |